



Carson Valley Footprinter



VOLUME 34

MARCH 2012

ISSUE 3



The President's Message

Well, I will be absent from Command (police management talk!) for the March 15 meeting. I have been instructing for the California Specialized Training Institute (CSTI) in San Luis Obispo for the last few months on a one week a month schedule. For March, the week falls on the Footprint regular meeting week. I have to teach for a week in Monterey Bay that week. I know it could have been a better location, like Bakersfield or Fresno, but what could I do about it? The school deals with disaster response and emergency preparedness training. I instruct the Earthquake and Sustained Operations portions of the courses. Unfortunately, California State government, in its infinite wisdom, has decided CSTI is not critically necessary in light of their budget crunch. I say unfortunately, because California will indeed experience serious earthquake or other disasters, via nature or man, and CSTI was the only facility preparing the next generation of responders.

The critical issue is; you can't wait for the disaster to do on the job

training. It happens too fast and too many crises are piling up which puts you well behind in prioritizing and dealing with those incidents if you are unprepared to act quickly from a point of practice and preparedness. CSTI prepared several hundred responders each year and without the experienced cadre to guide and teach them, they along with their city or county will be left to develop their expertise as they try to deal with another Northridge or Loma Prieta. Governments tend to be short sighted sometimes at the worst of times. Fortunately, Douglas County maintains a strong emergency preparedness posture with a regular planning and training schedule and designated personnel from the most probable responding agencies as regular participating members.

Keep safe and I will see you in April.

Bayan



From the Secretary-Treasurer

The Nomination cycle for officers and directors for terms beginning in July has begun. Pres. Lewis has appointed the Nominating Committee: Chair Larry Gray, with committee members Phil Kasper and Ron Pierini. The committee will make a preliminary report to the membership at the March meeting; their final report will be made at the April meeting, followed by any nominations from the floor and then elections. The Nominating Committee needs the help of the membership to identify anyone who might be interested in being a candidate. So, if anyone is even remotely interested, absolutely interested, or knows of anyone else who might be interested, please contact one of the committee members and pass along the information. Your participation in this process is necessary to ensure that quality candidates are located and nominated.

The offices and directorships up for nomination are these: President, 1st Vice President, 2nd Vice President, Secretary-Treasurer, Sergeant-at-Arms, Grand Director, and 3 year Director. Three other posts are either automatic or are serving multi-year terms (Immediate Past President, 2 year Director and 1 year Director. The two vice president slots split the duties

of acting as liaison with the venues where our dinner meetings are held, and arranging for guest speakers at our meetings. The Sergeant-at-Arms manages the monthly Pot of Gold raffle - sells the tickets, has custody of the raffle equipment, and assists in the actual conduct of the Pot of Gold raffle.

For additional information on these offices, please contact either a current officer/director or a member of the Nominating Committee. We need your participation.

Ray

Please call

YES

or

NO

by 3/08 for the 3/15 meeting!

Ray/Larna	267-4355
Claudia/Chuck	267-5630
Charlene	267-4901

Or send E-mail to:
lowesfolly@yahoo.com



Vice Presidents' Stuff

Hello from the 1st Vice President

Dear Footprinters:

Sorry to have missed such a good meeting last month but the Caribbean beckoned. We returned just in time for the snow!!!

Our March meeting will be at the Casino Fandango in Carson City on March 15th. Remember, we are starting our Social Hour at 5:30 PM - with dinner served at 6:30 PM.

Please, Please, make every attempt to RSVP if you plan to attend OR not. Either way, if you do RSVP a week in advance, your name will be put into a drawing for a FREE dinner!! You could be our next free dinner winner!!! So, grab a friend and a Pot O' Gold gift and we'll see you at the Fandango!

From the 2nd Vice President

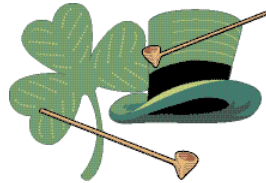
Thank you Chief Dave Thomas of the Topaz Fire Department for telling us about the state of volunteers in today's environment. Thank you also for showing us the video that demonstrates just how fast a fire can destroy. Those several houses became ashes within less than 15 minutes, that's scary. I hope we all take care to put up defensible space around our homes.

Our March speaker will be Carol Scott from Big Brothers and Big Sisters. They have been mentoring at-risk youth in Douglas County for over 3 years. She will talk about how her organization is helping to change the lives of these children and give them a better chance for a successful future and how we as a community can help our youth. Mark your calendars for March 15th to be at the Casino Fandango in Carson City.

I'm sorry, but I will be unable to attend the March meeting. Therefore, 1st VP Charlene Spinner will introduce our guest speaker.



Charlene

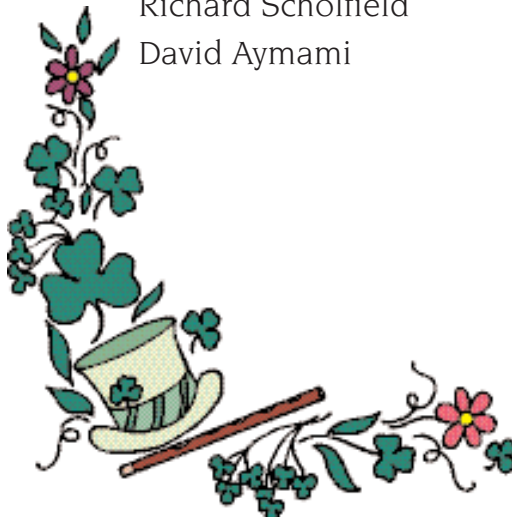
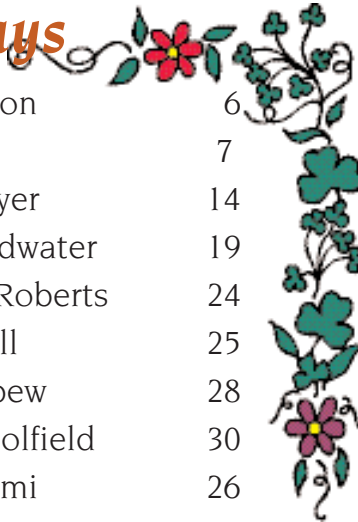


Janet



March Birthdays

- | | |
|--------------------|----|
| Robert Dutton | 6 |
| Charles Poe | 7 |
| Beverly Thayer | 14 |
| Nancee Goldwater | 19 |
| Barbara McRoberts | 24 |
| Lois Mitchell | 25 |
| William Depew | 28 |
| Richard Scholfield | 30 |
| David Aymami | 26 |



Joan McDonnell and Allison Joffee



Nancee Goldwater and Millie Solley




Jan Rhoades and Chuck Harris

Accolades Trophies
Engraving & Gifts

Monique Reno
Owner

1544 HWY 395 N #3
Gardnerville NV 89410

775-782-2338 ph
775-782-2335 fax
accolades1@aol.com



Nevada Division of Investigation
Criminal Intelligence Unit

LIEUTENANT RAY HOYT
Unit Commander
Retired

1355 Sanden Lane
Minden, NV 89423

Home (775) 267-4355
Cell (775) 720-8321

No. 2670

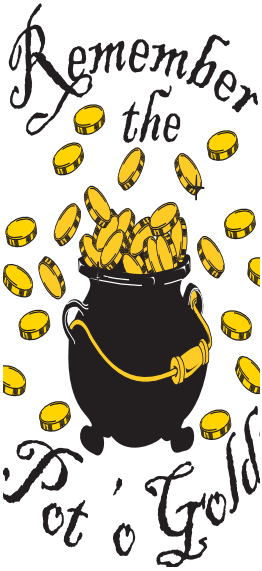


**Minden-Douglas
Elks Lodge**

William K. "Bill" Depew, P.E.R.
(775) 246-4405

Committed to Elksdom - "Involved in Retirement"

528 Yellow Jacket
Dayton, Nevada 89403



**Pres. Bayan Lewis, Carson City Fire Chief
Stacey Giomi and Special Recognition Award
Recipient, Captain Dave Schreihans, CCFD**



Camille Howard
Artist
Oil paintings • Ceramics

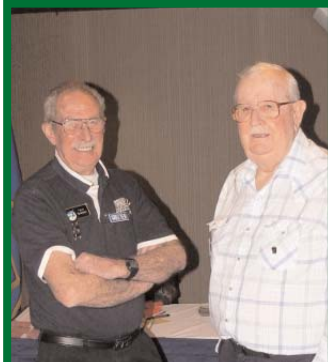
Gardnerville, NV
775.783.0009



**Marjorie Runyon and
Betty Miller**



**2nd VP Janat Asmann,
Pres. Bayan Lewis and Guest Speaker
Chief Dave Thomas, Topaz VFD**



**Fred Asmann and
Warren Thayer**



**Claudia Lowe, Fritz Rubins
and Bev Thayer**



**February 16, 2012
It's the Carson Valley Chapter #72
Footprinters having a great time at the
Carson Valley Inn. Over 60 attending.**



**Secretary-Treasurer
Ray Hoyt**



**Paul Conrad and
Walter Nowosad**



INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

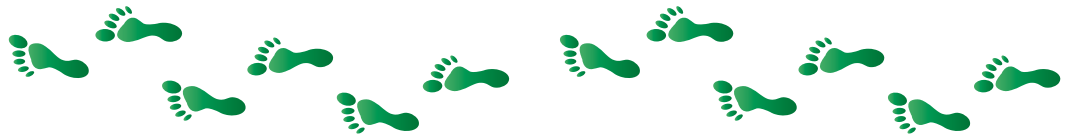
<i>President</i>	Bayan Lewis	782-8068
<i>1st Vice President</i>	Charlene Spinner	267-4901
<i>2nd Vice President</i>	Janet Asmann	782-0776
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Norma Summey	267-1917
<i>Immediate Past President</i>	Claudia Lowe	267-5630
<i>Grand Director</i>	Larry Gray	783-9759
<i>3 Year Director</i>	Phil Kasper	267-5385
<i>2 Year Director</i>	Betty Miller	782-7935
<i>1 Year Director</i>	Ron Pierini	783-0602

CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker <i>deceased</i>
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis, <i>deceased</i>
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray
2008-10	Claudia Lowe

BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Larry Gray	783-9759
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



**M
A
R
2012**

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423



To: