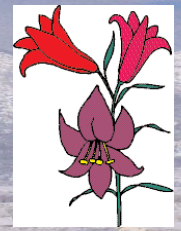




# Carson Valley Footprinter



VOLUME 35

APRIL 2013

ISSUE 4



## The President's Message

Hello Members,

Well, spring seems to be within our grasp and with it comes thoughts of renewal, some of which inspire us to energize and achieve new successes.

So often we fall into our 'routines'..... Some of which I see at our monthly meetings. We like to sit with the same people, friends that we look forward to seeing each month. Along these lines, I realized at this last meeting that I had, albeit unintentional, been totally rude to one of our fellow members, who just happened to be Dan Hanlon, the Grand President of the IFA. I assumed that he was familiar with our membership and would sit with someone he knew. He sat by himself. Kathie Kasper, a Greeter, was told of a gentleman sitting alone. She approached him and invited him to join her table, introduced him and only then did she become aware of whom he was.

This made me think about our 'Greeters'. These volunteers do a wonderful job of welcoming all the attendees. But once in the meeting, many folks seem hesitant to interact. Let's try to extend that "at the meeting entrance welcome" into the meeting room. Thinking of that person you see each month, but don't really know, try introducing yourself or inviting them to join you at your table..... You may just make a new friend and find out you share a common interest.... at the very least, you will make that person feel welcome and involved.

With this new season, let us all try to energize our Chapter and make it as successful as possible. I believe this can be achieved if all members embrace the attitude of a Greeter.

It is that time of the year when we elect new officers for the coming year. Accordingly, the IFA Carson Valley Chapter #72 Footprinters nominating committee (Larry Gray-member) reported the committee's recommendations for new Officers. Together with considering nominations from the floor, an official vote will be made by the membership at our April 18, 2013 meeting. The recommendations by the nominating committee for the coming year are:

- |                                   |                  |
|-----------------------------------|------------------|
| For President                     | Charlene Spinner |
| For 1st Vice President (Speakers) | David Aymami     |
| For 2nd Vice President (Venues)   | Joan McDonnell   |
| For Secretary-Treasurer           | Walter Nowosad   |
| For Sergeant-at-Arms              | Kathie Kasper    |
| For Grand Director                | Ray Hoyt         |
| For 3 year Directors              | Betty Miller     |

Be sure to attend our April meeting to express your yourself in the Officer approval and selection process.

*Charlene*



## From the Secretary-Treasurer

So, there we were at the Casino Fandango for our last meeting expecting forty-seven members and guests to attend. Holy Cow, what a turn out; sixty-four members and guests were in attendance. The upside was that there were that many attendees and we were at the Casino Fandango where space is not a problem and neither is the food since it is a buffet. On the downside we missed our target by seventeen people. Although the Fandango is flexible enough to accommodate a larger turnout, other venues that we use are not, given their fixed room capacity.

Our next meeting will be at the Carson Valley Inn (CVI) where we've been assigned a room that can accommodate only fifty people comfortably. Additionally, the headcount needs to be accurate so

that the CVI staff can plan accurately with regard to food quantity.

So, fellow Footprinters, please let us know whether or not you will attend by e-mailing me at [w13n7starview@gmail.com](mailto:w13n7starview@gmail.com) or phoning me at 775-267-9099. Regardless of your decision, your name will be entered in the Early Bird Drawing for a free dinner at any subsequent meeting.

I look forward to getting your reservation and then seeing you at the next meeting at the CVI.

*Walt*

## Vice Presidents' Stuff



### Hello from the 1st Vice President

Hello Footprinters,

It finally looks like spring is here; I know this because my allergies are in full blossom. I still however, enjoy the warm weather and getting outside to work in the yard. I was very impressed with Bill Henderson's presentation about Carson Valley Inn. I really hope they are able to finish their outdoor special events center. If it becomes reality, it will be a great addition to the Carson Valley.

Our guest speaker for April will be Ronna Hubbard. She is going to discuss the new Community Emergency Response Team (CERT) Program which is based in Minden. CERT is a proud partner of the Citizen Corps and the effort to have everyone in America become a volunteer and be trained in disaster preparedness.

Have a great April.

*David*



### April Birthdays

★ Phil Kasper	4
★ Carol Hahn	6
★ Brad Sikes	6
★ Claudia Lowe	17



### From the 2nd Vice President

The presentation by Bill Henderson, Carson Valley Inn's General Manager was very informative about what we have to look forward to at this Douglas County landmark.

Our next regular meeting will be April 18th at the Carson Valley Inn, in Minden. We will be in a smaller room this time, so it is very important you make your reservations. Social is at 5:30 p.m. The meeting will come to order and dinner will be served at 6:30 p.m. The cost will be \$20.00.

Try to bring a Pot 'O' Gold gift. Again, remember to RSVP by April 11th to get your name entered into the drawing for a free dinner.

*Joan*



Don McRoberts, Judy Conrad & Bob Allgeier

Please call

YES

or

NO

by **4/11** for  
the **4/18**  
meeting!

Charlene Spinner 267-4901

Walt Nowosad 267-9099

Or send E-mail to:

<http://cvfootprint.org>





Nevada Department of  
**Public Safety**

Organized Crime, Gangs  
Transnational Terrorism  
Emerging Criminal Organizations  
INTERPOL, State Liaison

**Lieutenant Ray Hoyt (Retired)**  
Commander, Intelligence Operations Unit  
Division of Investigation

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**INTERNATIONAL FOOTPRINT  
ASSOCIATION**

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Grand President 2012/2013

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**1st V.P. David Aymami, Guest  
Speaker Bill Henderson  
General Manager Carson Valley  
Inn &  
Pres. Charlene Spinner**



**Claudia & Chuck Lowe  
(Welcome back Chuck)**



**IFA Grand President Dan  
Hanlon presenting Sheriff Ron  
Pierini a thank you plaque for  
being the keynote speaker at  
the immediate past IFA  
2013 winter conference held in Reno.**



**Barbara McRoberts &  
Nadine Nowosad**



**Jill & Archie Marcum**



**Guest Speaker Bill Henderson  
giving a presentation on the  
history of the Carson Valley  
Inn**



**Warren & Bev Thayer**



**Millie Solley &  
Nancee Goldwater**



**Bob Romer & Fritz Rubins**



**Bobbie & Hank Hetzel**



# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

## BOARD OF DIRECTORS

## BOARD OF DIRECTORS

### CHAPTER PAST PRESIDENTS

- 1991-92 Bill Depew, Charter
- 1992-93 Doug Tucker
- 1993-94 Eston "Red" Baker  
deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon A. Curtis,  
deceased
- 1997-98 Elza Turkington,  
deceased
- 1998-99 Bob Minton
- 1999-00 Rodney Snead
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin,  
deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis

<i>President</i>	<i>Charlene Spinner</i>	720-4901
<i>1st Vice President</i>	<i>David Aymami</i>	720-1434
<i>2nd Vice President</i>	<i>Joan McDonnell</i>	450-9053
<i>Secretary-Treasurer</i>	<i>Walter Nowosad</i>	267-9099
<i>Sergeant-at-Arms</i>	<i>Patricia Dorrance</i>	720-7000
<i>Immediate Past President</i>	<i>Bayan Lewis</i>	782-8068
<i>Grand Director</i>	<i>Ray Hoyt</i>	267-4355
<i>3 Year Director</i>	<i>Ron Pierini</i>	267-0602
<i>3 Year Director</i>	<i>Claudia Lowe</i>	267-5630
<i>3 Year Director</i>	<i>Larry Gray</i>	783-9759
<i>2 Year Director</i>	<i>Phil Kasper</i>	782-5385
<i>1 Year Director</i>	<i>Betty Miller</i>	782-7935

## BOARD APPOINTMENTS

<i>Newsletter Editor</i>	<i>Larry Gray</i>	783-9759
<i>Chapter Webmaster</i>	<i>Don McRoberts</i>	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



**A  
P  
R  
2013**

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

**To:**

