

PRESIDENT: RAY HOYT
GRAND DIRECTOR LON CURTIS

SEC/TREAS. ALICE CURTIS
267-2066

INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nu.
89423

NOVEMBER DINNER/MEETING

Nov. 18th 16th

COCKTAILS 6:00 P.M.

C.V. COUNTRY CLUB

DINNER 7:00 P.M.

Our last meeting was held at the PIPELINE RESTUARANT, showed a good turnout. The dinner was great in taste as well as in size. Past Pres. Doug Tucker gave us a talk on the DRUG AWARENESS PROGRAM, which was designed for our youngsters, and it will hopefully encourage their enthusiasm to avoid temptations.

Our next Dinner/Meeting will be held at the C.V. COUNTRY CLUB. Dinner will be \$18.00 per person. It would save us many phonecalls, if you would phone us as soon as possible, A.S.A.P. to let us know if your choice is Steak, Lamb Chops, or Scampi, so that we can notify the Chef, by the 13th.

We will be having our usual POT-O-GOLD, and would like you to know that we thank those of you who religeously support it by you generous gift donations. Please put your name on the donation, and we would like our members to know who you are.

We will be presenting our new Chapter 72 By-Laws, for your approval We need your consideration and input.

A short presentation on a newly formed T.R.I.A.D program will let you know what is being done, in the Valley to lessen crime to the Seniors and the Elderly. This should be of interest to most, if not all of our members.

BIRTHDAY GREETINGS TO: ASSOC. MEMBER PAT PATTERSON PAST PRES. CHAPTER 35, NOV. 18th: KELLY SHAY, NOV. 23rd: ELZA TURKINGTON, NOV. 27th: LONNIE MIRTO, NOV. 28th:, and WES RICE, NOV 30th. Our bestwishes to all of you. If we missed anyone, please let us know, so that we can put your name in our Birthday file.

Don't forget that our Annual Chtistmas Party will again be held at the home of President Hoyt's home, at 1355 Sanden Lane, in the Johnson Lane area. Also remember to bring a "gift-wrapped" present for a youngster, with the gender of the child and the age group, ex: girl 2-4, or boy 5-8 etc.

We'll be asking for volunteers to bring "finger Food" etc. Pres. Ray sez, "I'll be responsible for the Booze".

That's about all for this Bulletin.

YOURS FOR BIGGER, BETTER, & MORE FOOTPRINTS,

LON.....

X Please phone now for
your choice of meal
on the 18th (267-2066) or leave message
16th