



Carson Valley Footprinter



VOLUME 25

JUNE 2007

ISSUE 6



The President's Message

Our May 17, 2007 meeting proved to be yet another very eventful gathering. The meeting was held at the Carson Valley Inn (CVI), in the Town of Minden. CVI's meeting/dining facilities are always top notch. The food and the service were excellent. The desserts were so tantalizing, they started to disappear before the meeting began. Paul Conrad led us in the Pledge of Allegiance. He also informed us about the passing of one of our members and Past IFA, Carson Valley Chapter #72, President (Calendar Years 2002-2003), Grady Goodwin. Our sincere sympathy goes to the Goodwin family, he will be missed. If you didn't recognize the two young women welcoming you upon arrival, they were our Greeters, Liz Neumann and Peggy Ausbrook. Together, with your Sergeant at Arms Claudia Lowe, they also served as our Pot-of-Gold gift delivery team, thanks ladies.

At the top of the program was our Quarterly Service Recognition Award. East Fork Fire and Paramedic Districts, Battalion Chief Robert Lekumbery outlined the unusually excellent performance of his award nominee, Paramedic/Firefighter, Jeff James. Our IFA, Chapter then presented Jeff with a Service Recognition Plaque in recognition of his accomplishments – congratulations Jeff, savor the moment and keep up the great work. We really do appreciate your contributions to the community.

Douglas County Sheriff, Sgt. Dan Britton was our Guest Speaker. Sgt. Britton is in charge of the Douglas County Sheriff's Office (DCSO), "Street Enforcement Team". His Team is responsible for curtailing narcotic activities in the County by arresting drug users and traffickers. Here is a synopsis of the process so skillfully and succinctly outlined by Dan: Upon making a drug related arrest, the Team attempts to turn the

drug user into a snitch. If successful, a domino process of drug arrests begins that ultimately lead to the arrest of the top end traffickers. Dan related one such interstate example that went down in just five months. I would call this swift action! His Team works in cooperation with Federal Agencies such as the FBI, DEA and others. In addition, his officers coordinate activities with other Nevada law enforcement agencies as well as other law enforcement groups within other States. We learned: cars, boats, airplanes and homes are confiscated when they are deemed to have been used in connection with facilitating the drug trafficking process. Sgt. Britton's presentation pretty much filled in the voids you do not always read or hear about from the news media. Great presentation Dan, thanks for you and your Team's contributions in making Douglas County a safer place to live.

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From the Secretary-Treasurer

As you may know, our newsletters are now posted on our website at www.cvfootprint.org. At the May meeting, the attendees were informed that the chapter would like to start sending out emails to those who agree to participate informing them when newsletters go up on the site. They can then view them and/or print them right from the website. This could reduce our postage expense dramatically. So far, I have accumulated a list of over 60 members who have agreed to receive their bulletins online. To those for whom I do not have current email addresses, and/or who want to participate and have not yet signed up, please email me at rhoyt@charter.net.

Dues notices are scheduled to go out at or near the end of May. I have already received renewal money from a few members, and for that I thank you. Renewals are \$24 and are due July 1st. I would appreciate your attention to this deadline. It makes my job so much easier!!!

I would again like to bring something to your attention that causes us no slight amount of heartburn each month. It is a double-pronged, continuing problem. The first involves those who just show up at dinner meetings having not called in your reservations or call the day of the dinner. The second are those who make reservations and just simply don't show up having not cancelled in advance. Fortunately at the May dinner, both of those situations although involving many people practically balanced each other out. We only had to buy one dinner that no one ate, which was much better than the previous month when we had to buy **nine** dinners that no one ate. Arriving at a guaranteed count two days in advance of the dinner when there are so many changes right up until game time is a real crap shoot!!! Please help us out; it involves our money...

Ray

Please call

YES

or

NO

by **6/14** for
the **6/21**
meeting!

Ray/Larna 267-4355

Larry 783-9759

Fred/Ann 266-3435

Or send E-mail to:
rabitbrush@aol.com
Hersey.4-way@775.net

Vice Presidents' Stuff



1st VP ramblings:

Many thanks to Sgt Dan Britton for enlightening us about the activities of the Street Enforcement Team, and giving us a look at local drug enforcement activities.

Douglas County Undersheriff Paul Howell will be our Guest Speaker. His presentation will delineate the new modern technology that has just been implemented within the Douglas County Sheriffs Operations.

Fred

The President's Message

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Your Immediate Past President, Phil Kasper will very ably be doing double duty during the month of June. That is to say, he will be presiding over the June 21, 2007 meeting for me. He will also be filling in for your 1st VP Fred Hersey. The reason; Fred and I will be attending the Annual IFA, Grand Convention in Seattle, WA. The primary purpose of attending this Convention is to make sure our Chapter and you, our Members are represented in connection with any significant positive/negative amendments that are voted on to modify/change the IFA, Grand By-Laws. Following the Convention, a report will be available for your review on our new Website: www.cvfootprint.org.

We need your help! Please read your Secretary-Treasurers (Ray Hoyt's) article regarding Member E-mail numbers and Member reservations for our monthly meetings. See you at the July Picnic. Where: Aspen Mobile Home Park, Gardnerville. When: July 22, 2007. Time: About 10:00 AM. This event will be hosted by the Carson Valley Lions, the same group that did such a fantastic job last year. Don't forget some chairs.

Larry

In Memoriam



GRADY GOODWIN
Past IFA,
Carson Valley Chapter #72,
President 2002-2003

CAROL E. BAKER
Chapter Member 1992 - 1999

Greetings from the 2nd Vice President

Happy June everyone!! Our next meeting will be held at the Carson Valley Inn on June 21st. We will have happy hour from 6:00 to 7:00 P.M. Dinner will be served at 7:00. I hope to see you all there. Please make your reservations early to be eligible for the early bird drawing. If you do make reservations and can't make it to the dinner, we would appreciate a call. The phone numbers for all the board members are listed in the newsletter. We have had several people who make reservations and don't cancel, but also don't come to the dinner. As I said in my article last month, we must guarantee a number for CVI. This is the second month that we had to pay for extra dinners because people did not show and did not cancel. This is money we could be using for the sheriff's office or for some of the other agencies we support. We must give CVI a 48 hours notice, so please call with your reservations and cancellations before that time. I do appreciate all of you who have made your reservations and cancellations on time. Thank you. See you at CVI June 21st.



Barbara

June Birthdays

Darleen Dils	2
Steven Orr	4
Peter Harding	5
Carol Swanson	6
Harold Blume	9
Leslie Stanford	9
Al Mitchell	15
Lon Curtis	16
Charles Duvall	17
Ronald Buffaloe	19
Larna Hoyt	21
Fritz Rubins	23
Robert O'Berg	24
Peggy Ausbrook	27
Larry Cowden	28
Frances Coursey	29
Sharon O'Berg	29
Shirley Blume	30

Happy Birthday!



Shooter Tutor
CCW & Firearms Instructor

Fred Hersey *Footprinter / Airstreamer
 Elk / DCSO Citizen Patrol*

hersey4-way@775.net 775-266-3435
 2960 Pine Valley Road Gardnerville, NV 89410



Bouquet
 Flowers
Bouquet
 Wine

**TOM & VICKIE
 JIM & ANNA**

782-2256
 1540 HWY. 395
 STRATTON CENTER
 GARDNERVILLE



Nevada Division of Investigation
 Criminal Intelligence Unit

LIEUTENANT RAY HOYT
 Unit Commander
 Retired

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No. 2070



**Minden-Douglas
 Elks Lodge**

William E. "Bill" Depew, P.E.R.
 (775) 246-6605

Committed to Elkdom - "Involved in Retirement"

528 Yellow Jacket
 Dayton, Nevada 89403



photo credit: Paul Conrad

**George & Debbie LaMonica -
 Guests of Kathie & Phil Kasper**

**Warren Thayer,
 Dorman Dane,
 Don McRoberts,
 & Chuck Lowe**



photo credit: Paul Conrad



photo credit: Paul Conrad

**Larry Gray with Jeff James &
 Battalion Chief Robert Lekumberry**



photo credit: Pat Sikes

**Barbara McRoberts, Judy
 Conrad & Carol Swanson.
 Cheers ladies!**

**Speaker Sergeant
 Dan Britton**



photo credit: Pat Sikes

**Greeters Peggy
 Ausbrook & Liz Neumann**



photo credit: Pat Sikes

**Mike & Jan Rhoades
 with Fred Hersey**

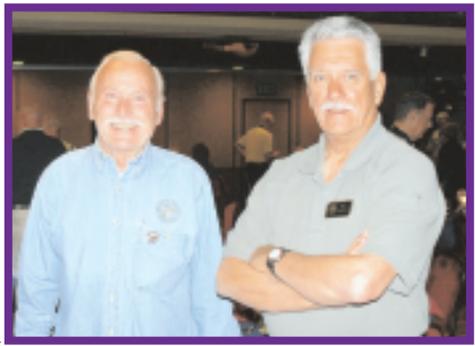


photo credit: Paul Conrad

Dave Thomas & Bill Neumann



photo credit: Paul Conrad

**Guests Glen & Vangie
 McCracken with Betty Miller**



photo credit: Pat Sikes

Anne & Dick Hill



INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

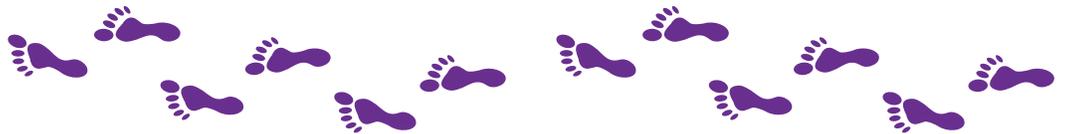
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CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper

BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



J
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N

2007

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

To: