



# Carson Valley Footprinter



**VOLUME 40**

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**Issue 4**



## The President's Message

At our most recent IFA meeting held at the Carson City Nugget Casino, three Douglas County Sheriff's Explorer Scouts (Cadets Taylee Pickering, Chelsea Osborn and Spencer Flanders) along with their leader, Deputy Teresa Duffy were in attendance. They came to this meeting to thank our group for its financial contribution to their Explorer group

dedication towards the Douglas County Sheriff's Explorer Scout program.

The Cadets had a wonderful time competing in their various events; they even placed first in the outrigger race! Again, they are very grateful for the assistance given by our organization!

I debuted my IFA Carson Valley Chapter #72 "Membership Drive Award" which consists of a 2-night stay, \$50 dining certificate and show tickets for either Harrah's or Harvey's Lake Tahoe. This package is valued at \$400! Remember, whoever gets the most members to join our wonderful organization this year will win this prize!

Good Luck and I look forward to our next meeting.

*Ron*

so they could attend the annual Explorer's Competition held on the island of Oahu in Hawaii!

The slide show of events was excellent and each of the Explorer's gave a verbal presentation and shared their prospective career goals and past achievements. They may be young, but they are wise beyond their years and were very professional and confident. I for one am extremely proud of this group of future leaders and appreciate Deputy Duffy's

**Please Call**

**Yes**

**or**

**No**

**by 10/08**

**for the 10/15**

**meeting**

**Ray Hoyt 267-4355**

**E-mail [rhoyt@charter.net](mailto:rhoyt@charter.net)**

**Or RSVP via website**

**at: <http://cvfootprint.org>**

## From the Secretary—Treasurer



The attendance at our last two dinner meetings has been on the rise compared to the last fiscal year. We are starting this fiscal year averaging 60+ attendees which also impacts the income derived from our Pot of Gold raffle. For the past two meetings we are averaging almost \$240 of income from the POG at each dinner. These are positive signs that we're moving in the right direction.

During the past few months, we've also increased our membership by three new members: Gene Duncker, sponsored by Bob Romer; Art Millard, sponsored by Jean Tomlinson; and Yvonne Liddell, sponsored by Donna Schehl. Welcome to all of you. Members are urged to make these new members feel welcome when you see them at future dinner meetings.

Regarding our Service Recognition Program award schedule for coming meetings, November 2015 will

be Carson City Sheriff's Office (for those that missed it, CCSO Sheriff Ken Furlong is now a regular member of our Chapter), February 2016 will be Carson City Fire Department's turn, followed in May 2016 by the East Fork Fire Protection District. As a reminder to our members, the agencies involved select the employee to be recognized and our chapter furnishes the plaque and the forum for the agency to recognize the employee. The award is designed to recognize an employee's dedicated. and sustained professional service at the agency. This program was started in 2004 during the regime of President Phil Kasper.

I hope to see many of you at the October 15th dinner at the Carson Nugget. I encourage you to contact me with your reservations by the Early Bird deadline of October 8. Remember, if you contact me (either with a YES or a NO) by Oct 8, you are entered into the draw for a free dinner at a future meeting.

Stay safe.

*Ray*



Pat Smith

### From the 1st Vice President

Hello Fellow Footprinters,  
I hope everyone enjoyed their dinner and hearing about the Douglas County Sheriff's Explorers and their trip to Hawaii. What a great group of young people. It makes me very proud to be able to help them. They give so much to our community.

Our next meeting will be at the Carson Nugget Casino on Thursday, October 15, 2015. I hope it isn't too confusing having our dinners at this location three times running. The hospitality team at the Nugget have been extremely attentive to our needs since the Carson Valley Inn was unable to accommodate us in the October time frame. Please come at 5:30pm to visit with other members and guests. Dinner is at 6:30pm. The cost is \$21.00. Please get your reservations in by Oct. 8th. Remember, if you get your reservation in by the 8th, you will be in the early bird drawing and could win a free dinner for whenever you want to use it! It would also be great if you could bring a Pot 'O' Gold gift and a guest!

Thank you.

*Pat*

## October Birthdays

- Alice Duvall 10/05**
- Nadine Nowosad 10/07**
- Anna Hansen 10/11**
- Vick Morris 10/14**
- Robert Romer 10/18**
- Richard Adam 10/22**
- Arthur Millard 10/22**
- Mike Rhoades 10/23**
- Ray Hoyt 10/31**



### From the 2nd Vice President

Hello Footprinters,  
We had a great meeting in September at the Nugget Casino in Carson City. Thanks to all those members and guests who attended.

