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INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
89423

APRIL DINNER/MEETING
Thurs. April 23rd

6:00 p.m.
Attitude Adjustment

7:00 p.m.
Dinner/Meeting

CARSON VALLEY COUNTRY CLUB
(GRAND PRESIDENT'S VISITATION)

Well folks, by popular demand, we are having our next dinner/meeting at the same place as our last one. The food was great, the service was great, and our members were extremely satisfied. The price will remain the same. (\$16.50 per person). When you consider that the dinner is complete with soup, salad, dessert, wine and coffee, that's mighty reasonable. We'll have the same choice, Lamb Chops, Scampi, or Steak.

We had a great turnout, at our last meeting. Thanks to all of you, who donated gifts for our Pot-O-Gold drawing. We'll have another at this next meeting. We were glad to see some of our members, who have been on the "sick list" back again. Don & Pauline Colombini, both of whom have been ailing, Kelly Shay, back with a bout with the "real sickies", and Eugene Schmid, who is growing stronger every day, after his surgery. Welcome back, good people.

Welcome also, to our newly sworn members, Larna Hoyt, Jean Phillips, Red & Carol Baker. We hope to see you all participate in our functions. In fact, we thank you ladies for helping to make the Pot-O-Gold, the best, since our Chapter was Installed.

Our next meeting, we will be hosting, our Grand President, TOM REDIFER, of GREYS HARBOR Chapter, in Aberdeen, Washington. Tom will be in attendance, as will at least two or three I.F.A. Grand Officers. Let's show them what a great job we are doing, here in "Rural America". Let's have a great turnout, as usual. If we play our cards right, we might be able to sell them a few of our D.A.R.E. DAY CAMP PROGRAM raffle tickets. Our "Adopt a Highway" program will be coming up soon, so get ready to pitch in and help us do our part in keeping our Highway clean. Our Governor, Bob Miller has promised to help us in our cleanup, if he is not out of town. I'm sure that he will make an honest attempt to keep his promise.

Ticket sales for our Annual B.B.Q. Drawing are doing well, so keep up the good work. Turn in you stubs and monies to Sec/Treas. Alice, or mail them to our P.O. box (2242 Minden, Nv. 89423). We still have quite a way to go to reach our goal.

Our meeting in the month of May, will be on Tuesday, the 26th. At this time, it is scheduled to be at the Pipeline Mexican Restaurant, in Minden, since everyone enjoyed the fine meal, last February.

At our last meeting, March 26th, nominations of officers was held. Since we are a small Chapter, it was decided that we not have a 2nd V.P., until our Chapter grows larger, which I'm sure it will. Nominated were: Doug Tucker, Pres., Alice Curtis, Sec/Tr., Bill Shay & Red Baker will be on ballot for V.P., Larna Hoyt, elected Sgt-at-Arms. The phone committee, (me) will contact you for your choice at the next meeting...
Lon