



CARSON VALLEY



PAT SMITH

The President's Message

I hope you had a happy Thanksgiving. I always love to see my family in California, but I also love getting home to Nevada! The leaves have fallen from the trees and snow is coming to the mountains. We had a gorgeous fall and I am looking forward to a white Christmas. Our valley is beautiful, whether we get snow here, or get to look out our windows and see the white mountain peaks.

I hope you all enjoyed our meeting at Gold Dust West. They always do their best to make us welcome. Our speakers from M.O.S.T. (Mobile Outreach Safety Team) gave us a great program about how they help those in our community who have mental health issues and connect them with services they need. DCSO Sgt. Amy Savage, Heidi Neilsen, a paramedic/firefighter with East Fork Fire and David Kale, a licensed Clinical Social Worker, are amazing. Their knowledge, compassion and dedication are just part of what makes the program work.

Bill Peters has done a great job finding us venues for our dinners while trying to keep the costs down. All the restaurants keep raising their prices and here in our valley we don't have many choices for a group our size. Bill is also our photographer and he makes sure our audio/visual equipment is working for our speakers. He is a man of many talents and we are so lucky to have him.

In December we don't have a regular meeting, but we have a wonderful Christmas get together. The Hansen's have again given us the use of their house on Lake Topaz. Bill will have more on it and our webmaster Don McRoberts has a map and directions on our website at www.cvfootprint.org. Along with good food and cheer, it is a chance to visit and get to know each other. I will look forward to seeing you there.

Merry Christmas,

Pat



Please join us at the home of

*Jim and Anna Hansen
for our annual potluck luncheon*

*Sunday, December 9th
12 noon - 3 pm*

*3503 Mark Twain Ave,
Gardnerville by Topaz Lake*

*A link to driving directions may be found at
our website listed below.*

*Reservations are still required!
RSVP to Peggy Frick via our website at
www.CVFootprint.org
no later than
ELEVEN AM ON THURSDAY,
*December 6th.**



1st Vice President

BILL PETERS

Hello fellow Footprinters

By the time this newsletter has reached everyone, Thanksgiving will have passed. I hope everyone had a very happy Thanksgiving with loved ones and friends.

I'd like to thank everyone for attending the last meeting. We had a good turnout despite how close it is to the Thanksgiving holiday. I also enjoyed our guest speakers from DCSO M.O.S.T. Even though I work at the Sheriff's Office, I didn't know the full scope of their work. I'm very glad the program not only exists, but that Sgt. Savage and her crew are the ones going out and reaching out to those in need. Well done.

I'd also like to let everyone know that two members of our organization have been given awards. Sheriff Ron Pierini was recognized for his public service in Law Enforcement spanning over 45 years, including 21 years as the Sheriff of Douglas County. Deputy Teresa Duffy was named Douglas County Employee of the Year for her work with the DARE/GREAT program, for her work with the Explorers, and for the Senior Academy amongst her many other duties. Sheriff Pierini and Deputy Duffy were given the awards at the Douglas County Community Recognition Awards Gala on November 3rd.

As you all know, there will not be a scheduled meeting for December. Instead the Hansen's have once again been very gracious and opened their home up to us to have a get together on December 9th, from noon to 3:00PM. Their address is 3503 Mark Twain Ave. Lake Topaz. If you need further directions, Web Master Don McRoberts has also put the link to Google Maps guiding you to their home. To access it, go to the website, www.cvfootprint.org. Click on the "Meetings" tab, scroll down to the December 9th date and click on "Jim and Anna Hansen's home at Topaz Lake". It will show you the map and on the left hand side of the web page, you can click on the "Directions" button and go from there. If you plan on attending, please make sure to let our Treasurer Peggy Frick know by December 6th at noon so they will know how many to expect. If you can carpool too, that would be great as parking is limited. Also please bring an appetizer or dessert and any beverage you may want. Beverages will be supplied, but if you want something special, like that 100 year old Scotch you want to share with us, you'll want to bring that.

See you there!

Bill



CELESTE
PIERINI

2nd Vice President

Greetings Fellow Footprinter's,

Thank you for attending the November meeting at Gold Dust West. I am ever impressed by the quality of professionals who work in our county, and the members of the M.O.S.T. team are certainly no exception. Mental health assessment and assistance are a vital part of law enforcement and unfortunately, the resources are minimal. It is good to know that this team is out in our community and working hard to help those who truly need it.

Our next meeting will be in January and our speaker will be the newly elected Douglas County Sheriff, Dan Coverley. I hope you can all come and hear what he is planning for his tenure as sheriff. Both Ron and I know he will continue to uphold the professionalism and excellence that Douglas County has come to expect from its law enforcement department.

We hope you all had a wonderful Thanksgiving and wish you a very Merry Christmas!

Celeste



PEGGY FRICK

From Secretary Treasurer

We have had a spectacular autumn, the colors were brighter than I have seen. But, two hard freezing nights and the last of the tomatoes were finished and all the leaves came down at once. Winter must be here.

Our November meeting program was especially good. We received a great explanation about the M.O.S.T. program, Douglas County **M**obile **O**utreach **S**afety **T**eam. An Incredible program to provide outreach to assist those in need to navigate offerings for Mental Health services.

December 9th will be our annual Christmas potluck party at the Topaz home of Jim & Anna Hansen. Please let me know as early as possible if you will be attending so that I can pass a count on to them for their planning.

Peggy



Virginia Irlakis 12/3
Elaine Shively 12/3
Camille Howard 12/7
Deanna Ugarkovich 12/15
Ross Spinner 12/21
Phillip Miller 12/31



CALENDAR

December 9th

Christmas Potluck Party

The Home of Jim & Anna Hansen
Topaz Lake

Please bring a pot luck food item.

No pot o' gold drawing in December.

January 17th

Dinner Meeting

Carson Nugget

507 N. Carson Street

Carson City, NV 89701

February 21st

Dinner Meeting

Jethro's

1281 Kimmerling Road

Gardnerville, NV 89410

Doors open at 5:30


for hospitality hour.

Dinner is served

buffet style at 6:30 pm.

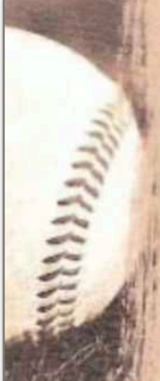
The meeting portion of the evening begins after dinner.

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Donations accepted
Monday, Tuesday,
Wednesday and Friday
9:00-4:00 pm



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contact@carsonvalleycommunityfoodcloset.org

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Business Card
Here!**

For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! Email Jacie for more information at jaciepeters@gmail.com.

November 2018 Meeting Highlights



Claudia Lowe & Betty Miller



Pres. Pat Smith, LCSW David Kale, Sgt. Amy Savage, East Fork Firefighter Heidi Nielsen from MOST & 2nd VP Celeste Pierini



Peggy Frick & Kathie Kasper



Judy & Paul Conrad





**INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
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- 1991-92 Bill Depew Deceased
- 1992-93 Doug Tucker Deceased
- 1993-94 Red Baker Deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon Curtis Deceased
- 1997-98 Elza Turkington Deceased
- 1998-99 Bob Minton
- 1990-00 Rodney Snead Deceased
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin Deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis
- 2012-13 Charlene Spinner
- 2013-14 David Aymami
- 2014-15 Mike Rhoades
- 2015-17 Ron Pierini

BOARD APPOINTMENTS

Newsletter Editor
Jacie Peters 901-1898

Webmaster
Don McRoberts 267-0025

Visit our Chapter on the Web at:
<http://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
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