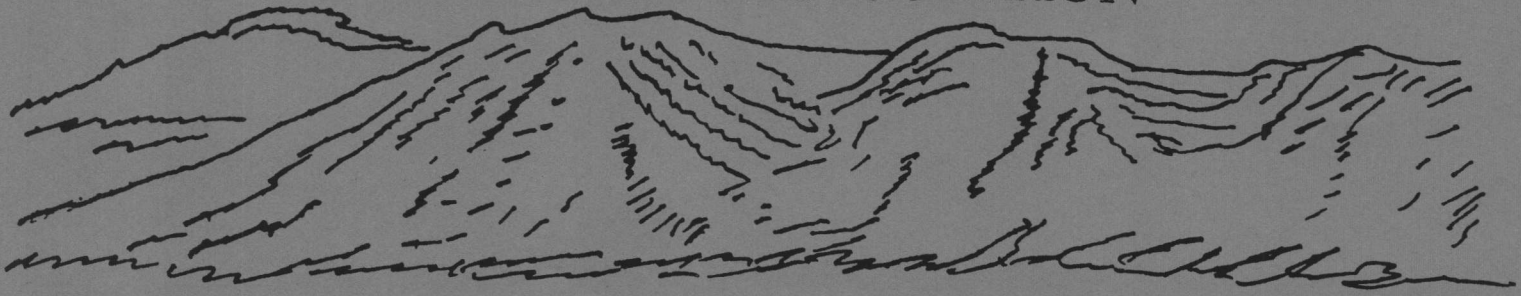


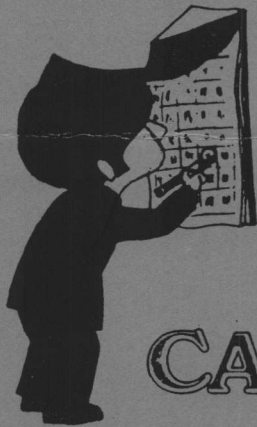
PRESIDENT: Red Baker 265-6915  
GRAND DIRECTOR: Lon Curtis P.G.P.

SECRETARY: Alice Curtis 267-2066  
SGT AT ARMS: Larna Hoyt

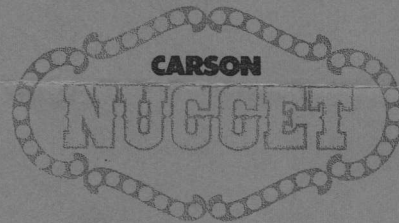
# INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423



**MARK  
YOUR  
CALENDAR!**



COCKTAILS: 6:00 P.M. - DINNER: 7:00 P.M.

TUESDAY - NOVEMBER 9, 1993

\$ 14.00 PER PERSON

OUR NOVEMBER DINNER/MEETING WILL BE HELD AT THE NUGGET IN CARSON CITY - ROOM "C" ON THE SECOND FLOOR. ENTER FROM THE S/W END OF THE CASINO. STAIRS AND ELEVATOR ARE AVAILABLE. DINNER WILL BE A BUFFET - "CHEF'S SPECIAL" - FOUR ASSORTED SALADS, FRESH FRUIT PLATTER OR VEGETABLE PLATTER, THREE HOT ENTREES, POTATOES AND GRAVY, FRESH VEGETABLE, ROLLS, ASSORTED DESSERTS AND BEVERAGE (COFFEE, TEA OR MILK). WE WILL HAVE OUR OWN BAR FROM 6 PM TO 7 PM IN THE MEETING ROOM. WE HAVE TO MEET OUR GUARANTEE, SO LET'S ALL TURN OUT. FOR NON-SMOKERS, THE ROOM IS LARGE ENOUGH THAT WE SHOULD NOT HAVE A PROBLEM.

WE WILL HAVE OUR USUAL "POT-O-GOLD", SO TRY TO BRING SOMETHING AND PUT YOUR NAME ON WHAT EVER YOU BRING SO WE CAN ACKNOWLEDGE THE PERSON WHO DONATED IT. WE THANK EACH AND EVERYONE WHO REMEMBERS TO BRING SOMETHING AND TO EVERYONE WHO BUYS THE TICKETS FROM LARNA.



LAST MEETING WE WERE PRIVILEGED TO HAVE A FINE SPEAKER AND HIS PARTNERS FROM THE DOUGLAS COUNTY "GANG SQUAD" WHO HELD OUR ATTENTION FOR A GOOD HALF AND HOUR OR MORE.

AT THIS MEETING WE WILL DISCUSS THE POSSIBILITY OF A CHRISTMAS PARTY...MOST EVERY PLACE IS ALL READY BOOKED. HOW ABOUT SOME IDEAS FROM SOMEONE?

*Lon*

Happy Birthday to:

Jack Wire - Nov. 22nd

Don Mooneyham and Kelly Shay - Nov. 23 rd.

Elza Turkington - Nov. 27th.

Associate member from Peninsula Chapter # 35 and Past President of his Chapter - "Pat" Patterson - Nov. 18th.