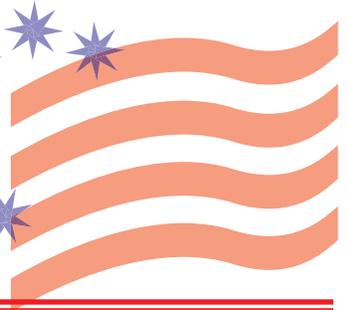




# Carson Valley Footprinter



VOLUME 28

JULY 2008

ISSUE 1



## The President's Message

Our June 15, 2008 meeting took place at the Carson Valley Inn located in the Town of Minden, Nevada. The meeting was called to order at 6:50 PM. Paul Tanaka led us in the pledge of allegiance. Our Guests were introduced; District Fire Chief Tod Carlini, East Fork Fire and Paramedic Districts (our Guest Speaker) performed the duty of drawing a name for our Early Bird Dinner. The lucky winner was Tamara Nagley. Congratulations Tamara on your win. For the benefit of all of our members, Tamara was unable to attend the meeting; however she did contact us and let her intentions be known prior to the deadline date. You too can win if you take the time to complete the simple task of letting your attendance intentions be known in a timely manner.

After having dinner, Chief Carlini presented his candidate, recently retired Deputy Chief Dave Drew to receive our quarterly Special Recognition Award. He

went on to explain what a dedicated public servant Dave had been over the years and that, he really did walk on water when it came to getting the job done. And, of course we all know it's the Dave Drews in this world that make things happen. It was an honor for me to present Dave with our Special Recognition Award plaque as this quarter's recipient. Congratulations on all of your successes Dave. All of us associated with the International Footprinter Association, Carson Valley Chapter #72, wish you the very best in your well-earned retirement.

As our Guest Speaker Chief Carlini began his presentation by telling us what the East Fork Fire and Paramedic Districts are all about. His operations are involved with the following:

- Supports nine (9) Volunteer Fire Departments in the Carson Valley.
- Handles 5000 calls per year. The vast majority of which are Paramedic in nature.
- Covers 675 square miles with 14 fire stations.

- Supports nearby States with their fire fighting needs (personnel, equipment, etc., as the local work load permits.

Chief Carlini went on to describe the funding processes for his operations which include property tax and government grant revenues. He also acknowledged, with the down turn in the economy and the recently enacted property tax cap, monies in the future will just not be as available as in the past. This will mean he and his personnel will have to manage smarter and in a creative way, find new sources of revenue. This was a great presentation. At the conclusion of his presentation, I presented Chief Carlini with a certificate of appreciation for the free giving of his time to explain all of the East Fork Fire and Paramedic Districts operations.

At about 8:15 PM we turned our attention to Old Business. There being none, we moved to New Business:

Ray gave his Secretary-Treasurer's report, it was accepted as presented. He went on to let us know dues are coming due on July 1,

*continued on page 2*



## From the Secretary-Treasurer

### PICNIC

**When** - Sunday, July 13, 2008 11:00AM Lunch to be served at approximately 12 noon

**Where** - Aspen Mobile Home Park Picnic Grounds, 1350 Centerville Lane, Gardnerville

**Cost** - \$5 each includes BBQ lunch and bingo. Lunch will again be prepared & served by the Carson Valley Lion's Club. Drinks are on us!

If you wish to bring your favorite dessert to share, that would be appreciated.

**ADVANCE RESERVATIONS ARE AN ABSOLUTE MUST!**

No Pot of Gold raffle at the picnic. The only business conducted will be the annual swearing in of the new officers and directors. Just come and enjoy yourselves.

### ANNUAL DUES

Dues were due on July 1. They remain at \$24 per member. You all have received the dues notices I sent out in June. I certainly appreciate that a large percentage of you have already sent in your dues. This makes it much easier for me to prepare a budget for the new Board of Directors to consider for this new fiscal year. If you have not already taken care of it, please send in your dues soon.

*Ray*

Please call

**YES**

or

**NO**

by **7/6** for  
the **7/13**  
**PICNIC!**

Ray/Larna 267-4355

Larry/Pat 783-9759

Don/Barbara 267-0025

Or send E-mail to:  
rabitbrush@aol.com



### From the 1st Vice President

As I reflect on these past two years serving as your First Vice President, several thoughts occur to me, they are: 1). The time, just as in life, has disappeared in a flash. 2). I believe all twenty of our Guest Speakers presented a special message while at the

same time providing a high degree of entertainment for the attending members.

It has been a pleasure for me to serve you, the members, these past two years. I congratulate Tom Mezzetta, your newly-elected Second Vice President whom I will pass the baton to so far as acquiring Guest Speakers for our regular monthly gatherings. Tom is an extremely capable person and I know he will be open to any and all suggestions you (the members) might have in conjunction with getting special speakers of interest.

I hope to see everyone at the Members Appreciation Picnic on July 13, 2008.

*Fred*

### The President's Message

*continued from page 1*

2008 and that 103 out of 168 have paid their FY09 dues as of tonight; this equates to 62%.

We then moved to our Pot of Gold activities. We were assisted by Sergeant-at-Arms Claudia Lowe and her greeters Charlene Spinner and Bev Thayer. Thanks ladies for your kind and generous efforts in making all attendees feel welcome and in making our Pot of Gold successful.

Don't forget the Member's Appreciation Picnic to be held July 13, 2008 at the Aspen Mobile Home Park Picnic Grounds in Gardnerville. The Lion's Club will be providing chicken, ribs, beans, etc. There will be free drinks and fun for everyone.



Remember, there is a \$5.00 per attendee charge this year. This charge will also include free Bingo and a chance to win some great prizes. I know the Grand Prize will be an original oil painting generously donated by our own IFA, Carson Valley Chapter #72 member Kathie Kasper. How can you beat a deal like this? You can preview Kathie's painting at the left. Remember also to bring a favorite dessert to share with the other members if you feel so inclined. There is always a price

to pay for this type of entertainment; your penitence will be the observation of swearing in to office, your new IFA, Carson Valley Chapter #72 Officers for the coming fiscal year 2008-2009. See you at the picnic!

As I prepare to leave the position of President, I thank all of you, the members of our great organization for indulging me these past two years and in making our IFA, Carson Valley Chapter #72 a success. It has been a great ride. I'll see you at all of our regular meetings. Again, thanks for your support.

*Larry*

## Vice Presidents' Stuff

### Greetings from the 2nd Vice President

I missed you who attended the last IFA meeting. We were on vacation in sunny Mexico. I hope the meeting and dinner were a success. I do look forward to seeing you all at the annual picnic.



*Barbara*

### July Birthdays

Barbara Hansen	1
Patricia Dorrance	2
Charles Lowe	2
Ed Bryant	5
Anne Thornhill	10
Mary Jane Harding	15
Arlene Terborg	20
William Glenn	21
Terry Taylor	23
John McSweeney	24
Robert Allgeier	25
Dorman Dane	27
Clay Hill	28
Rocky Toudouze	28

*Happy Birthday*



**Pete & MaryJane Harding with Bayan Lewis**

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*Bouquet*  
Flowers  
*Wine*

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JIM & ANNA**

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**Don't forget to make your  
reservations for the  
Annual Picnic NOW!!**

No. 2670



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William E. "Bill" Depew, P.E.R.  
(775) 246-4605

Committed to Elkdom - "Involved in Retirement"

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Dayton, Nevada 89403



**Nancee Goldwater & Betty Miller**

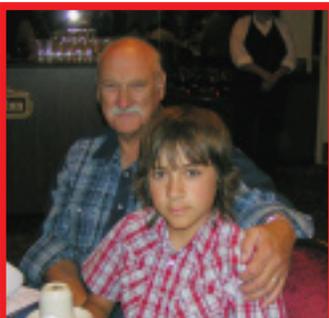


**Larry presenting plaque  
to Dave Drew**



**Tod Carlini (guest speaker),  
Dave Drew (Special Recognition  
Award) and Larry Gray**

**Ross Spinner  
& grandson  
Logan**



**Greeters -  
Charlene Spinner  
& Bev Thayer**



**Janet & Fred Asmann with  
Ruth Rouse & Roger Dennis**

**Many thanks to  
Pat Sikes  
for all of this  
month's photos!**



**Dorman & Em Dane**



# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

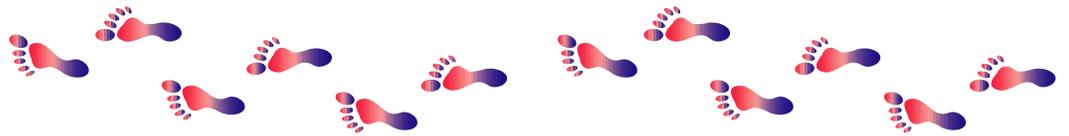
<i>President</i>	Claudia Lowe	267-5630
<i>1st Vice President</i>	Barbara McRoberts	267-0025
<i>2nd Vice President</i>	Tom Mezzetta	267-3261
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
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<i>2 Year Director</i>	Jim Terborg	783-9123
<i>1 Year Director</i>	Ron Pierini	782-9903
<i>Permanent Director</i>	Lon Curtis, P.G.P.	(530) 826-0858

## CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



J  
U  
L  
  
2008

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423



To: