



# Carson Valley Footprinter



VOLUME 26

NOVEMBER 2007

ISSUE 5



## The President's Message

Our monthly meetings just keep getting better and better! Seventy-one (71) Members and Guests attended our October 18th meeting at the Carson Nugget in Carson City, Nevada. Our meeting started at 6:00 PM. Margie Runyon led us in the pledge of allegiance. Thanks Margie, see, it was easier than you thought. My personal belief is; the Carson Nugget's Events/Catering Manager (Ms Jo Ellen Buckner) teamed with her exceptionally capable Events/Food Service Supervisor (Ms Beth Power and her Servers) do a spectacular job in their attentiveness too and in satisfying our needs. The meeting/dining facilities are as nice as they come. The sound system is excellent. The No Host Bar set-up is always a popular visiting place by our Members and Guests. The Chef's variety of salads, the main entrées, the assorted desserts and beverages offered are superb. The food service and beverage selections even combine to meet the special dietary needs of a number of our members. A special thank you goes to all of the Nugget's personnel who make our gatherings at their establishment so enjoyable.

What would our meetings be like without a Guest Speaker? They would be OK, but with a great and entertaining Guest Speaker like Mr. Guy Rocha, Nevada State Archivist, they are outstanding. It was twenty-five years ago after he graduated from San Diego State College when Guy first accepted his position. At that time he was the youngest Archivist in the Nation; today he is the third oldest. Now, amongst his peers and because of his tenacious personality and his tremendous knowledge base, he holds a position of great respect that all other Archivists' strive to attain. What does an Archivist do? For the State of Nevada, Guy authenticates what is purported to be true and factual in connection with any current/historical events that have occurred. He also monitors most all forms of information flow both current and historical. Suffice to say, he is a wizard at digging out the truth. For example: Nevada was the first State to use forensic evidence in a murder conviction trial that occurred around the 1919 time frame. The evidence used was a bloody palm print left by the accused at the scene. The first time use of this forensic documentation proved to be the necessary evidence needed to convict and send the accused

gentleman to his death. It also demonstrates a type of research Archivists get involved with. Because we ran short on time for Guy's entire presentation and because he possesses such a wealth of information, he promises to return. Thanks Guy for the sharing of your special knowledge with our group.

In a few short words, Ray Hoyt, Secretary-Treasurer reported the financial health of the IFA, Carson Valley Chapter #72 is doing just fine. Of course this is the case because of our Members/Guests strong support of our ongoing Pot-of-Gold raffle. A special thank you goes to Claudia Lowe, Sergeant-at-Arms and her Member/Guest Greeters, Bev Thayer and Kathie Kasper. Claudia, Bev and Kathie also delivered the gifts to the lucky Pot-of-Gold raffle winners. Thanks ladies. An additional thank you also goes to Kathie for being our meeting's official photographer. With all of these acknowledgements being said, the meeting adjourned about 8:30 PM. I will see you all in your places with bright smiling faces next month at the Carson Valley Inn in The Town of Minden.

*Larry*



## From the Secretary-Treasurer

As December approaches, I thought it time to inform our newer members and remind the rest of you of our annual potluck party. This event is in lieu of a regular dinner meeting. As has become the custom over the years, it will occur at the Hoyt residence; it is scheduled for Sunday, December 9th beginning at 2:00 PM. Mark your calendars. There will be no business meeting and no Pot of Gold raffle, just a relaxing afternoon of socializing. Bring your favorite finger food, salad or dessert - the Hoyts will furnish all liquid refreshments (water, soda, beer, wine, or something harder!). Directions to our place will appear in the next Footprinter.

Just another reminder that reservations for our

dinner meetings are really needed so that we can more accurately predict how many people to expect. We have to give a count to the restaurants and the closer we can come to the actual attendance, the less likely it will be that we end up having to pay for dinners that are not consumed. Your cooperation is appreciated.

Remember to check out our chapter website: <http://www.cvfootprint.org>. We are extremely proud of our informative website and our dedicated webmaster, Don McRoberts. Thanks, Don, for your efforts.

See you at the November dinner.

*Ray*

### Please call

**YES**  
or  
 **NO**

by 11/8 for  
the 11/15  
meeting!

Ray/Larna 267-4355

Larry/Pat 783-9759

Don/Barbara 267-0025

Or send E-mail to:  
[rabitbrush@aol.com](mailto:rabitbrush@aol.com)



### Veep 1 Musings

Ms Linda Cuddy, President of Austin's House located here in Douglas County will be our Guest speaker at our November 15, 2007 meeting. Linda is an excellent speaker. She is also very passionate in connection with the role she plays overseeing all

of the facets related to the functioning of Austin's House. What is Austin's House? It is essentially a facility/home sponsored by Douglas County where children are taken for short term immediate care when their parents have been incarcerated. Linda has a much better story to tell in contrast to what I have portrayed. If you wish to learn more about Austin's House, plan to attend.

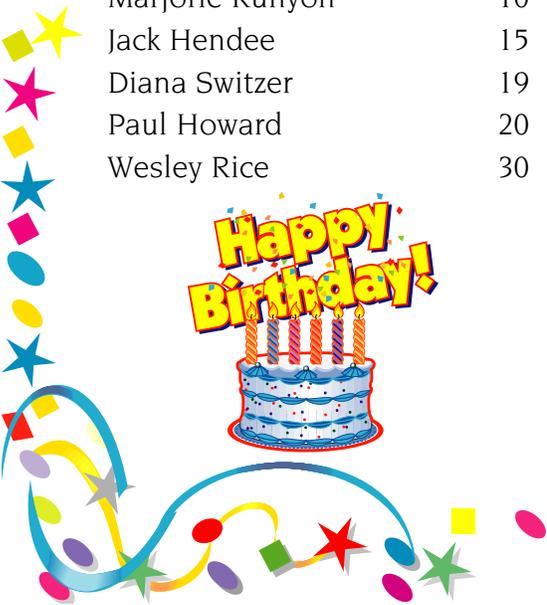
It is a double-packed event, our meeting scheduled for the 15th of November. That is to say, Ken Furlong, Carson City Sheriff and his Organization will be recognizing one of his/their Deputy Sheriffs for continued and outstanding performance. IFA, Carson Valley Chapter #72 will present this Deputy Sheriff with our traditional quarterly Special Recognition Award.

It will be an exciting and fast-paced evening you will not want to miss!

## Fred

## November Birthdays

- |                 |    |
|-----------------|----|
| Judy Conrad     | 1  |
| William Harding | 5  |
| Fred Hersey     | 9  |
| Marjorie Runyon | 10 |
| Jack Hendee     | 15 |
| Diana Switzer   | 19 |
| Paul Howard     | 20 |
| Wesley Rice     | 30 |



Thank you,  
**Kathie Kasper**  
for all of this month's photos.

## Vice Presidents' Staff

### Greeting from the 2nd Vice President

Guy Rocha was a most interesting speaker. I look forward to his return at another meeting.

Our next meeting will be held at Carson Valley Inn on November 15, 2007. No host bar will start at 6:00 P.M. and dinner will begin at 7:00 P.M. The price for dinner will be \$18.00.

Beginning January 2008, the prices of our dinners will change. Both venues are raising their prices. Carson Valley Inn's price will change to \$20.00 per person and Carson Nugget will change to \$19.00 per person. It has been several years since we had any changes.

I look forward to seeing you all at the November meeting.

