



CARSON VALLEY FOOTPRINTER



PAT SMITH

The President's Message

I was so pleased to see the turnout for our first dinner meeting at Jethro's in Gardnerville. From the comments I received everyone enjoyed the food and the staff. We also got some suggestions for the next time, such as another drink server, and maybe water and coffee on the tables, or in a spot to serve ourselves. All and all, I think it went well and want to thank Bill Peters for finding another place large enough for us. With dining costs rising it is nice to have another option. Our speaker, Jessica Heitt, Urban Wildlife Educator, from the Nevada Department of Wildlife, was very enthusiastic and informative about mountain lions and coyotes in our area. I learned several things about them I never knew. Hopefully, I will never be in a situation where I need to use some of her tips for survival, but now I have them!!

Our reason for having our Pot of Gold drawing is to make money to donate to a good cause not covered by the County or State. This year you have approved donating \$2,000 toward the VIRTRA System's maintenance. The system projects law enforcement scenarios on three 8ft. x 16ft. wide screens, creating a 180 degree virtual reality training environment, to train agency personnel on the use of force decision making. It was purchased for \$150k in 2012 with funds raised by donations through the Sheriff's Advisory Council.

President's Message Continued

Although this year is coming to a close, it is not the end!! Thank you all for voting me in for another term as your President. Most of the board members will also return. Please come to the picnic, July 15th, at Aspen Park and welcome our new board members and thank the ones who are leaving. It is always a lot of fun and the food is yummy. Bring your favorite dessert and \$5.00 to help offset the cost of food. More info and directions in the following pages.

This last year has been challenging. We have seen prices for meals go up, venues double booked and a speaker who couldn't show up. Thankfully, we have wonderful board members who are all take charge people, and nothing stops them from making it all work. One of the things I love about our club is that all of you also make the best of whatever happens. You make it such a pleasure and honor to be part of our Footprinter's club. Thank you.

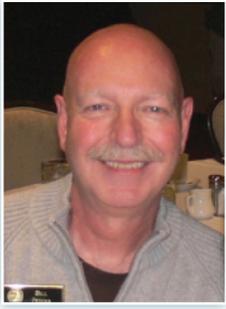
Pat

**YES OR NO
BY 7/6 FOR THE
7/15 PICNIC**

**PEGGY FRICK
783-8878**

**OR RSVP VIA WEBSITE AT:
WWW.CVFOOTPRINT.ORG**





From the 1st Vice President

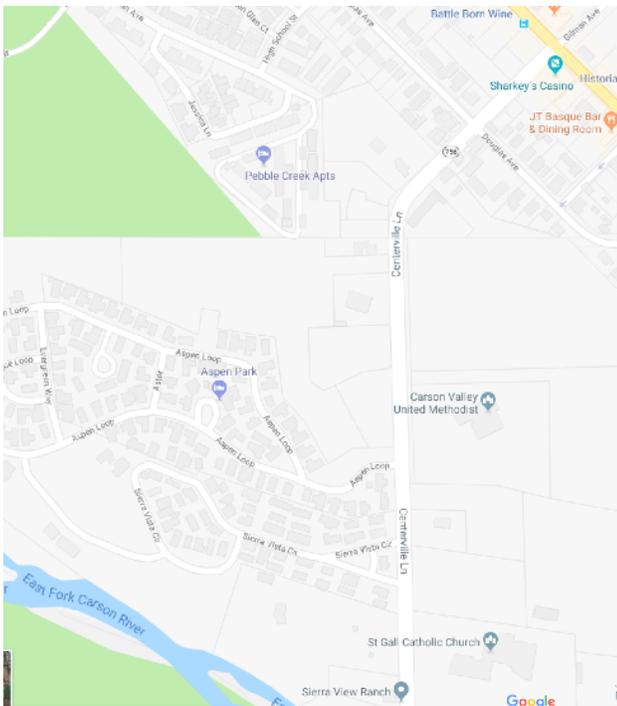
Hello fellow Footprinters

First off I would like to thank Jessica Heitt for educating us on the wildlife around our area. I learned a lot from her presentation.

**BILL
PETERS**

I'm also glad to report that the test for a new venue, Jethro's, seems to have been a success. I really enjoyed the food and beverages, plus the size was large enough to accommodate us, projector screen and all. I've heard nothing but positive comments regarding this new venue, and I plan on including it in our rotation unless advised otherwise.

Our next event is our annual picnic at the Aspen Mobile Home Park, on Centerville Ln, Gardnerville.



DIRECTIONS: The easiest way is to turn at Sharkeys Casino, Westbound on Centerville Ln (about 1/2 mi) to Aspen Loop on the right hand side. You'll see us at the park setting up for the event.

Time to arrive is anywhere from 11:00am to the start of the event at noon. Please make sure to bring your own tables and chairs. A dessert dish and \$5.00 is all you need to enter. (Dessert dish not required but greatly appreciated) We'll play a little bingo, swap some stories and get to know your fellow Footprinters.

It really is a fun time.

Bill

From the 2nd Vice President



CELESTE
PIERINI

Hello,

I was very impressed to see so many of you at our June meeting. I thought Jethro's was extremely accommodating and the food was great! The speaker, Jessica from the Nevada Division of Wildlife (NDOW) was fantastic as well. I learned things about coyotes and mountain lions that I did not know (and I am a 5th generation Nevadan!).

At our upcoming meeting in August, our speaker will be Kids and Horses and will take place at their ranch. Kids and Horses is a not-for-profit organization that assists children and adults with disabilities and provides physical therapy through the magic of horses. Our meeting will be a different venue and one we have not experienced. We will meet at Kids and Horses Ranch in the Johnson Lane area (see map in newsletter) and dinner will be served along with a presentation from the owners. I am very excited for this meeting and I hope to see you there.

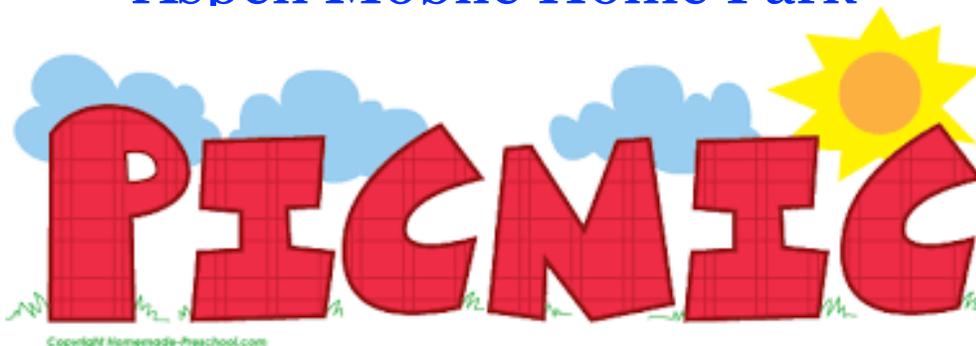
July's picnic is always a really fun time! Personally, I can't wait for the Lion's Club barbeque and the bingo!

See you soon,

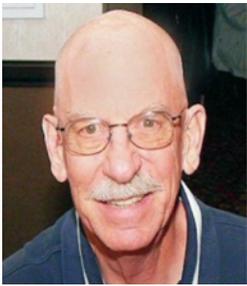
Celeste

Join us for the picnic on Sunday, July 15th!

Aspen Mobile Home Park



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From the Outgoing Secretary - Treasurer

The annual dues notice was mailed to all regular members, except RAY HOYT for those who had already paid their FY19 dues, on Thursday, June 7, 2018. As of the day I am writing this column, 85 of you have already paid your dues. Thank you all very much for your prompt attention to this notice. I know I can anticipate the remainder of your dues payments shortly.

Don't forget the annual Member's Appreciation Picnic, which is an annual affair in July each year. It is again to be held at the Aspen Mobile Home Park picnic grounds, located on Centerville Lane in Gardnerville. The picnic is scheduled for Sunday, July 15, 2018 – begin gathering around 11 AM or before, lunch served at 12 noon. The Carson Valley Lion's Club will again be doing the BBQ honors. Lunch will be followed by the swearing in of FY19 officers and directors, and then some bingo operated by the usual team of Ron Pierini and Betty Miller. Since we must provide a count to the Lion's Club, it is absolutely necessary that you RSVP your plans to attend. You may do so either via the website at <https://cvfootprint.org>, or by phone to the incoming Secretary-Treasurer Peggy Frick at 775 783-8878. If you happen to call me through force of habit at 775 267-4355, that's OK... I'll forward the information to Peggy.

Since this my last column as your Secretary-Treasurer, I would like to pass along my thoughts on this auspicious occasion. It has been a long run – 13 years followed by a 2 year hiatus and then 4 more years. It has been both an honor and a privilege to serve in this capacity. I've had the occasion to meet and speak with most all of you over these many years, and I've enjoyed it immensely. My relief, Peggy Frick, will do a great job as your new Secretary-Treasurer; I ask that you extend the same friendliness and courtesy to her as you have to me.

Ray

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June 2018 Meeting Highlights
Photos by Bill Peters



Chuck & Claudia Lowe



Camille Howard & Mary Ann Weiss



Betty Miller, Janice Rhoades and Paul Conrad



Ed & Jan Bryant



Ed & Martha Harding





INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
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Webmaster	Don McRoberts	267-0025

Visit our Chapter on the web at:

<http://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
P.O. Box 2242
Minden, NV 89423**

**J
U
L
2018**

TO:

