



CARSON VALLEY FOOTPRINTER



PAT SMITH

The President's Message

Fall is beautiful here in our valley. I drove around and marveled at all the red, gold and green trees we have here. Our days are still warm, but the leaves are starting to fall, so enjoy all the color while you can.

Our meeting at Jethro's was very enjoyable. The food was good and our speaker, Bryan Davis, the Marketing Director for Bentley Enterprises did a great job telling us about what they are doing with the new distillery. I can't wait until we are able to take a tour and see it all in person. I think this will be a great addition to Carson Valley.

Claudia Lowe has overseen our participation in the Halloween Safety Street Event for many years. Claudia collects money or donations of candy to give to the children and she and Betty Miller decorate our doorway at the CVIC Hall. Along with other volunteers that she finds, they pass out candy at the event. This is Claudia's last year as the chairman of this event and I want to give her a big thank you for all the years she has done this for Footprinters. Jacie Peters has volunteered to take over the task next year and I know she will do a great job. I love seeing all the kids and their families go through the lines every year and I am proud to be part of a community that has so much heart.

As you know, Archie and Jill Marcum moved from our area. Archie was our District Governor and did a great job representing us and attending many of the conventions. I am happy to report Ray Hoyt has agreed to represent us and is our new District Governor. Congratulations Ray and thank you. Ray will be attending the 2019 Mid-Winter Meeting in San Rafael, CA in January. Please check out the flyer in this newsletter and let him know if you are interested in attending. It is open to all Footprinters and is lots of fun.

November is a busy month for most of us. For Thanksgiving many of us will be traveling to see family or busy preparing for family to come here. I hope you can fit in the time to attend our November meeting at Gold Dust West and hear our guest speaker from M.O.S.T. Please get your reservation in early and maybe win a gift certificate to CVI. The restaurants no longer give us any wiggle room and we really don't want to turn anyone away. We really appreciate your cooperation in this matter. Thank you and have a wonderful Thanksgiving,

Pat



***Please RSVP to Peggy Frick
via our website at
www.CVFootprint.org
no later than
**ELEVEN AM ON
THURSDAY,
NOVEMBER 8th.*****

***We are unable to take
additional reservations
after our count is turned
into the venue.***



BILL PETERS

1st Vice President

Hello fellow Footprinters

I was glad to see everyone at the last meeting with Bryan Davis as our guest speaker. I thought it was a very interesting presentation.

I was also very happy with Jethro's and with their delicious food. I know it was a little dark around the serving tables, but I believe it may have been because of some electrical issues remaining from the storms in June. In case you hadn't heard, Jethro's got hit by lightning and it totally fried everything in his restaurant/bar. He's had to do a lot of repairs and replacement of equipment, so I wouldn't be too surprised if a couple light bulbs didn't get replaced yet.

Our next meeting will be at the Gold Dust West in Carson City, November 15th, starting with no host cocktails at 5:30PM, with the meeting to follow. Price is \$24.00. They too have raised their prices slightly, but the cost to our membership will not change. Please remember to give Peggy your reservation no later than Thursday, November 8th, by 11:00AM.

I should also tell you that we will probably no longer have meetings at Fandango's like we used to. They too raised their prices. Our cost would be \$29.00-\$30.00 per person. I tried my best to get the price reduced, but with their new banquet room and their new banquet managers, they will no longer give us the any discounts. I know their buffet meals on Thursdays are about \$11.99 a person, but they tack on a room rental fee, a fee for the table cloths, microphone, gratuity, etc. and that raises the price per person to around \$30.00. And that's assuming we have at least 60 people in attendance, which of course isn't guaranteed. Less people in attendance, the higher the fee. This puts them on par with the pricing at CVI. I do my best to give us the best prices, but it's becoming increasingly difficult to find venues who can handle our numbers, and at a price below \$30.00 per person. For now we can continue to do this, but I don't know how much longer we can go before we hit the \$30.00 per person mark. Don't worry, I haven't heard of any other increases in the works, I'm just trying to keep you all informed and to be prepared that this may happen eventually.

See you in a few weeks.

Bill



2nd Vice President

Hello!

CELESTE PIERINI

Thank you for the fantastic turnout to Jethro's! Bryan Davis gave us an informative "virtual" tour of the new Bently distillery soon to be opened. I hope you enjoyed yourselves.

Next month we will have DCSO Sergeant Amy Savage who works with M.O.S.T. (Mobile Outreach Safety Team). This dedicated group of first responder professionals work diligently throughout our county as well as in the DSCO jails to assist those who need mental health or crisis intervention. Sergeant Savage is a phenomenal speaker and one who is truly passionate about the work that M.O.S.T. does. Please make your reservations for this presentation!

I look forward to seeing you soon!
Regards,

Celeste



- Judy Conrad 11/1**
- Carolyn Cooper 11/2**
- Archie Marcum 11/2**
- Teresa Duffy 11/6**
- Paul Howard 11/20**
- Don Braden 11/21**
- Marianne Isaacs 11/23**
- William Isaacs 11/25**
- Debbie Lamonica 11/26**
- Sam Wonnell 11/29**
- Wesley Rice 11/30**





**From
Secretary
Treasurer**

PEGGY FRICK We have paid our annual dues and are in good standing with the Grand chapter. They have sent new membership cards for all members. We passed out the cards to the attendees at our October 18 dinner. Our current membership is 119 regular members and 2 associate members.

A request was made by a member for a copy of the club roster. The board decided that we should not send the full roster to non-board members. The list of board members is in every newsletter and members can contact any of us to get a number if needed.

Peggy



CALENDAR

November 15th

Dinner Meeting

Gold Dust West

2171 E. William Street

Carson City, NV 89701

Doors open at 5:30

for hospitality hour.

Dinner is served

buffet style at 6:30 pm.

The meeting portion of the evening begins after dinner.

December 9th

Christmas Potluck Party

The Home of Jim & Anna Hansen

Topaz Lake

Please bring a pot luck food item.

No pot o' gold drawing in December.

January 17th

Dinner Meeting

Carson Nugget

507 N. Carson Street

Carson City, NV 89701

From Grand Director, Ray Hoyt

First, with the relocation of chapter members Archie and Jill Marcum to Washington State, Archie has had to give up his job as District Governor for District TWO. According to Section 9.4 of the Grand Bylaws, “it shall be the duty of each District Governor to coordinate activities of the Subordinate Chapters in the District, to act as a liaison between Subordinate Chapters and the Grand Chapter, to promote and develop new Subordinate Chapters within the District, to provide publicity of district activities and to aid Subordinate Chapters in any manner possible.” By way of background, there are 4 districts within the International Footprint Association: District ONE comprises Southern CA and AZ; District TWO comprises Northern CA and NV; District THREE comprises WA and OR; and District FOUR comprises UT, CO and NE. Grand President Dan Hanlon has appointed me as the new District TWO Governor.

Second, I recently had occasion to look through the Grand Chapter website (we have a link to that site on our Chapter website). I happened to notice that on the Awards page, the nominations for awards for fiscal year 2017-2018 (July 1, 2017 through June 30, 2018), included some information that I had not been aware of. First, someone had nominated our very own Chapter 72 for the Best Achievement Award for Chapters Having a Membership of 105 or Over. We were the sole nominee in this category.

Additionally, for the category of the Most Outstanding Secretary of the Year, someone had nominated me for that award. This nomination was also uncontested. I do not know for sure who made these nominations. What I do know is that Grand President Dan Hanlon confirmed to me that both the Chapter and I “won” these awards at the last Grand Convention in June, and that GP Hanlon has in his possession the appropriate awards for presentation to us at the next opportune time.

Ray

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Lieutenant Ray Hoyt (Retired)
Commander, Intelligence Operations Unit
Division of Investigation

1355 Sanden Lane
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Email: rhoyt@charter.net

Home: 775.267.4355
Cell 775.720.8321

Sarah Sanchez
Managing Director

P.O. Box 2911
1255 Waterloo Lane, Suite B
Gardnerville, NV 89410

775-782-3711 Office
775-782-4452 Fax

Donations accepted
Monday, Tuesday,
Wednesday and Friday
9:00-4:00 pm



Food Closet
CARSON VALLEY COMMUNITY

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**Put Your
Business Card
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For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! Contact Jacie at 775-901-1898 or jaciepeters@gmail.com for more information.



**INTERNATIONAL FOOTPRINT ASSOCIATION
2019 Mid-Winter Business Meeting**

Thursday, January 24 to Saturday, January 26, 2019
San Rafael, California

Hosted by Northbay Chapter 15

MEETING REGISTRATION is \$35.00

(Registration gives you a \$20.00 discount on the Crab Feed)

Last day to resister for the Meeting is 12/24/2018

HOTEL

Sheraton Four Points

1010 Northgate Drive, San Rafael, CA 94903

415-479-8800

Free Parking and Internet, Breakfast Included.

Group Code is International Footprint Association

Room Rate \$129.00 + taxes

Last day to register with the hotel for your room is 12/24/18

Check in time of Thursday is 1:00pm - Check out time of Saturday is 12:00pm

TRANSPORTATION

From the San Francisco airport, take the Marin Airporter to **Novato**.

You *can* purchase tickets ahead of time at MarinAirporter.com

Busses are caught directly outside of the door from baggage claim

AGENDA

Thursday: 2pm - Registration Opens

4pm to 9pm - President's Reception

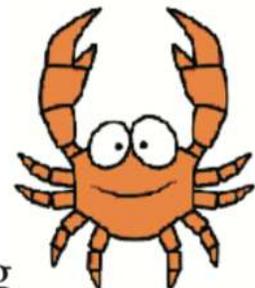
Friday: 9am to 12pm - Business Meeting

Fresh Dungeness Crab Feed

4pm - Bar Opens

6pm - Dinner served

Saturday: 9am to 12pm - Business Meeting



INTERNATIONAL FOOTPRINT ASSOCIATION
2019 Mid-Winter Business Meeting
 Thursday, January 24 to Saturday, January 26, 2019
 San Rafael, California



REGISTRATION FORM

Please fill out completely for each person attending

Name _____
 Address _____
 City _____
 State _____ Zip _____
 Home Phone _____
 Cell Phone _____
 Work Phone _____
 Email Address _____
 Chapter # _____ District # _____
 IFA Office Presently Held _____
 Will you be attending the Crab Feed? Yes _____ No _____
 Will you need transportation from the Marin Airporter's Novato Depot to the Hotel? Yes _____ No _____
 (If so, call Dan @ 415-328-7537 when the bus is on the Golden Gate Bridge)
 Are you driving? Yes _____ No _____ Are you renting a car? Yes _____ No _____
 If flying: Date landing _____ Time _____ Airline _____ Flight # _____

Name _____
 Address _____
 City _____
 State _____ Zip _____
 Home Phone _____
 Cell Phone _____
 Work Phone _____
 Email Address _____
 Chapter # _____ District # _____
 IFA Office Presently Held _____
 Will you be attending the Crab Feed? Yes _____ No _____
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 (If so, call Dan @ 415-328-7537 when the bus is on the Golden Gate Bridge)
 Are you driving? Yes _____ No _____ Are you renting a car? Yes _____ No _____
 If flying: Date landing _____ Time _____ Airline _____ Flight # _____

Deadline for registration is 12/24/2018

All registrations need to be prepaid.

Meeting Resistration is \$35.00 per person

Please make your check out to: IFA 15

Mail to Del Johnson, 19 Portola Ave., San Rafael, CA 94903 (415-472-1852)

Number of people attending the meeting _____ X \$35.00 = \$ _____

Number of people attending the Crab Feed _____ X \$15.00 = \$ _____

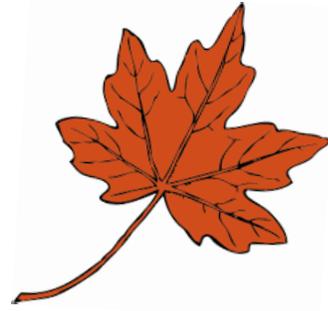
(Normal cost of the Crab Feed is \$35.00. Those attending the Mid-Winter Meeting get a \$20.00 discount)

Total Amount Enclosed \$ _____

October 2018 Meeting Highlights



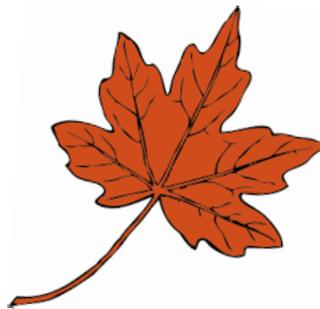
Ed and Janet Bryant

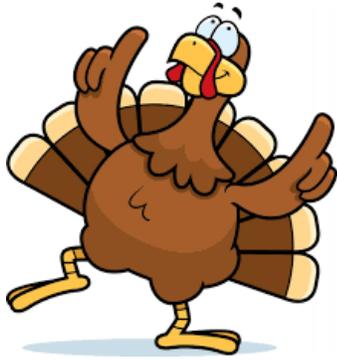


Under Sheriff Howell & Guest Speaker Bryan Davis



Sheriff Pierini

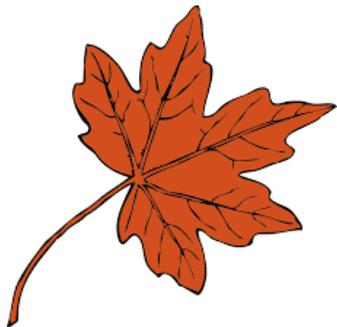




Brian Davis, President Pat Smith & Sheriff Ron Pierini



Janice Rhoades & Peggy Frick



Eric Levin & George LaMonica



**INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS**



President	Pat Smith	265-5332
1st Vice President	Bill Peters	901-2621
2nd Vice President	Celeste Pierini	783-0602
Secretary - Treasurer	Peggy Frick	783-8878
Sergeant-at-Arms	Janice Rhoades	783-8094
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2 Year Director	Mike Rhoades	783-8094
2 Year Director	Claudia Lowe	267-5630
2 Year Director	Phil Kasper	267-5385
1 Year Director	Betty Miller	782-7935

CHAPTER PAST PRESIDENTS

- 1991-92 Bill Depew Deceased
- 1992-93 Doug Tucker Deceased
- 1993-94 Red Baker Deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon Curtis Deceased
- 1997-98 Elza Turkington Deceased
- 1998-99 Bob Minton
- 1990-00 Rodney Snead Deceased
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin Deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis
- 2012-13 Charlene Spinner
- 2013-14 David Aymami
- 2014-15 Mike Rhoades
- 2015-17 Ron Pierini

BOARD APPOINTMENTS

Newsletter Editor
Jacie Peters 901-1898

Webmaster
Don McRoberts 267-0025

Visit our Chapter on the Web at:
<http://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
P.O. Box 2242
Minden, NV 89423**