



Carson Valley Footprinter



VOLUME 37

JULY 2013

ISSUE 1



The President's Message

Dear Fellow Footprinters,

As you may (or may not) know; I have been actively involved in several organizations/clubs here in the Carson area over the past few years and after a great deal of soul searching, anguish and discussions with my darling hubby Ross, I have made a very difficult decision which is: I will be withdrawing/resigning from all my current board positions in these organizations, including the IFA, Carson Valley Chapter #72. With that being said, I had to face the fact that it was better to bow out prior to the Installation next month rather than continue as President and then not be able to complete my new commitment.

I am a big believer in the IFA mission and the support it provides the Douglas County Sheriff's Office. I so strongly believe in giving back and I have never been a quitter. In fact, I always thought I could do it all but sadly, I now realize I cannot.

I have enjoyed serving on your Board of Directors for

the past three years, as President and Vice-President and so appreciate all the support everyone has extended to me while serving in these positions. My many, many thanks go to all of you.

Ross and I will remain members and attend the meetings as often as possible. We are both looking forward to seeing you at future meetings.

Respectfully,

Charlene

Please call

YES

or

NO

by **7/22** for
the **7/28**
PICNIC!

Charlene Spinner 267-4901
Walt Nowosad 267-9099
Or send E-mail to:
<http://cvfootprint.org>



From the Secretary-Treasurer

At our last meeting we were informed by our Chapter President, Charlene Spinner, that due to personal issues, she would have to resign her

elected office at the end of this month. We are sad to see you leave. We all wish you good luck, good health, and peace, or in the parlance of the Navy, we wish you fair winds and following seas.

Walt



MERCHANDISE AVAILABLE

- Small IFA lapel pin (foot w/ I.F.A.) 3.50
- Small 6-pt. star lapel pin 4.50
- Small 5-pt star w/ foot in center 3.50
- Service pins (5 yrs, 15 yrs, 20 yrs) 6.75
(Chapter furnishes 10 yr & 25 yr Pins)
- Large circular lapel pin 6.75
- Window decal 2.50
- Yellow circular cloth patch, 3" 3.50

Anyone interested in any of these items, contact Secretary-Treasurer Walt Nowosad for photos, how to order, etc.

Vice Presidents Staff

Hello From the 1st Vice President



Hello Footprinters,

I hope everyone is having a great summer. I know I am and I'm sure looking forward to our Members Appreciation Picnic scheduled for July 28th.

I was sorry to hear that Charlene Spinner is stepping down from the President's position. Because of her decision, the following sequence of events will take place. I will become President; Joan McDonnell will move from 2nd VP to 1st VP and retain her current responsibilities as venues coordinator; the 2nd VP position will be responsible for acquiring guest speakers. This position will remain vacant until such time as I appoint a new 2nd VP. I will work with you the membership and the Board of Directors in order to execute a speedy resolution to this issue. Now, if any member is interested in stepping forward and volunteering to become the 2nd VP, please let me or one of the Board of Directors know.

The guest speaker for June was Investigator Jon Storke, who I thought did a great job talking about updates in the polygraph field.

Have a great July,

David

July Birthdays

| | |
|-------------------|----|
| Patricia Dorrance | 2 |
| Chuck Lowe | 2 |
| Ed Bryant | 5 |
| Charles Harris | 19 |
| William Glenn | 21 |
| Terry Taylor | 23 |
| Robert Allgeier | 25 |
| Dorman Dane | 27 |



From the 2nd Vice President

Hello Everyone,

Our new IFA year will begin with our Annual Picnic and Board Installation, the details are:

When: Sunday, July 28

Where: Aspen Mobile Home Park, 1380 Centerville (across from the Methodist Church). After entering community at the South entrance, bear to left to locate park

Time: Anytime after 11 AM - Lunch served at noon.

Cost: \$5 per person, INCLUDES BBQ lunch, beer, wine, water, soda and four (4) Bingo cards.

Bring: Your favorite dessert to share, chairs and a portable table, if possible. Tables and seating at the park are limited.

Hope to see you all and please remember to let us know if you will or will not be attending via the IFA website or by contacting a board member.



Joan



Nadine Nowosad & Bev Thayer



Archie Marcum & Paul Conrad

Nevada Department of
Public Safety

Organized Crime, Gangs
Transnational Terrorism
Emerging Criminal Organizations
INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)
Commander, Intelligence Operations Unit
Division of Investigation

1355 Sanden Lane
Minden, Nevada 89423-9012
Email: rhoyt@charter.net


Home: 775.267.4355
Cell: 775.720.8321

**INTERNATIONAL FOOTPRINT
ASSOCIATION**

Dan Hanlon
Grand President 2012/2013

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(C) 415-328-7537
IFA151hanlon@comcast.net

Northbay Counties Chapter #15
~ Serving Marin, Napa, Sonoma and Solano Counties ~




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775-782-2338 ph
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accolades1@aol.com




Sheriff Ron Pierini presenting outgoing Pres. Charlene Spinner a certificate of appreciation from the Douglas County Sheriff's Office for her services rendered during her term in office



Jon Storke - Investigator and Guest Speaker discussed what is new in the field of lie detection and how is used



Camille Howard
Artist
Oil paintings • Graphics

Gardnerville, NV
775.783.0009



Marjorie Runyon and Guest Ruth Rouse



1st V.P. David Aymami and Pres. Charlene Spinner presenting Guest Speaker Jon Storke a certificate of appreciation for being our June Speaker



Janet Asmann & Janice & Mike Rhoades



Pat Smith, Millie Solley & Nancee Goldwater



INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

- 1991-92 Bill Depew, Charter
- 1992-93 Doug Tucker
- 1993-94 Eston "Red" Baker
deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon A. Curtis,
deceased
- 1997-98 Elza Turkington,
deceased
- 1998-99 Bob Minton
- 1999-00 Rodney Snead
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin,
deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis

| | | |
|---------------------------------|--------------------------|----------|
| <i>President</i> | <i>Charlene Spinner</i> | 267-4901 |
| <i>1st Vice President</i> | <i>David Aymami</i> | 720-1434 |
| <i>2nd Vice President</i> | <i>Joan McDonnell</i> | 882-8064 |
| <i>Secretary-Treasurer</i> | <i>Walter Nowosad</i> | 267-9099 |
| <i>Sergeant-at-Arms</i> | <i>Patricia Dorrance</i> | 720-7000 |
| <i>Immediate Past President</i> | <i>Bayan Lewis</i> | 782-8068 |
| <i>Grand Director</i> | <i>Ray Hoyt</i> | 267-4355 |
| <i>3 Year Director</i> | <i>Ron Pierini</i> | 783-0602 |
| <i>3 Year Director</i> | <i>Claudia Lowe</i> | 267-5630 |
| <i>3 Year Director</i> | <i>Larry Gray</i> | 783-9759 |
| <i>2 Year Director</i> | <i>Phil Kasper</i> | 782-5385 |
| <i>1 Year Director</i> | <i>Betty Miller</i> | 782-7935 |

BOARD APPOINTMENTS

| | | |
|--------------------------|----------------------|----------|
| <i>Newsletter Editor</i> | <i>Larry Gray</i> | 783-9759 |
| <i>Chapter Webmaster</i> | <i>Don McRoberts</i> | 267-0025 |



Visit our chapter on the web at www.cvfootprint.org



**J
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2013**

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423



To: