



# Carson Valley Footprinter



VOLUME 27

JUNE 2008

ISSUE 6



## The President's Message

The Carson Nugget Casino located in Carson City is where our May 15, 2008 gathering took place. The meeting was called to order at 6:55 PM and Mike

Rhodes led us in the pledge of allegiance. Our guests were introduced and we headed off to partake in the Nugget's wonderful dinner buffet and dessert line.

At about 7:35 PM Fred Hersey introduced our Guest Speakers Mr. Ryder Evans and Mr. Rod Hogan from the Douglas County Search and Rescue Operations. Their topic of course dealt with Search and Rescue. Suffice to say, the presentation was both very well received and enlightening. After answering a number of questions from the audience, I presented Ryder and Rod with certificates of appreciation from our IFA Carson Valley Chapter #72 for them taking the time to participate in this information exchange session. Please see Fred's article for more on the story these gentlemen brought to our meeting.

Right after our Search and Rescue presentation, we conducted our Early Bird

drawing for a free dinner. Guess what? Warren Thayer won it again for the second month in a row. That has to be a first. Anyway, congratulations again Warren. For the benefit of the rest of our members, you can now see what the reward can be by simply making your reservations for our meetings by the deadline listed in our monthly newsletter.

At about 8:20 PM, there being no old business, we moved right into new business. Ray Hoyt gave the Secretary-Treasurer's Report and as always, it was accepted as presented. Still under new business, we then moved to item number two (2) on the agenda which dealt with your Chapter's annual 2008 project donation. Board member and the Sheriff of Douglas County Ron Perini presented your Board of Directors recommendation for a \$1,500.00 contribution. He informed the attending members, this money will be partnered with a like contribution from the Douglas County TRIAD organization for the purchase of a CARE TRACK unit. This transmitter/receiver unit is used by search personnel to locate Alzheimer and dementia patients

who turn up missing. Douglas County Sheriff's Deputy, Officer Bret Hicks who is also a TRIAD Board Member gave a short visual presentation demonstrating the effectiveness of the CARE TRACK device. Bret let us know that once a search person begins looking for the lost person, the average find time is 22 minutes. He further stated, this CARE TRACK unit can mean the difference between life and death. At the conclusion of Ron and Bret's presentation I put this Board of Directors recommendation to a vote by the attending members. This year's \$1,500.00 donation was unanimously approved as presented.

At about 8:40 PM we conducted our Pot of Gold raffle. Thanks go to our Greeters and raffle prize distributors Betty Miller, Judy Conrad and your Sergeant-at-Arms, Claudia Lowe. Your contributions at our meetings are the backbone of what makes our Chapter so successful.

Barbara and I announced our June scheduling and the meeting was adjourned at 8:55 PM.

*continued on page 2*



## From the Secretary-Treasurer

Information on our annual picnic was provided in this column last month. Just to be sure everyone gets the details; here they are again. We will again be at Aspen Mobile Home Park picnic grounds, 1350 Centerville Lane, Gardnerville, this year on Sunday, July 13th. Food will again be prepared and served by the Carson Valley Lion's Club. Vic Christ will again be our Bar Manager. With the ever increasing costs associated with this event, your Board of Directors had to make a tough decision this year - there will be a charge of \$5 per person; however, that charge will include the bingo games that traditionally follow lunch. Kathie Kasper has again agreed to paint an original oil painting and donate it to the chapter as the grand prize for the final bingo game. Please put July 13th

on your calendars. As we get closer, the usual reservation calling procedure will be initiated so we can provide the Lion's Club with an accurate count of attendees.

As a reminder, annual dues will be due on July 1. They will remain at \$24 per member. By the time you read this, dues notices have likely already been received. Although we have a short grace period, the sooner I can collect the dues, the sooner I can prepare the draft fiscal year budget for consideration by the Board of Directors. The annual budget process is essential for conducting our affairs in an orderly manner, and ensuring our continued solvency. Your cooperation is greatly appreciated.

I hope to see many of you at the June dinner.

*Ray*

Please call

YES

or

NO

by **6/12** for  
the **6/19**  
meeting!

Ray/Larna 267-4355

Larry/Pat 783-9759

Don/Barbara 267-0025

Or send E-mail to:  
rabitbrush@aol.com

## Vice Presidents' Staff



### From the 1st Vice President

Mr. Ryder Evans and Mr. Rod Hogan as representatives from the Douglas County Search and Rescue Operations Team gave us a superlative show. Through the use of their PowerPoint presentation we were able to see the various pieces of equipment they use, e.g., snow mobiles, quads, communications gear etc. in connection with the types of rescue operations they are involved with. This was a great learning experience. Thanks Ryder and Rod for the free giving of your time.

Our June 19, 2008 meeting will be one you will not want to miss! Our Guest Speaker will be Chief Tod F. Carlini. Chief Carlini is the District Fire Chief for the East Fork Fire and Paramedic Districts, he is the head man. His topic will deal with both short and long range economic planning as it relates to the impacts of the recent three (3) percent property tax cap within the State of Nevada and most importantly Douglas County. We will find out what his down road vision looks like and what our future fire and paramedic provisioning expectations will be.

It is also again time for your IFA Carson Valley Chapter #72 to make its Special Recognition Award. At this meeting, Chief Carlini will present his Deputy Chief Dave Drew to be the recipient of our award. Larry Gray will make the presentation.

Plan on attending, it's going to be great meeting. See you there.

*Fred*

## June Birthdays

Darleen Dils	2
Steven Orr	4
Peter Harding	5
Carol Swanson	6
Harold Blume	9
Jack O'Donnell	9
Leslie Sanford	9
Al Mitchell	15
Lon Curtis	16
Charles Duvall	17
Ronald Buffaloe	19
Larna Hoyt	21
Fritz Rubins	23
Peggy Ausbrook	27
Frances Coursey	29
Shirley Blume	30



### Greetings from the 2nd Vice President

The next meeting of International Footprint Association Chapter #72 will be held on June 19, 2008. It will be held at Carson Valley Inn. Social hour will begin at 6:00 P.M. with dinner beginning at 7:00 P.M. Cost for dinner will be \$20.00. Please call in your reservations early so you will be eligible for a free dinner. I look forward to seeing you all there.



*Barbara*

### The President's Message

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My parting comments are: Please consider taking advantage of our on line newsletter, it saves us money. Also remember, it is not too early to begin making your reservations for our Annual Members Appreciation Picnic scheduled for July 13, 2008. See you at the Carson Valley Inn on June 19, 2008, bring friends.

*Larry*



**Ryder Evans & Rod Hogan ready presentation**



**Ryder Evans, SAR Presentation**



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**Don & Linda James**



**Bret & Stephanie Hicks  
prepare presentation**



**Mary Culwell, Leonard Mitchell & Jerry Culwell**

Thanks again to  
Paul Conrad  
for providing  
all of  
this month's  
photos.



# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

<i>President</i>	Larry Gray	783-9759
<i>1st Vice President</i>	Fred Hersey	266-3435
<i>2nd Vice President</i>	Barbara McRoberts	267-0025
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
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## CHAPTER PAST PRESIDENTS

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1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



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2008

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P.O. Box 2242  
Minden, NV 89423

To: