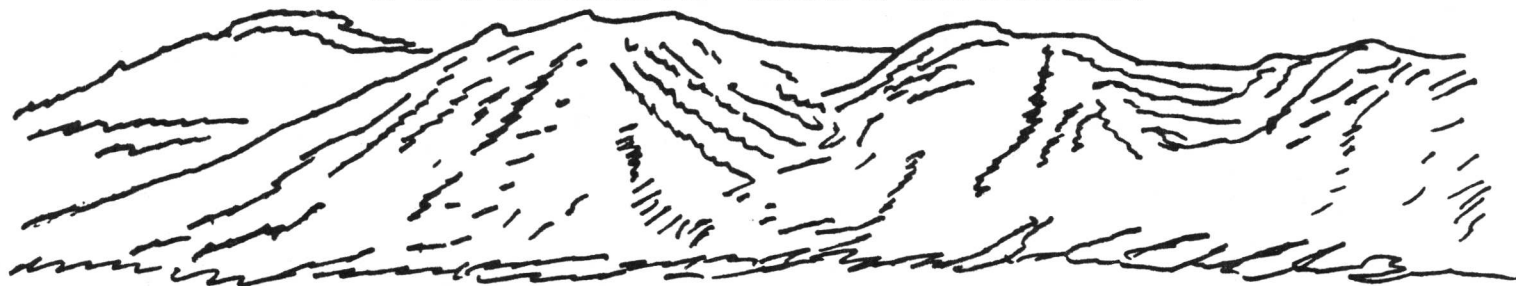


President: BILL DEPEW
Grand Director: LON CURTIS, P.G.P.

Sec/Treas. ALICE CURTIS
(267-2066)

INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
89423

COWABONGA DUDES !!!!!

It's "Newsletter time" again. There will be no Dinner/Meeting this month, (June), as the Annual National I.F.A. Convention is being held in Ocean Shores, Washington. At least four of us will be representing our Chapter, at the Convention. I'll have a report of the events, in our next Newsletter, which will be mailed to you around the 10th of July.

Our 2nd Annual Chapter #72 B.B.Q./Picnic is scheduled for Sunday, July 26th. The location will be at the "Pavillion", in Lampe Park, at the Southend of Gardnerville. The B.B.Q., with the exception on liquid refreshments, will cost a mere \$5.00 for a person. (No charge for "little ones"). We will try to contact all of you to determine how much food to purchase and who would like to help with the salads, etc. We plan to have games, and other events, so be prepared for a "fun time". Our Raffle ticket drawing will be held at the B.B.Q., so please get your ticket money returned to your Sec/Treas., A.S.A.P. If you can't sell or purchase your tickets, try to get them to us in time for us to try to sell them to someone else. If we don't support our own drawing, how can we expect others to do so? Most of the proceeds from our ticket sales go to support the D.C.S.O. "D.A.R.E." Day Camp, which is being held this month. Let's show our enthusiasm for our youngsters and the Drug Awareness Program.

PLEASE NOTE !!!!! As our fiscal year ends on June 30th, dues for 1992-93 are due on July 1st, or A.S.A.P. Please help us get our "per capita tax" to Grand Chapter by the end of July or no later than August. (Immediately, if not sooner.). Make your \$24.00 check payable to I.F.A. Chapter #72 (address as above.).

We are proud to report that we have been commended by Grand Chapter Officers for our Chapter's growth, since our having been initiated. Let's show the other Chapters that CARSON VALLEY CHAPTER is "ON THE MOVE".

Thanks to our District Attorney, SCOTT DOYLE, for his interesting talk, at our last Dinner/Meeting, on our County's current affairs. We hope to welcome him to our Chapter, in the near future.

Enclosed is the second edition of the National FOOTPRINT NEWSPAPER, which will be published quarterly. Read it and learn what we and other Chapters are doing and how they are helping the communities in which they live. We've found that we can benefit from their successes.

Well, I guess that about wraps it up for this time. Please get you dues in the mail, while you're thinking about. If you're waiting until you get around to it, here it is.

P.S. ENVELOPE ENCLOSED FOR DUES AND/OR RAFFLE
TICKET MONEY,
YOURS FOR BIGGER AND BETTER FOOTPRINTS,

Lon