It was great to hear from Deputy Duffy and the Explorer Cadets in connection with their recent trip to Hawaii for a competition event. It is always nice to see and hear from the Explorer Scout Cadets that participate in our program. I will say this; Cadets Chelsea Osborn, Taylee Pickering and Spencer Flanders are squared away! That is to say, they project a perfect image of what we want our future leaders to be! In October our guest speaker will be Carl Lackey, a Wildlife Biologist from the Nevada Department of Wildlife. Carl manages the bear program in our region. He will talk about the challenges of managing the wildlife and the impact of human intervention.

I hope to see you at the October 15th meeting.

*Paul*



Paul Howel



Paul Howard



Carson City Sheriff Ken Furlong chatting with Douglas County Sheriff Ron Pierini

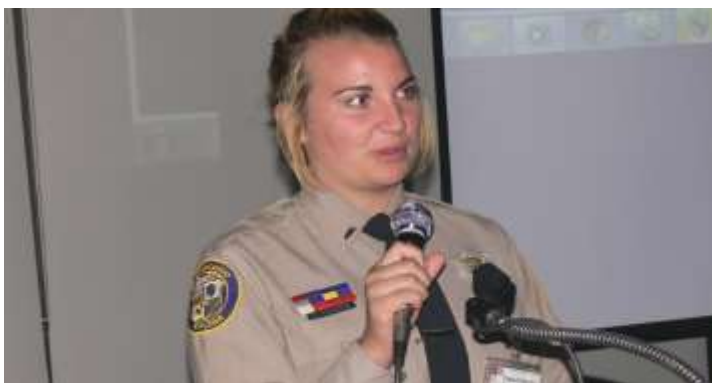


**Guest Speaker, Douglas County Deputy Sheriff and Scout Program Leader Teresa Duffy talking about the recent Scout trip to Hawaii that our club helped sponsor.**

**Douglas County Sheriff's Office, Explorer Cadet, Captain Chelsea Osborn talking about the events that took place in Hawaii. She also discussed her educational plans along with her career pathing.**



**(Uper Picture R to L) Douglas County Deputy Sheriff Teresa Duffy introducing her Explorers. (Lower Picture R to L) Pres. Ron Pierini, Guest Speaker Teresa Duffy, 2nd VP Paul Howell and Explorers: Chelsea Osborn, Spencer Flanders and Taylee Pickering.**



**Douglas County Sheriff's Office, Explorer Cadet Lt. Taylee Pickering talking about the competition between the participating Scout groups. She also shared her future educational and business plans with us.**



**Douglas County Sheriff's Office, Explorer Cadet Lt. Spencer Flanders talking about his experiences while in Hawaii. He also discussed his educational and job plans for the future.**



Paul Conrad and Don McRoberts



Celeste Pierini and Janice Rhoades



Bill Peters



Lois and Paul Howell



Chair Person Claudia Lowe making a pitch for volunteers (to work handing out candy to the kids on Halloween October 31) and money donations to purchase candy in support of SAFE STREET. This is a program for kids that is sponsored by the Douglas County Sheriff's Office (DCSO). What's in it for the Carson Valley Footprinters? Some hard work, a little name recognition and a very nice thank you from the DCSO.



Camille Howard making a presentation about the 2nd Annual Empty Bowls Project that benefits the Carson Valley Community Food Closet. The event takes place on October 4th 4-7pm at the Carson Valley Methodist Church. It is an all you can eat dinner for just \$15.00 per ticket. One Pot meals include beverage and dessert. Hand made bowls are available and there is a raffle. This is truly a worthwhile event to support the less fortunate members of our community.



Camille Howard  
Artist  
Oil paintings • Ceramics

Gardnerville, NV  
775.783.0009



Monique Reno  
Owner

1544 HWY 365 N #3  
Gardnerville NV 89410

775-782-2038 ph  
775-782-2335 fax  
accolades1@jetnet.com



Nevada Department of  
**Public Safety**

Organized Crime, Gangs  
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INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)  
Commander, Intelligence Operations Unit  
Division of Investigation

1355 Selden Lane  
Minden, Nevada 89423-9012  
Email: rhoyt@charter.net

Home: 775.267.4355  
Cell: 775.728.8321



Kathie and Phil Kasper



Millie Solley



Judy Conrad, Nadine Nowosad,  
Barbara McRoberts and Cynthia Sawyer



Janet and Ed Bryant and Marjorie Runyon



Pat Smith, Guest Diane Ford,  
Donna Schehl and Yvonne Liddell



Jill and Archie Marcum



### CHAPTER BOARD OF DIRECTORS 2015-2016

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### BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Webmaster	Don McRoberts	267-0025

Visit our Chapter on the web at:  
<http://www.cvfootprint.org>



**IFA Carson Valley Chapter #72, Inc.**  
**P.O. Box 2242**  
**Minden, Nevada 89423**

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2015**

**To:**

