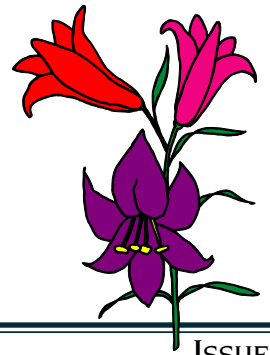




Carson Valley Footprinter



VOLUME 31

APRIL 2010

ISSUE 4



The President's Message

Our thanks to Val Jensen and Angelo DeFelice for letting us in on some of the great stories that are now part of the Korean War Memorial. Hope you all get by to take a look at all their hard work. They really did a fine job.

We sent District Governor Dan Hanlon our letter of support in his efforts to become a Grand Vice-

President. We wish him well.

It seems like I am always saying this, but thanks for bringing all the gifts and buying all the raffle tickets; it will mean a great deal at the end of the year when we give our donation.

The Footprinters have been offered a \$450. donation from Sertoma Club if the Douglas County Sheriff's Office Citizen Patrol will work their

Chili Cookoff at the end of April, directing traffic. I have mentioned this before. We are still a few people short of our goals. Please if you are a member of the Citizen Patrol consider helping not only the Footprinters but also the Chili Cookoff.

TO BIGGER AND BETTER FOOTPRINTS.

Claudia



From the Secretary-Treasurer

The Nominating Committee, composed of Past Chapter Presidents Phil Kasper, Larry Gray and I, made its initial report to the membership at the March meeting. The nominees recommended by the Nominating Committee are:

- | | |
|---------------------|------------------|
| President | Bayan Lewis |
| 1st Vice President | Charlene Spinner |
| 2nd Vice President | Cindi Osowski |
| Secretary-Treasurer | Ray Hoyt |
| Sergeant-at-Arms | Norma Summey |
| Grand Director | Larry Gray |
| 3 Year Director | Betty Miller |

Since no one volunteered to step up and take over the Secretary-Treasurer's job, I was forced to accept a nomination to run for my 12th consecutive term! Oh well, maybe next time...

The Nominating Committee report will again be read at the April meeting, floor nominations will be accepted, followed by elections. The new officers and directors will take office on July 1.

As a reminder, there are other continuing or automatic members of next year's Board of Directors who are not impacted by this nomination and election cycle. For informational purposes, they are:

- | | |
|--------------------------|----------------|
| Immediate Past President | Claudia Lowe |
| 2 Year Director | Ronald Pierini |
| 1 Year Director | Phil Kasper |

THIS YEAR'S PICNIC: The Aspen Mobile Home Park has again been reserved for our annual picnic, thanks to the Lechien family. The picnic has been scheduled for Sunday, July 18, 2010. Please mark your calendars accordingly. The Carson Valley Lion's Club has again committed to cook and serve the food at the event. In fact, their Board agreed to participate before they ever got the call from me with the date!!! They enjoy being a part of our event, and I'm pretty sure the feeling is mutual. Stay tuned for details...

Ray

Please call

YES

or

NO

by **4/8** for
the **4/15**
meeting!

- | | |
|---------------|----------|
| Ray/Larna | 267-4355 |
| Claudia/Chuck | 267-5630 |
| Charlene | 267-4901 |

Or send E-mail to:
lowesfolly@yahoo.com



From the 1st Vice President

We will welcome at our April meeting Mr. Russ Tanner. Russ has been volunteering at the Nevada State Railroad Museum for ten years. There at the museum, he leads tours, works as a brakeman or conductor on the museum's steam trains, organizes and teaches the annual "Become a Motorman" class and he tell stories of the locomotive history of our area.

Russ will entertain and enlighten us with the story "A tale of two railroads", which is about the first transcontinental railroad. Russ will also be happy to answer any questions you may have concerning the Nevada State Railroad Museum.

So get off your caboose and please join us for a great evening of fine dining and what should be a fantastic guest speaker.

Vice Presidents' Staff

Hello from the 2nd Vice President

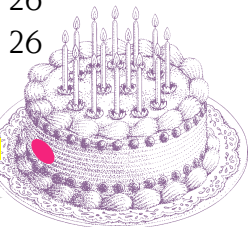
We will be returning to the Casino Fandango for our April 15 meeting. They have graciously extended their special buffet price to us...which will be \$14, including tax and gratuity! Don't forget they are still offering \$1 drinks at all their bars. Social hour starts at 6 PM and dinner will begin at 7 PM. Be sure to bring a Pot 'O Gold wrapped gift for the raffle. In fact, at these prices this is a great meeting to invite a friend or neighbor. See you at the Fandango!!



Charlene

Tom April Birthdays

- David Ausbrook 1
- Phil Kasper 4
- Carol Hahn 6
- Brad Sikes 6
- Thomas Mezzetta 8
- James Schramm 12
- Paul Tanaka 16
- Claudia Lowe 17
- Amy Mezzetta 22
- Anthony Bartone 26
- Bill Shay 26



Fritz Rubins, Bev Thayer & Amy Mezzetta



Val Jensen, Angelo DeFelice & Claudia Lowe



Charlene Spinner with Donna & Gene Leitz

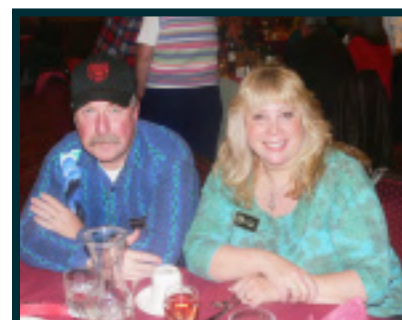
Many thanks to Larry Gray for all of this month's photos!



Garry den Heyer with Fred & Janet Asmann



Bev Thayer & Larna Hoyt



Dave & Cindi Osowski



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Criminal Intelligence Unit

LIEUTENANT RAY HOYT
Unit Commander
Retired

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BOARD OF DIRECTORS

<i>President</i>	Claudia Lowe	267-5630
<i>1st Vice President</i>	Tom Mezzetta	267-3261
<i>2nd Vice President</i>	Charlene Spinner	267-4901
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Betty Miller	782-7935
<i>Immediate Past President</i>	Larry Gray	783-9759
<i>Grand Director</i>	Ray Hoyt	267-4355
<i>3 Year Director</i>	Ron Pierini	782-9903
<i>2 Year Director</i>	Phil Kasper	267-5385
<i>1 Year Director</i>	Jim Terborg	783-9123

CHAPTER PAST PRESIDENTS

- 1991-92 Bill Depew, Charter
- 1992-93 Doug Tucker
- 1993-94 Eston "Red" Baker
deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon A. Curtis,
deceased
- 1997-98 Elza Turkington,
deceased
- 1998-99 Bob Minton
- 1999-00 Rodney Snead
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin,
deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray

BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



**A
P
R
2010**

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

To:

