



# Carson Valley Footprinter



VOLUME 27

APRIL 2008

ISSUE 4



## The President's Message

Our March 20, 2008 meeting was called to order at 6:52 PM. Our gathering was held at the Carson Nugget in Carson City.

Ann Hersey led us in the pledge of allegiance. Our guests were introduced and the super dinner buffet and dessert line was then attacked by our participating members and guests.

This was a very important and exciting meeting for the following reasons: 1. The attending members were asked to vote on accepting a proposed amendment to the IFA, Carson Valley Chapter #72 Bylaws. 2. Your Chapter's Nominating Committee presented their recommendations for the coming fiscal year's Officers and Directors. 3. Secretary-Treasurer Ray Hoyt presented new member Roger Dennis with his membership certificate and current membership card. We then added two (2) new members to our Chapter's roster. This brings our total membership to 168 Regular members and two (2) Associate members. I'll say it again; here is a great big **WELCOME** to our two (2) new members. They are Douglas County Sheriff's Office Captain Keith Logan

and his wife Dina Salvucci (Deputy District Attorney, Washoe County). Please don't forget to search Keith and Dina out at our meetings and make them feel welcome.

At about 7:35 PM Fred Hersey introduced our Guest Speakers. They were Mr. John Amundson and Douglas County Sheriff's Office Captain Keith Logan. Their Topic was about the community-based Partnership of Community Resources. This was a strong and extremely informative presentation. Fred's article gives all the details related to this Douglas County-based program. I must say, while I have knowledge of various Hot Lines for assistance within the community; I never realized this organization existed and yet it was founded in 1992. It is also highly supported by the Douglas County Sheriff's Office. This was a great presentation. Thank you John and Keith for sharing this information with the IFA, Carson Valley Chapter #72 members.

The Early Bird drawing was conducted at about 8:05 PM. Ray Hoyt's Secretary-Treasurer's report was accepted without incident. There being no old business, we moved to new business. New business item number one (1) involved reviewing a pro-

posed amendment to change the Chapter Bylaws that would remove the fixed number of three non-officer directors permitted to serve on our Board of Directors. A motion to accept the proposed amendment was made by Ray Hoyt and seconded by Chuck Lowe. There being no discussion, a membership vote was taken and the proposed amendment was passed unanimously. New business item number two (2) dealt with your Nominating Committee's (Larry Gray, Ray Hoyt and Phil Kasper) recommendation for the Chapter's 2008-2009 fiscal year's Officers and Directors. The following was presented by me:

- President . . . . . Claudia Lowe
- 1st Vice President . . . Barbara McRoberts
- 2nd Vice President . . . . . -Vacant-
- Secretary-Treasurer . . . . . Ray Hoyt
- Sergeant-at Arms . . . . . Betty Miller
- Grand Director . . . . . Fred Hersey
- 3 Year Director . . . . . Phil Kasper

Other members of the new Board will either be automatic (Immediate Past President) or will be serving multi-year terms (2 year, 1 year and Permanent

*continued on page 2*



## From the Secretary-Treasurer

First, the preliminary arrangements that had been made to host a District 2 Meeting ahead of our regular April dinner meeting at the Carson Valley Inn have been cancelled. There were only a few

Footprinters from elsewhere in our district who indicated a willingness to make the trip to Minden.

For those who are not aware, District 2 consists of the following four active chapters: San Francisco Chapter #1, North Bay Counties (Marin County, CA) Chapter #15, Peninsula (San Mateo County, CA) Chapter #35, and our very own Carson Valley Chapter #72. The East Bay (Alameda County, CA) Chapter #7 shut down last year, and the Redwoods (Crescent City, CA) Chapter 66 is essentially out of business with only one member left.

I would again like to remind our members how important it is for reservations to be called in for our dinner meetings. While we seem to always be able to deal with last minute emergencies, and they will happen, those that know whether or not they will attend should call someone on the calling committee shown on page 1 of this newsletter with their intentions. This makes life so much easier on those of us that have to plan and guarantee the numbers to the venues where we meet. Additionally, if you call at least one week in advance (either to attend or not attend), you qualify to be in the Early Bird draw for a free dinner at a future meeting of your choice. Thanks for your cooperation.

See you on April 17th at the Carson Valley Inn.

*Ray*

## Please call

- YES**
- or
- NO**

by **4/10** for  
the **4/17**  
meeting!

Ray/Larna 267-4355  
Larry/Pat 783-9759  
Don/Barbara 267-0025

Or send E-mail to:  
[rabitbrush@aol.com](mailto:rabitbrush@aol.com)



### From the 1st Vice President

Our Guest Speakers, Mr. John Amundson and Douglas County Sheriff's Office Captain Keith Logan turned in an excellent and most informative performance with their tag-team presentation linked to The Partnership of Community

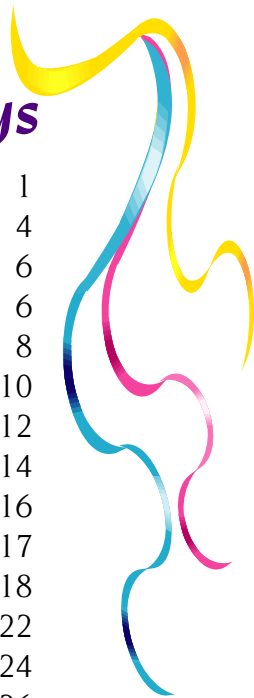
Resources. We learned that this nonprofit community coalition was founded in 1992 to support and strengthen networking amongst Douglas County residents and to bring drug, alcohol, tobacco, suicide and teen pregnancy prevention education into the community. While it seems this program is targeted for "Teens," anyone in the community can take advantage of the services offered. If you wish to learn more about this program in addition to what was presented at the March 20, 2008 meeting; you can go to [www.partnership-resource.org](http://www.partnership-resource.org). Thank you John and Keith for giving us this fine program.

Nevada Supreme Court Justice, Nancy M. Saita needed to reschedule her Guest Speaking engagement for our April 17, 2008 meeting. So, I have tentatively rescheduled her for our September 18, 2008 session. Our new Guest Speaker for the April meeting will be Ms Grace Bower. Ms Bower is the President of the Douglas County Historical Society. Her topic will deal with Douglas County's History. She will touch on the Historical Society's purpose and function. She will also discuss where the Society's money comes from and how it is used. Finally, she will talk about the various programs the Historical Society supports and their impact on the community. This program will certainly be a change of pace and should be quite interesting. Remember - there is nothing like brushing up on your history, especially when it relates to the community you live in! See you at the meeting.

Fred

### April Birthdays

- David Ausbrook 1
- Phil Kasper 4
- Carol Hahn 6
- Brad Sikes 6
- Thomas Mezzetta 8
- John Louritt 10
- James Schramm 12
- Glennis Hill 14
- Paul Tanaka 16
- Claudia Lowe 17
- Avis Hardy 18
- Amy Mezzetta 22
- Eddie Melin 24
- Anthony Bartone 26
- Bill Shay 26
- Marilyn Smith 27



### Vice Presidents' Staff

### Greetings from the 2nd Vice President



Hello again to all! I hope you enjoyed your Easter Season and are ready for spring to begin! The next meeting will be held at Carson Valley Inn on April 17th. The price of dinner will be \$20.00. Please make your reservations as soon as possible so you are eligible for the "Early Bird" drawing. Don't forget to bring a gift for the "Pot of Gold" drawing also. Remember, this is the way we are able to help the peace officers with gifts each year. I look forward to seeing you there!

Barbara

### The President's Message

continued from page 1

Directors) and are not impacted by this nomination and subsequent election process. Note: Your Nominating Committee has since added Tom Mezzetta to fill the 2nd Vice President's position.

At 8:18 PM we conducted our Pot-of-Gold drawing. Thanks go to Sergeant-at-Arms Claudia Lowe and her greeters and gift distributors Larna Hoyt and Betty Toudouze.

Barbara and Fred announced our April meeting location and who our Guest Speaker will be.

The meeting was adjourned at 8:28 PM.

Larry



Larry Gray, John Amundson, Fred Hersey & Keith Logan



Donna Allgeier & Fran Coursey

Many thanks to Kathie Kasper for providing all of this month's photos.

When seconds count... help is only minutes away.

**Shooter Tutor**  
CCW & Firearms Instructor


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775-266-3435      hersey4-way@775.net  
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**New members Dina Salvucci & Keith Logan with Larry Gray**



**Betty Miller & Larna Hoyt**



**Don McRoberts, Fred Asmann & Barb McRoberts**



**Perry Hand & Eleanor Meeder**



**Pat Dorrance, Fred Hersey & Keith Robertson**



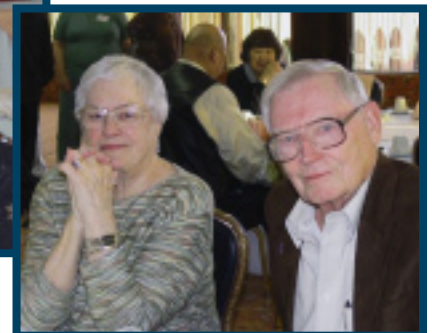
**Peggy & David Ausbrook**



**Shani Dues, Leslie Sanford & Leonard Mitchell**



**Nancee Goldwater**



**Catherine & John Amundson**



# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

<i>President</i>	Larry Gray	783-9759
<i>1st Vice President</i>	Fred Hersey	266-3435
<i>2nd Vice President</i>	Barbara McRoberts	267-0025
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Claudia Lowe	267-5630
<i>Immediate Past President</i>	Phil Kasper	267-5385
<i>Grand Director</i>	Fred Hersey	266-3435
<i>3 Year Director</i>	Jim Terborg	783-9123
<i>2 Year Director</i>	Ron Pierini	782-9903
<i>1 Year Director</i>	Betty Miller	782-7935
<i>Permanent Director</i>	Lon Curtis, P.G.P.	(530) 826-0858

## CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



**A  
P  
R  
2008**

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

**To:**