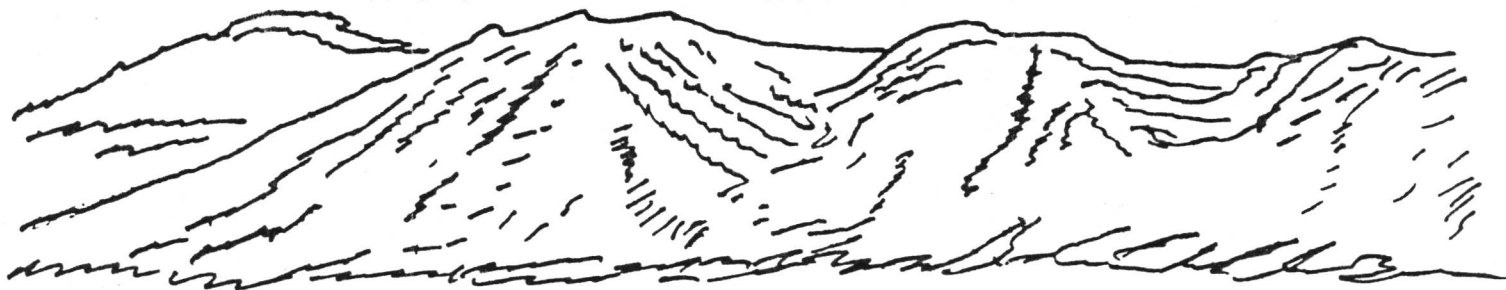


Doug Tucker, President  
Lon Curtis, Grand Director

Sec/Treas. Alice Curtis  
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# INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

2ND ANNUAL CHAPTER #72 B.B.Q.  
Sunday, July 26th

LAMPE PARK

(10:00 a.m. 'til ???)

HERE 'TIS !!!!! Our Second Annual Chapter B.B.Q. It sure has come up fast.

Our National Convention, in Ocean Shores, Washington, is now history, and we're about to enter upon our new year. The B.B.Q. this year, will be quite eventful, with the the "Oath of Office" being given to the newly elected Chapter Officers, the drawing for our Raffle Prizes, and the initiation of new members.

Our Raffle was a complete success. We were able to present to the Douglas County Sheriff's Office, a check for \$450.00, to help support the D.A.R.E. Day Camp Program, as was our goal. We will continue to undertake this type of activity in our community.

Four of our members attended the National Convention, in order to represent Carson Valley Chapter #72. Although we had three votes and our district voted for our District Governor, Jerry Redford, I'm sorry to say that we didn't have quite enough votes to carry the election. Our newly elected 5th Grand Vice-President, is Stan Jacobson, of Salt Lake City Chapter, a good man and long time FOOTPRINTER. We congratulate "Stan", and will give him our support, as he progresses through "the chairs".

Now, back to the B.B.Q. The Board of Directors is planning a good old fashioned Hot Dog and Hamburger B.B.Q..Yes, if you wish to bring your youngster or grand kids, it's fine. We'll have something for both Adults and Youngsters. As usual, we would like to get the members to give us a "head count", so that we'll know what and how much to purchase, in the line of foodstuffs. We'll be calling you in the next few days, for this information.

Will the Officers for this year please be there, for the Swearing-in Ceremonies. Also will the following please be there to be sworn in as new members: Norris Rymer, Tom Gill, Rick Johnson, Jane Johnson, and any other, who have not as yet been sworn in as members.

Thanks to all of you "early birds", who have already paid their 1992-93 dues, Dennis Mayberry was the very first to submit his dues followed by the Harris' and Bakers.

Don't forget to bring a prospective member(s) to the B.B.Q. Let's show Grand Chapter that Carson Valley is a Chapter to look to for "GROWTH". Not many organizations ask as little as \$24.00 for Annual Dues. The only way to bring in a new member is to "ask them".

YES !!!!! WE WILL HAVE OUR USUAL POT-O-GOLD DRAWING, AT THE B.B.Q., SO DON'T FORGET TO BRING A GIFT FOR THE DRAWING.

ALSO, Don't forget to bring in your unsold raffle tickets or the monies, from their sale. We will be holding the drawing for the AFGHANS, THE CASE OF BOOZE, and "OTHER NICE PRIZES".

It would be nice if some of our Ladies would volunteer to bring a salad or dessert, in order to help keep our costs down. As last year, the B.B.Q. will cost \$5.00 per person. Children under thirteen, (13), FREE. There will be beer and soft drinks available. Lampe Park requests that we not bring "BOTTLES" into the Park.(a safety precaution).

I guess that this about covers everything. (Of course, after I end this Letter, I'll think of something else.....Y.F.B.&B.F.

*Lon*