



# Carson Valley Footprinter



VOLUME 26

DECEMBER 2007

ISSUE 6

You are invited

to the

## Annual Holiday Potluck

When: December 9, 2007  
2:00 pm

Where: Ray & Larna Hoyt's  
1355 Sanden Lane  
Johnson Lane

Bring your favorite finger food, salad or dessert  
All liquid refreshment will be provided by the Hoyts

Please RSVP

Ray/Larna	267-4355
Larry/Pat	783-9759
Don/Barbara	267-0025

or E-mail:

[rabitbrush@aol.com](mailto:rabitbrush@aol.com)



## The President's Message

Our November 15, 2007 meeting was called to order at 6:55 PM. It was held at the Carson Valley Inn (CVI) in the Town of Minden. Our guests were introduced and Jack O'Donnell led us in the pledge of allegiance. The buffet dinner and dessert items served up by the CVI catering personnel provided a nice variety to choose from. I believe all of our member's and guest's appetites were pleasingly satisfied.

This evening's meeting was double action packed event! That is to say, we conducted our Quarterly Special Recognition Award for Law Enforcement/Fire and Paramedic personnel. We also had a great presentation by two (2) Guest Speakers. I will give you a brief synopsis in order:

1. Carson County Sheriff, Ken Furlong presented his "Go to Man" candidate Sgt. Darrin Sloan to be the recipient of our Special Recognition Award. Sheriff Furlong described Sgt. Sloan's involvement and enthusiasm in creating, developing, implementing (on his own time) and currently supervising Carson County's Street Enforcement Team (SET). What do the Officers associated with SET do? They target gangs and drug dealers within the community. They push the envelope in dealing with these people by making it very uncomfortable for them to conduct their drug or gang related activities in Carson County. This, to a point where they decide to move to another area that is not as proactive against their activities. Thank you Darrin for all of the personal sacrifices you have made to achieve your SET accomplishments. Myself and my IFA, Carson Valley Chapter #72 members are truly appreciative of what you have done to make our communities a safer place to live in.
2. Ms Linda Cuddy, Director, Court Appointed Special Advocate (CASA) for Douglas County and Ms Terry Palmitier, Assistant Director CASA for Douglas County presented the background and story about Austin's House. We found out how and why Linda and Terry conceived the idea of a refuge center for adolescents to be located here in Douglas County. We learned how they coordinated with the State of Nevada, Douglas County, local businesses and individuals to obtain the necessary funding that brought their idea to fruition. It only took three years from when Terry shaped the idea on a napkin to the opening of Austin's House six weeks ago. Linda and Terry, who are volunteers, have and continue to work tirelessly giving of their free time functioning as advocates for the children who are brought to Austin's House. They have a personnel staff that works the facility seven days a week, 24 hour a day. This staff provides the supervision and nurturing for kids whose stay may last up to 48 days in this state-of-the-art ten-bed facility. Incidentally, Austin's House is heavily sponsored by the Douglas County Sheriff's Office. Thank you Linda and Terry for your truly inspirational story.

I talked to Ray Hoyt and he said, to his surprise, the Secretary/Treasurer's report was approved without incident. He also informed the attending members and guests about the passing of one our IFA, Carson Valley Chapter #72 members. A moment of silence was given in remembrance of John Holth, a member since June 6, 2003. We will miss you John. My presence was required in two places at the same time as our meeting. As always, Phil Kasper, Immediate Past President, came to my rescue and superbly chaired the remainder of the meeting in my absence, thank you Phil. Phil followed through by announcing a nominating committee for our Chapter has been created. The committee is comprised of Ray

Hoyt, Phil Kasper and Larry Gray. The purpose of the committee is to find members who would be interested in filling any of our Officer or Board positions. Phil explained, you may nominate yourself or another member for any of our positions by simply processing your recommendation through any one of the nominating committee members. Again this month, a special thank you goes to Claudia Lowe, Sergeant-at-Arms and her Member/Guest Greeters, Helen Scholfield and Jane Tanaka. Because this team did such a tremendous job delivering the Pot-of-Gold gifts, I understand the meeting was adjourned at 8:30PM "WOW"! A few last thoughts, please remember to subscribe to our E-mail for your Footprinter newsletter delivery. Your participation in this area frees-up more money for our annual donations; just contact Ray and let him know. Really try hard to make our organization part of your monthly calendar; your active participation is the prime success ingredient for our IFA, Carson Valley Chapter #72. Finally, bring Guests to the meetings they too spell success for our group. See you at Ray's place in December.

Larry



## From the Secretary-Treasurer

Our annual Christmas Potluck party on December 9th takes the place of a monthly dinner meeting in December. As I described in last month's newsletter, this annual event has become traditional over many years. It will occur at the Hoyt residence, beginning at 2:00 PM. There will be no business meeting and no Pot-of-Gold raffle, just a relaxing afternoon of socializing. Bring your favorite finger food, salad or dessert - we will furnish all liquid refreshments (water, soda, beer, wine, or practically anything stronger!).

Where are we located? We are at 1355 Sanden Lane in the Johnson Lane area. From the south, proceed northbound on US 395 to Johnson Lane, turn right and go approximately two miles to Vicky Lane. Turn left and go 5-6 blocks to Sanden Lane. Turn right to 1355. From the north, proceed southbound on US 395 to Stephanie Way, turn left and go approximately two miles to Vicky Lane. Turn right and go 2 blocks to Sanden Lane. Turn left to 1355.

Please do the usual monthly duty and call in your intentions to attend or not attend. It will be helpful to know about how many people to expect. The names and numbers are on the bottom of page 1 of the newsletter. Thanks for your cooperation.

As I mentioned at the last meeting, we have lost a member of our chapter - John Holth. He passed on November 8th. Our condolences go out to his family.

Ray

*Shooter Tutor*  
CCW & Firearms Instructor

**Fred Hersey**     *Footprinter / Airstreamer*  
*Elk / DCSO Citizen Patrol*

hersey4-way@775.net     775-266-3435  
2960 Pine Valley Road     Gardnerville, NV 89410



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**Veep 1 Musings**

Fred and Ann are off to Idaho and Washington for some well deserved "R&R." He asked me to say more than a few words for him in this article. Therefore, I will tell you Fred is very familiar with the Austin's House story. He knows you will leave

the meeting with a whole new appreciation and understanding for what happens to children in a dysfunctional family when the parents have been incarcerated and there seems to be no where for them to turn. This is where a Court Appointed Special Advocate (CASA) steps in to reconcile the problem. As you have discovered, from Linda Cuddy and Terry Palmitier's presentations, Douglas County now has Austin's House to fill the gap. You have also learned; the establishment of Austin's House turns out to be a timely solution to huge social problem right here in our own backyard. What a great story!

On another note; did you know, even if you are not planning to attend our monthly meeting, if you call or E-mail the numbers specified in our newsletter to say no, you will not be attending, you qualify for the "Early Bird Drawing"? It's a "Freebee," a chance to win a free dinner even if you are not there. All you have to do is let us know what your intentions are. Fred and Ann hope you have a happy Thanksgiving and expect to see you at Ray and Larna's place in December for their Xmas gathering.

*Larry for Fred*

**Vice Presidents' Stuff**

**Greetings from the 2nd Vice President**

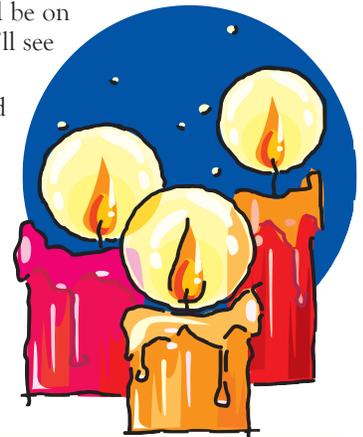
November's speaker's Linda Cuddy and Terry Palmetier were very interesting. They talked about Austin's House and how it came to be. We were able to see pictures of the facility that they brought with them. We should be very proud that we have such a wonderful state-of-the-art facility to help the children who have to be away from their families because of circumstances beyond their control. Thank you ladies for your foresight and your dedication to making this facility a reality!

December brings our annual Christmas pot luck at Ray and Larna Hoyt's home. If you've never been, make sure you come this year. Bring a finger food or dessert with you. Ray and Larna supply all of the liquid refreshments. It will be on December 9 at 2:00 P.M. I hope we'll see you there!

Our January meeting will be held at the Carson Nugget on the 17th. Remember the price will be \$19.00.

I wish you all a wonderful Christmas and the happiest New Year!

*Barbara*



**December Birthdays**



Vic Christ	1	Suzu Finnigan	16
Scott Watts	2	John Jay Williams	17
Camille Howard	7	Marty Dyes	19
Eston "Red" Baker	10	Barbara Drager	20
Thomas Daily	11	Ross Spinner	21
Roger Arthur	13	Walter Long	22
Evangeline McCracken	13	Tom Prettyman	29

**Happy Birthday**



# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

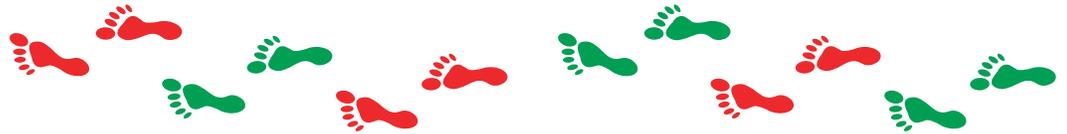
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## CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



**D  
E  
C**

**2007**

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423



**To:**