



## CARSON VALLEY FOOTPRINTER



PAT SMITH

### The President's Message

Happy New Year! I hope you all had a wonderful time with friends and family during the holiday season. I was really hoping for a white Christmas, but at least our mountains got some much needed snow. Our Christmas party at Anna and Jim Hansen's was lovely. The food was great and the weather beautiful. I was so happy to be able to visit with those who came. Thank you, Jim and Anna and your helpers, for making it a lovely day.

This last year saw some changes. Peggy Frick, our new treasurer, has done a great job diving in and taking over for Ray Hoyt who did the job for so many years. Thankfully, we still have him on the board as his knowledge of the club is amazing. We are also lucky to have Celeste and hubby Ron Pierini as our VP's of Programs. They get the most interesting speakers. Bill Peters has done a fabulous job finding places for our meetings and trying his best to keep the price down. Not easy!! Thankfully, Bill is also our photographer and his lovely wife, Jacie, has taken on our newsletter. Thank you to all those who have volunteered to be greeters for our Sgt. Of Arms, Jan Rhoades. She is really on top of things. I am so happy to work with such capable and caring people. Claudia Lowe and Betty Miller are always the first to volunteer for anything that needs doing. Since I only have so much room, I will just say thank you to all our members for supporting our club, coming to our meetings, bringing your raffle gifts and most of all, sharing your time with us. Thank you all.

Please remember to get your reservation to Peggy Frick early so you can be in the drawing for a \$25 gift certificate to CVI. I hope to see you all at our first meeting of 2019.

*Pat*



***January 17th, 2019  
at Carson Nugget  
Doors Open at 5:30 PM***

***Please RSVP to Peggy Frick via  
our website at  
[www.CVFootprint.org](http://www.CVFootprint.org)  
no later than  
11:00 AM ON THURSDAY,  
JANUARY 10th.***

***We are unable to take  
additional reservations after  
our count is turned into the  
venue.***



## 1st Vice President

BILL PETERS

Hello fellow Footprinters,

I hope everybody had as great of a holiday as I did.

A big thank you to the Hansen’s for offering up their beautiful home at Topaz Lake for us to hold our annual Christmas get-together. It was nice talking to people we usually don’t get a chance to talk to during our meetings. The food was plentiful and very delicious. And who diets during the holidays? It was very gracious of them to open up their home to us, and once again I thank them.

Our next meeting will be at the Carson Nugget on January 17th with the doors opening at 5:30 PM and dinner to follow at 6:30. The price will be \$24 but don’t forget to purchase raffle tickets too. Please don’t forget to contact Peggy with your reservations if you’re going to attend before January 10 at 11 am.

*Bill*



## 2nd Vice President

CELESTE PIERINI

*Happy New Year!*

*Our speaker for the January meeting will be new Douglas County Sheriff Dan Coverley.*

*Celeste*

## Calendar

**January 17th**

**Carson Nugget**

507 N. Carson St.

Carson City, NV 89701

**February 21st**

**Jethro’s Oven & Grill**

1281 Kimmerling Rd.

Gardnerville, NV 89460

Doors open at 5:30

Dinner is served buffet style at 6:30 pm.

The meeting portion of the evening begins after dinner.



**Secretary Treasurer**

PEGGY FRICK

Happy new year to all. I hope everyone's holiday was safe and a joy to celebrate.

Since it is a new year, I felt it appropriate to remind everyone that dinner/meeting reservations need to be in by 11 am, a week before the meeting. Also, since reservations determine the headcount the venue will prepare for. Anyone who has made a reservation has committed to paying for the dinner/meeting whether they attend or not. Your cooperation would be greatly appreciated with this.

We have received new membership cards from The Grand Chapter and I have been passing them out at the meetings. If you do not make the meetings and wish to receive your new cards please send a stamped self-addressed envelope to our post office box. IFA Chapter #72 PO Box 2242, Minden, NV 89423. Thank you.

I would like to welcome back former members Dave and Cindi Osowski, we look forward to seeing them at our meetings.

*Peggy*




- Ron Pierini 1/1**
- Robert Jones 1/3**
- Michael Delczeg 1/4**
- Lois Howell 1/5**
- Jan Muzzy 1/13**
- Walter Nowosad 1/13**
- Bernadette Smith 1/13**
- Cathy Holveck 1/18**
- Celeste Pierini 1/20**
- Mike Mary 1/21**
- Kathie Kasper 1/22**
- Wanda Braden 1/26**
- Jacie Peters 1/28**



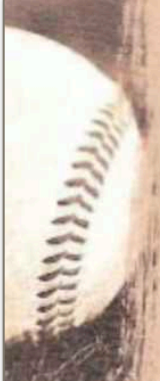


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Donations accepted  
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9:00-4:00 pm



**Food Closet**  
CARSON VALLEY COMMUNITY

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[contact@carsonvalleycommunityfoodcloset.org](mailto:contact@carsonvalleycommunityfoodcloset.org)

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**INTERNATIONAL FOOTPRINT ASSOCIATION  
2019 Mid-Winter Business Meeting**

Thursday, January 24 to Saturday, January 26, 2019  
San Rafael, California

*Hosted by Northbay Chapter 15*

**MEETING REGISTRATION is \$35.00**

(Registration gives you a \$20.00 discount on the Crab Feed)

Last day to resister for the Meeting is 12/24/2018

**HOTEL**

Sheraton Four Points

1010 Northgate Drive, San Rafael, CA 94903

415-479-8800

Free Parking and Internet, Breakfast Included.

Group Code is International Footprint Association

Room Rate \$129.00 + taxes

**Last day to register with the hotel for your room is 12/24/18**

Check in time of Thursday is 1:00pm - Check out time of Saturday is 12:00pm

**TRANSPORTATION**

From the San Francisco airport, take the Marin Airporter to **Novato**.

You *can* purchase tickets ahead of time at [MarinAirporter.com](http://MarinAirporter.com)

Busses are caught directly outside of the door from baggage claim

**AGENDA**

Thursday: 2pm - Registration Opens

4pm to 9pm - President's Reception

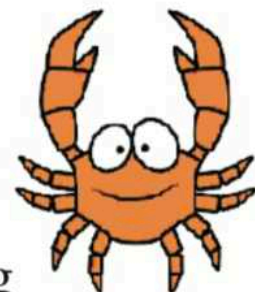
Friday: 9am to 12pm - Business Meeting

Fresh Dungeness Crab Feed

4pm - Bar Opens

6pm - Dinner served

Saturday: 9am to 12pm - Business Meeting



# INTERNATIONAL FOOTPRINT ASSOCIATION

## 2019 Mid-Winter Business Meeting

Thursday, January 24 to Saturday, January 26, 2019

San Rafael, California



### REGISTRATION FORM

Please fill out completely for each person attending

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Email Address \_\_\_\_\_

Chapter # \_\_\_\_\_ District # \_\_\_\_\_

Chapter # \_\_\_\_\_ District # \_\_\_\_\_

IFA Office Presently Held \_\_\_\_\_

IFA Office Presently Held \_\_\_\_\_

Will you be attending the Crab Feed? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you be attending the Crab Feed? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you need transportation from the Marin Airporter's Novato Depot to the Hotel? Yes \_\_\_\_\_ No \_\_\_\_\_

(If so, call Dan @ 415-328-7537 when the bus is on the Golden Gate Bridge)

Are you driving? Yes \_\_\_\_\_ No \_\_\_\_\_ Are you renting a car? Yes \_\_\_\_\_ No \_\_\_\_\_

If flying: Date landing \_\_\_\_\_ Time \_\_\_\_\_ Airline \_\_\_\_\_ Flight # \_\_\_\_\_

**Deadline for registration is 12/24/2018**

All registrations need to be prepaid.

**Meeting Resistration is \$35.00 per person**

**Please make your check out to: IFA 15**

Mail to Del Johnson, 19 Portola Ave., San Rafael, CA 94903 (415-472-1852)

Number of people attending the meeting \_\_\_\_\_ X \$35.00 = \$ \_\_\_\_\_

Number of people attending the Crab Feed \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_

(Normal cost of the Crab Feed is \$35.00. Those attending the Mid-Winter Meeting get a \$20.00 discount)

Total Amount Enclosed \$ \_\_\_\_\_



**INTERNATIONAL FOOTPRINT ASSOCIATION, INC.  
CARSON VALLEY CHAPTER #72  
BOARD OF DIRECTORS**



President	Pat Smith	265-5332
1st Vice President	Bill Peters	901-2621
2nd Vice President	Celeste Pierini	783-0602
Secretary - Treasurer	Peggy Frick	783-8878
Sergeant-at-Arms	Janice Rhoades	783-8094
Immediate Past Pres.	Ron Pierini	783-0602
Grand Director	Ray Hoyt	267-4355
3 Year Director	Bayan Lewis	782-8068
2 Year Director	Mike Rhoades	783-8094
2 Year Director	Claudia Lowe	267-5630
2 Year Director	Phil Kasper	267-5385
1 Year Director	Betty Miller	782-7935

**CHAPTER PAST PRESIDENTS**

- 1991-92 Bill Depew Deceased
- 1992-93 Doug Tucker Deceased
- 1993-94 Red Baker Deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon Curtis Deceased
- 1997-98 Elza Turkington Deceased
- 1998-99 Bob Minton
- 1990-00 Rodney Snead Deceased
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin Deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis
- 2012-13 Charlene Spinner
- 2013-14 David Aymami
- 2014-15 Mike Rhoades
- 2015-17 Ron Pierini

**BOARD APPOINTMENTS**

Newsletter Editor  
Jacie Peters 901-1898

Webmaster  
Don McRoberts 267-0025

Visit our Chapter on the Web at:  
<http://www.cvfootprint.org>



**IFA Carson Valley  
Chapter #72, Inc.  
P.O. Box 2242  
Minden, NV 89423**