



CARSON VALLEY FOOTPRINTER



PAT SMITH

The President's Message

I am sorry I couldn't join you for our August meeting. I had a family wedding in Petaluma. Thank you, Claudia Lowe, for filling in for me and doing a superb job. Thank you Celeste, for bringing us another great guest speaker, Sandy Wartgow, RN. I understand our speaker was very interesting and shared some valuable information. We are so fortunate to have such talented and knowledgeable people willing to come to our meetings. I think I have every immunization I need but you never know!!

For our new members, we have a tradition of honoring an employee, selected by his/her agency, for their dedicated and sustained professional service. Each year, the quarterly presentations are awarded to an employee from Douglas County SO in August, Carson City SO in November, East Fork Fire in February, and Carson City Fire in May. This is one of my favorite things our club does. At our August meeting, the Special Recognition Award went to Reserve Deputy Bill Addington of the Douglas County Sheriff's Department. Congratulations and thank you for all you do for our community. It is such a privilege to do this and although I couldn't be there, I know Ron did a great job with this presentation.

I am so happy to see our temperatures are going down a bit. Our mornings and evenings are getting cooler and by our next meeting in September we should have perfect weather for our visit to Kids and Horses. It will be at the ranch off Stephanie Lane and we are in for quite a treat. This is a bit different than our regular venues, but I believe most of you will enjoy seeing what this wonderful group does. We will also have dinner and, of course, our "Pot of Gold" drawing. Please let our new Secretary/Treasurer, Peggy Frick, know if you can be there. Our 1st Vice President, Bill Peters will have more on this in his message. I will definitely be there, and I hope you will be too.

Pat

Did you know you could submit your reservation via our IFA website??

VISIT
WWW.CVFOOTPRINT.ORG

Don't forget to RSVP for our meetings

Select the "Contact Us" menu item and fill-in the form as follows:

- Under *Person to Contact*, select "Meeting RSVP - Peggy Frick",
- Under *Senders Name*, enter your first and last name,
- Under *Senders E-Mail Address*, enter your email address,
- Under *Subject*,
 - If you WILL be attending the meeting, select "Attending Meeting - YES"
 - if you WILL NOT be attending the meeting, select "Attending Meeting - NO"
- In the *Message* area please enter the number of people attending and, if you are bringing guests, please enter their first and last names so we can have name tag ready for them when they arrive.

The "Contact Us" menu item can also be used to leave feedback and comments to various members of the IFA staff.



From the 1st Vice President

BILL PETERS

Hello my fellow Footprinters,

First off I'd like to begin by thanking Don McRoberts for taking the photos and Celeste Pierini for talking about our next venue, since I was unable to make the last meeting.

I am excited about our next meeting in September. It's at the Kids and Horses, 2869 Esaw Street, Minden, NV 89423 (775) 267-1775. There's a map that Don McRoberts provided on the Footprinters Chapter 72 website if you need further directions. I understand a map and directions were passed out at the last meeting, so hopefully everyone will know how to get to the event. It's a great organization that is doing great things with kids, and I hope everyone comes out to support this event. Price is \$21.00 and we are still going to have the Pot of Gold raffle, so bring your gifts.

See you all there,

Bill



From the 2nd Vice President

CELESTE PIERINI

Hello,

I hope you all enjoyed our most recent meeting at the Carson City Nugget. Our speaker, Sandy Wartgow is a wealth of knowledge and is professional through and through. I am proud to say that I have worked along side her! *Remember: The quadravalent flu vaccine (the one with 4 strains) is the best*

Next month, our speaker will be more of an experience. We will dine on some good cowboy fare while the owners of Kids and Horses discuss their amazing work! I can't wait for this one, and I hope to see many of you there.

Driving Directions: 2869 Esaw Street, Minden – from Gardnerville/Minden, drive North towards Carson City. Turn Right onto Stephanie Way. Turn Left onto Esaw Street (it is a long way down Stephanie, so just keep going!). The destination will be on the Right hand side.

Thank you for attending our last meeting. I certainly look forward to seeing everyone at our gatherings and I hope you are enjoying yourselves!

See you soon Buckaroos!

Celeste



**From the
Secretary -
Treasurer**

PEGGY
FRICK

It was a pleasure seeing Sheriff Pierini present the quarterly Service Recognition Plaque to

Reserve Deputy Sheriff Bill Addington of the Douglas County Sheriff's Office for his exceptional Volunteer Service.

On behalf of the Douglas County Sheriff's Office, Sheriff Pierini also took a moment to recognize Footprinters for all of the donations made to the office over the years.

Our guest speaker Sandy Wartgow, a public health nurse for the Carson City Fire Department, spoke about influenza, its types, seasons, and the vaccines used to combat it. Those of us 65 and over should get the high dose of the vaccine.

Our September 20th gathering should be great fun as we meet for dinner at Kids and Horses, a facility that works with kids with disabilities. Please don't forget to send me your reservation by Thursday, September 13th!

Thank you to Ray Hoyt for pitching in and taking over the check in for me. I was out having shoulder surgery.

See you in September,
Peggy



Join us on

September 20th

at 5:30 PM



Kids and Horses

2869 Esaw Street

Johnson Lane | Minden

**RSVP by Thursday,
September 13th at noon to**

Peggy Frick

775.783.8878

IFA.Peggy@gmail.com

OR

**BETTER YET visit
www.CVFOOTPRINT.org**

Advertising in the Newsletter

For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! All you need to do is contact Jacie at jaciepeters@gmail.com and we will get your card posted in our next Newsletter.



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Business Card
Here!**

August 2018
Dinner Meeting



Sheriff Pierini & Reserve Deputy Addington



Guest Speaker Sandy Wartgow, BSN, RN
Carson City Fire Department, EMS Manager



Celeste Pierini & Sandy Wartgow



Steve & Elaine Shively & Will Pickens

August 2018
Dinner Meeting



Trey, Nancee & Mary Goldwater



Cathy Holveck and Don & Wanda Braden



Bill & Millie Martinez



Cynthia Sawyer & Birgit Okamoto

August 2018
Dinner Meeting



Jan Rhoades & Ray Hoyt



Virginia Irlakis & Dave Chieruzzi



Archie & Jill Marcum



Claudia Lowe



Happy Birthday

Sept 1st - Pat Gray

Sept 4th - Myrna Morris

Sept 7th - Cynthia Sawyer

Sept 12th - Carol Hendee & Paul Conrad

Sept 18th - Miles Ugarkovich

Sept 24th - David Chieruzzi

Sept 27th - George Lamonica

Sept 30th - Pat Smith

A huge thank you to all our members who bring raffle items and to those who purchase raffle



These raffle items and ticket sales are our main source of fundraising each year!



Want to help? Just bring a gift of value around \$10 to contribute to the fun. Don't have time pick up a gift, no problem, just make sure you purchase some raffle tickets when you check in at our next meeting.





INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew Deceased	2000-01 Fred Hersey
1992-93 Doug Tucker Deceased	2001-02 Clay Hill
1993-94 Red Baker Deceased	2002-03 Grady Goodwin Deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon Curtis Deceased	2006-08 Larry Gray
1997-98 Elza Turkington Deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
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BOARD APPOINTMENTS

Newsletter Editor	Jacie Peters	901-1898
Webmaster	Don McRoberts	267-0025

Visit our Chapter on the web at:

<http://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
P.O. Box 2242
Minden, NV 89423**

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2018

TO:

