

# Carson Valley Footprinter

VOLUME 32

JUNE 2011

ISSUE 6



## *The President's Message*

Greetings - By the time you get this news letter, I will be somewhere east of Idaho, probably in the vicinity of Yellowstone National Park. I am hoping for decent weather, as it can be very miserable riding a motorcycle in the rain, even worse in the snow, and I have done both many times. Shows how smart I am! Please rest assured this is not some last minute mid-life crisis, me heading off on a motorcycle for a 2000 mile trip. I have ridden for 30 years and am not a Yuppie Harley Davidson rider... I still ride a Japanese bike, primarily because they

are dependable and actually always start! Actually, Harleys are getting better, but they are SOO noisy. Anyway, have a good spring, because it should be arriving anytime now and will probably last a whole two weeks. That's Nevada for you.

It is only a month and a half until the picnic. See you all in June. Remember your Pot of Gold gift and big bucks for your tickets.

*Bayan*



## *From the Secretary-Treasurer*

It was great seeing one of our Associate Members, Dan Hanlon, at our last meeting. Dan is the Treasurer of Chapter 15 - officially the North Bay Counties Chapter - and currently the Second Grand Vice President. Dan is a great friend of our chapter.

As mentioned in my last article to you, dues renewal time is almost upon us. Dues of \$24 will be due on July 1; a notice to that effect will go out soon. Those who want to do your Secretary-Treasurer a huge favor may send in their dues any time now. As a reminder, dues payments payable to IFA72 can be sent to the chapter at P.O. Box 2242, Minden, NV 89423.

Don't forget about our annual

picnic in July. It will be at the usual place, the Aspen Mobile Home Park picnic grounds in Gardnerville, on Sunday July 17, 2011. Minimal cost will be \$5 per person. The noon meal will be catered by "The Best Barbeque Catering Company" of Gardnerville. The reservation call-in system will be used in order to predict the turnout.

I hope to see many of you at our next dinner meeting at the Carson Valley Inn on Thursday, June 16th. Don't forget to call in your reservations by June 9th to be eligible for the Early Bird drawing.

*Ray*

*Please call*

**YES**

or

**NO**

by **6/9** for  
the **6/16**  
meeting!

Ray/Larna 267-4355

Claudia/Chuck 267-5630

Charlene 267-4901

Or send E-mail to:  
[lowesfolly@yahoo.com](mailto:lowesfolly@yahoo.com)

## Vice Presidents' Stuff



### *Hello From the 1st Vice President*

Hello Everyone .....

Let's welcome the start of summer at Carson Valley Inn on June 16. Janet has what sounds like a fun and interesting speaker for us.

Be there at 6 PM for socializing, dinner will be served at 7 PM. Cost is \$20.

Remember to bring a Pot O' Gold gift which helps raise funds for our Sheriff's Department!

*Charlene*



### *From the 2nd Vice President*

Thank you to Jim Lopey of the Nevada Threat Analysis Center for giving us a scary insight into terrorism. This is not a short war. It is a long term commitment by those who want to destroy the Western World. General Abizaid said the same thing to us last October. We must be aware and do what we can to combat terror.

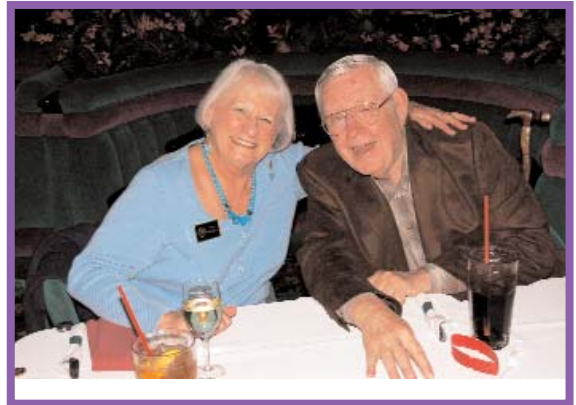
Next month will be a much lighter subject. Our guest speaker is mystery writer Todd Borg. He lives in Douglas County (at the Lake) and his main character in all his books is an investigator who frequents IFA and has a best buddy in crime solving who is a Sergeant in the Douglas County Sheriff's Office. His books are all about Douglas County and it is so easy to relate to them. And, I hear he is quite a story teller in person as well as on paper. It should be a very interesting evening.

See you all at the Carson Valley Inn on June 16.

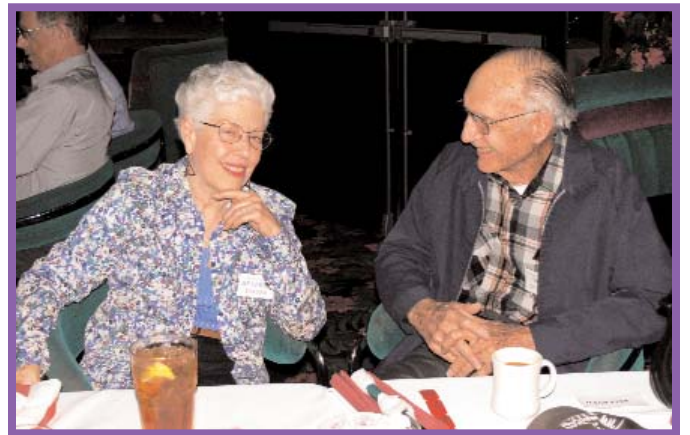
*Janet*

## June Birthdays

Darleen Dils	2
Steven Orr	4
Peter Harding	5
Dave Osowski	7
Harold Blume	9
Leslie Sanford	9
Hank Hetzel	14
Charles Duvall	17
Ronald Buffaloe	19
Larna Hoyt	21
Glen Schnoebelen	21
Fritz Rubins	23
Jill Marcum	28
Frances Coursey	29
Shirley Blume	30



**Barbara McRoberts and Paul Conrad**



**Bev Thayer and Bob Dutton**





Nevada Division of Investigation  
Criminal Intelligence Unit

**LIEUTENANT RAY HOYT**  
Unit Commander  
Retired

1355 Sanden Lane  
Minden, NV 89423

Home (775) 267-4355  
Cell (775) 720-8321

No. 2670



**Minden-Douglas  
Elks Lodge**

William K. "Bill" Depew, P.E.R.  
(775) 246-4405

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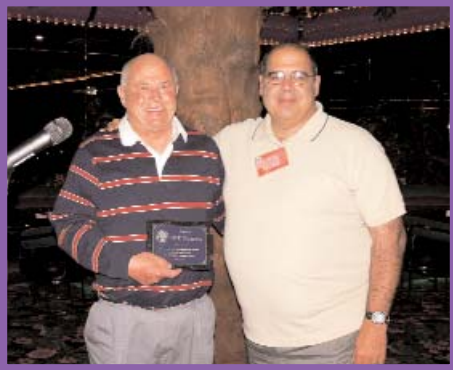
Phone (775) 782-0211  
Fax (775) 782-0335

**Shooter Tutor**      **CCW Training**

Fred Hersey      2960 Pine Valley Road  
Gardnerville, NV 89410      775.266.3435

Footprinter      [hersey@copper.net](mailto:hersey@copper.net)

*When seconds count.....  
..... help is only minutes away.*



**Special Recognition Award  
Recipient Joe Turek & Fire  
Chief Tod Carlini**

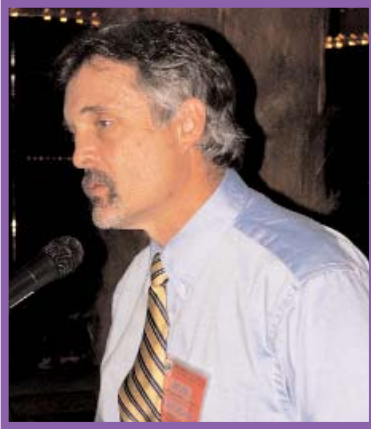


Camille Howard  
Artist  
Oil paintings • Graphics

Gardnerville, NV  
775.782.0009



**2nd V.P. Janet Asmann, Guest  
Speaker Jim Lopey and  
Pres. Bayan Lewis**



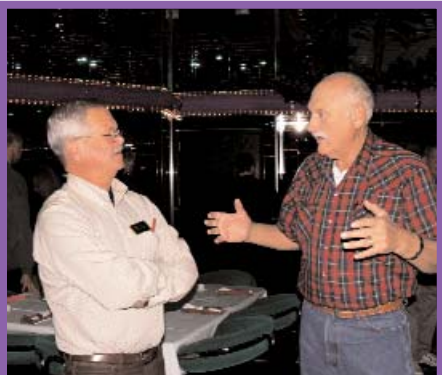
**Guest Speaker  
Jim Lopey - Nevada  
Terrorism Liaison  
Officer**



**East Fork Fire & Paramedic  
Districts Fire Chief Tod  
Carlini discussing the  
significant contributions  
made by Fire Fighter  
Joe Turek**



**Douglas County Sheriff Ron  
Pierini (R) presenting Pres.  
Bayan Lewis a plaque from the  
Tahoe-Douglas Elks in  
recognition for IFA Chapter  
#72's monetary contributions  
(Over \$20,000) to the Douglas  
County Sheriff's Office over  
the past 10 years.**



**Mike Rhoades and  
Ross Spinner**



**Carson Valley Sertoma Rep.  
Donna Schehl presenting  
Pres. Bayan Lewis a check for  
\$450 in exchange for our  
members providing traffic  
control for their annual Chili  
and Crafts Faire**



**CHAPTER PAST  
PRESIDENTS**

- 1991-92 Bill Depew, Charter
- 1992-93 Doug Tucker
- 1993-94 Eston "Red" Baker  
*deceased*
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon A. Curtis,  
*deceased*
- 1997-98 Elza Turkington,  
*deceased*
- 1998-99 Bob Minton
- 1999-00 Rodney Snead
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin,  
*deceased*
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe



J  
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N  
  
2011

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

**BOARD OF DIRECTORS**

<i>President</i>	Bayan Lewis	782-8068
<i>1st Vice President</i>	Charlene Spinner	267-4901
<i>2nd Vice President</i>	Janet Asmann	782-0776
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Norma Summey	267-1917
<i>Immediate Past President</i>	Claudia Lowe	267-5630
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<i>3 Year Director</i>	Betty Miller	782-7935
<i>2 Year Director</i>	Ron Pierini	782-9903
<i>1 Year Director</i>	Phil Kasper	267-5385

**BOARD APPOINTMENTS**

<i>Newsletter Editor</i>	Larry Gray	783-9759
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)

**To:**