## Barbara



Guest Speaker Guy Rocha with Fred Hersey



Larry Gray, Chuck Swanson & Walt Nowosad

*Shooter Tutor*  
**CCW & Firearms Instructor**

**Fred Hersey**     *Footprinter / Airstreamer  
 Elk / DCSO Citizen Patrol*

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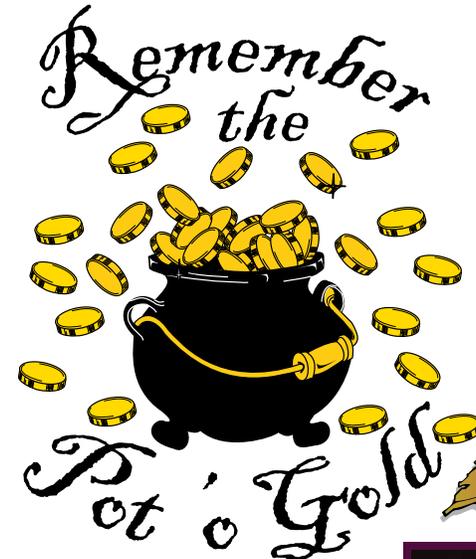
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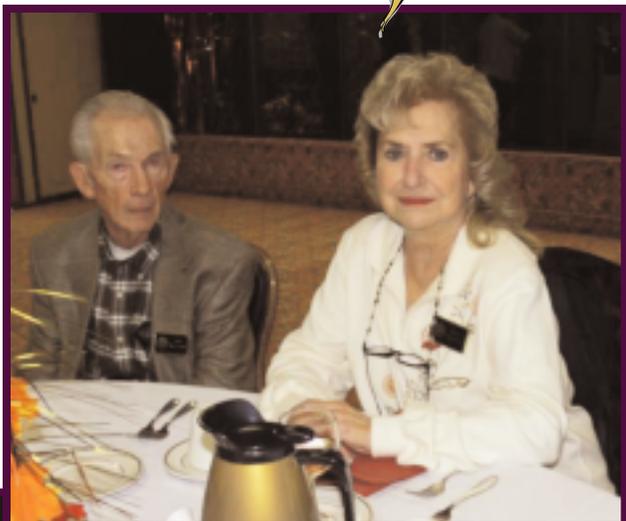


**Minden-Douglas  
 Elks Lodge**

**William E. "Bill" Depew, P.E.R.**  
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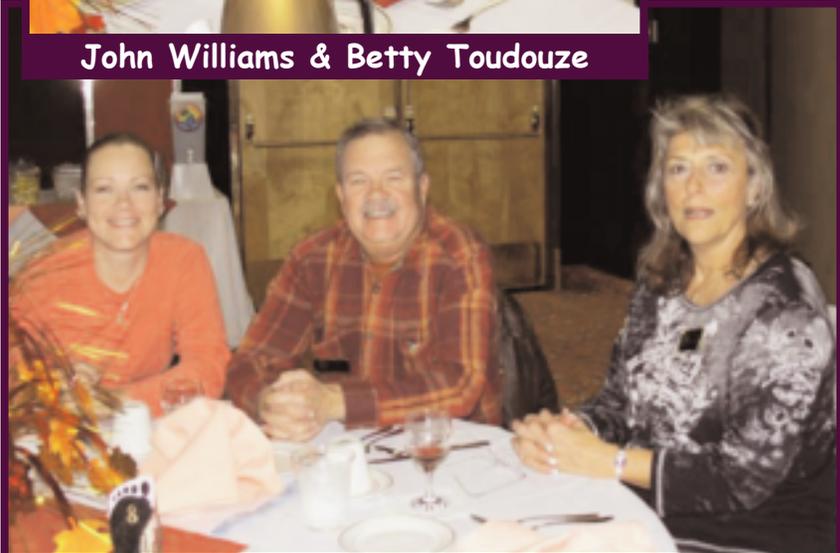
528 Yellow Jacket  
 Dayton, Nevada 89403



**John Williams & Betty Toudouze**



**Ron Pierini & Betty Miller**



**Nichole, Mike & Janice Rhoades**



**Guest Claudine Dotson  
 with Joan McDonnell & Phil Kasper**





# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

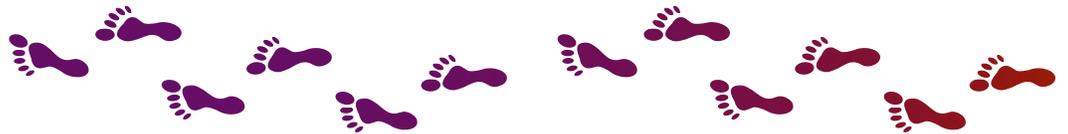
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## CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



**N  
O  
V**

**2007**

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

**To:**



**Happy  
Thanksgiving**