



# Carson Valley Footprinter



VOLUME 34

MAY 2012

ISSUE 5



## The President's Message

Another month has gone by and unfortunately each seems to get here and be suddenly gone quicker than they used to. We enjoyed a very enlightening talk by Douglas County Sheriff's Detectives from the Street Enforcement Team last month. The Detectives made the point clear that it costs all of us when we have addicts in our midst.

The Douglas County Detectives' stories and their slides reminded me of the early 90's in Los Angeles when I was over the LAPD Administrative Narcotics Division. The Div. was responsible for City wide enforcement and was divided into the Majors Section and Street Enforcement Section. This, now allows me to digress into a police war story, so here goes, sorry! Major's actually not only enforced within the City, but worked with FBND (the Feds) and other major narcotics groups throughout Southern Calif. They even had a team at one point down in old Mexico. The Major's were the "elephant hunters", only working big shipments at the big dealer level. They captured kilos of coke and tons of marijuana and loads of cash. The cash is the essence of my story here. The Federal Govt. talked the mayor and council of Los Angeles into signing an agreement which resulted in an assets forfeiture sharing process. We on the Dept. knew it sounded too good to be true and it was. Any money, cars, etc., the Feds seized in the City they split half with the City. However, any assets we seized we split half off to the Feds. It didn't take long for us to realize the Feds were pulling their teams out of the City and moving south to areas where they didn't have to split. They provided us

intelligence, but we were the only ones making seizures in the City (and half went to the now absent Feds, how dumb was that!). So, on to my story. I'm fast asleep and I get a call out at about 0300 (3am) from a Major's Team member. I am needed to roll out for a large seizure. So, off to Rampart I go -- met by the D-3 (senior detective) who says, "follow me". We get to a small three bedroom house, bunch of Hispanics (Mexican nationals actually and later determined to be Sinaloa Cowboy Cartel) in handcuffs and he shows me over 100 kilos of packaged cocaine. But, he is saving the best for last. He leads me into the garage and there are three bales (as big as hay bales) of shrink wrapped US dollars. One of the suspects admits they were moving the money out of the City that morning and each bale was 1 million dollars. The most cash I had or have ever seen! 3 million in 20's, 50's, and 100's. The suspects had a super size professional money counter and we seized it to help us count the cash. 2 bales were a million each and one was \$500 over? When the Feds found out about it they were ecstatic, because they got half with absolutely no work. Remember the old saying, "Trust us, we're from the Federal Govt." Oh well, easy come easy go.

Okay, see you all in a couple of weeks at the Casino Fandango in Carson City and we'll hear about the Carson City IHOP incident. Bring your Pot of Gold gift and I'll be sure to get you a winning ticket - trust me!

*Bayan*



## From the Secretary-Treasurer

The election of officers and directors for the association year beginning July 1 was held at the last meeting. The recommendations of the Nominating Committee were presented to the members and since no additional nominations were made, the nominees were elected:

- For President: Charlene Spinner
- For 1st Vice President (Speakers) David Aymami
- For 2nd Vice President (Venues) Joan McDonnell
- For Secretary-Treasurer Walter Nowosad
- For Sergeant-at-Arms Patricia Dorrance
- For Grand Director Ray Hoyt
- For 3 year Directors Ron Pierini
- Claudia Lowe
- Larry Gray

The following additional Board members are either automatic or serving

multi-year terms:

- Immediate Past President Bayan Lewis
- 2 year Director Phil Kasper
- 1 year Director Betty Miller

Some of the details of the July picnic have been set. It will be held at the Aspen Mobile Home Park on Centerville Road in Gardnerville, on Sunday, July 15, 2012. Lunch will be served at 12 noon. The barbecue this year will be handled by the Carson Valley Lion's Club. The cost for food, drink and bingo will again be a nominal \$5 per person and if you can, bring a dessert. Mark your calendars.

At the May meeting, the quarterly Service Recognition Award will be presented to a member of the East Fork Fire & Paramedic Districts.

I hope to see many of you at the meeting.

*Ray*

## Vice Presidents' Stuff

### Hello from the 1st Vice President

Hello Members:

What a fabulous turnout at our April meeting - there were over 60 in attendance!!

Please remember to RSVP by the Friday before the meeting(s), which will also get your name entered into the drawing for a free dinner.

May 17th we will meet at the Casino Fandango. Social hour starts at 5:30 PM with the meeting coming to order and dinner at 6:30 PM. The cost will be \$15 and cocktails are \$2.

This would be a great meeting to bring a guest ..... and don't forget a Pot O'Gold gift too.

Hope you're all enjoying this beautiful weather!!!

*Charlene*

### From the 2nd Vice President

Many thanks to the Douglas County Sheriff's Office for informing us about the Street Enforcement Team (SET). There are so many aspects to the Sheriff's department and I'm so glad I was able to have their participation in explaining to us about the drug enforcement processes here in Douglas County.

Fred and I will be in Russia at the time of the May meeting, but you'll have quite a show to see. Our guest speakers will be Sheriff Kenny Furlong and Captain Ken Sandage from Carson City Sheriff's Office. They will be talking about the IHOP shooting on Sept. 6, 2011 in Carson City. They will show and tell you information that was not made public. They have informed me, it is quite graphic and viewer discretion is advised. I wish Fred and I were able to see it with you.

I'll see you in June, enjoy the springtime!!

*Janet*

*Bring a guest to one of our meetings!*

### May Birthdays

Edward Harding	1
Joan Hall	3
Warren Thayer	8
Janet Asmann	11
Millie Solley	12
Joan McDonnell	16
Stubby Dils	17
Joan Dotson	17
Marjorie Hanes	20
Jim Hansen	21
Charlene Spinner	22
Bobbie Hetzel	24
Janice Rhoades	25
Garry den Heyer	31



#### MERCHANDISE AVAILABLE

Small IFA lapel pin (foot w/ I.F.A.)	3.50
Small 6-pt. star lapel pin	4.50
Small 5-pt star w/ foot in center	3.50
Service pins (5 yrs, 15 yrs, 20 yrs)	6.75
(Chapter furnishes 10 yr & 25 yr Pins)	
Large circular lapel pin	6.75
Window decal	2.50
Yellow circular cloth patch, 3"	3.50

Anyone interested in any of these items, contact Secretary-Treasurer Ray Hoyt for photos, how to order, etc.

Please call

YES

or

NO

by **5/10** for  
the **5/17**  
meeting!

Ray/Larna 267-4355

Claudia/Chuck 267-5630

Charlene 267-4901

Or send E-mail to:  
[lowesfolly@yahoo.com](mailto:lowesfolly@yahoo.com)



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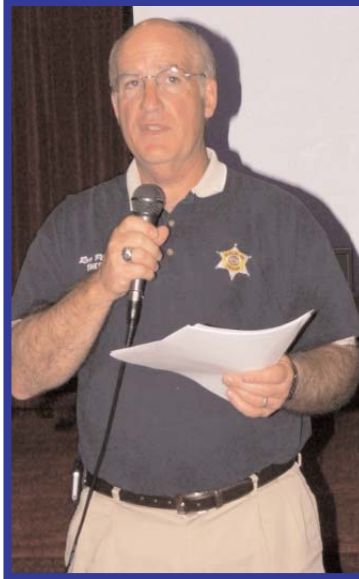
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Phil and Kathie Kasper



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Camille Howard  
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Bev Thayer and  
Camille Howard



Walter and Nadine Nowosad



Joan McDonnell



Fred and Ann Hersey



Allison Joffee and  
Joan Dotson



Chuck Lowe and Paul Howell



**BOARD OF DIRECTORS**  
**INTERNATIONAL FOOTPRINT ASSOCIATION**  
**CARSON VALLEY CHAPTER #72, INC.**

**BOARD OF DIRECTORS**

<i>President</i>	Bayan Lewis	782-8068
<i>1st Vice President</i>	Charlene Spinner	267-4901
<i>2nd Vice President</i>	Janet Asmann	782-0776
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Norma Summey	267-1917
<i>Immediate Past President</i>	Claudia Lowe	267-5630
<i>Grand Director</i>	Larry Gray	783-9759
<i>3 Year Director</i>	Phil Kasper	267-5385
<i>2 Year Director</i>	Betty Miller	782-7935
<i>1 Year Director</i>	Ron Pierini	783-0602

**CHAPTER PAST PRESIDENTS**

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker <i>deceased</i>
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis, <i>deceased</i>
1997-98	Elza Turkington, <i>deceased</i>
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, <i>deceased</i>
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray
2008-10	Claudia Lowe

**BOARD APPOINTMENTS**

<i>Newsletter Editor</i>	Larry Gray	783-9759
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



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2012**

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P.O. Box 2242  
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**To:**