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## CARSON VALLEY FOOTPRINTER

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PAT SMITH

### The President's Message

Last month we expected snow and didn't get it, this month we got more than we expected!! We must be a hardy bunch as everyone who could showed up, even our speakers who came from Fallon and Reno. Thank you all. Our food was good, and the program was interesting. I had never heard of the River Wranglers and they impressed me with the scope of what they are doing. They work with the high school science students, teaching them about the water cycle, watersheds, pollution and conservation etc., then the teens teach the elementary kids about it along with historical and current info on our local rivers. Of course, there is a lot more they do. If you missed it and would like to learn more go to [www.RiverWranglers.org](http://www.RiverWranglers.org).

Ray Hoyt is our Nomination Chairman and he and his committee will be looking for members interested in the positions of President, 1<sup>st</sup> VP of Venues and 2<sup>nd</sup> VP of Programs. If any of you are interested, or just want more info about the positions, please call Ray. I would also be happy to answer any questions.

A big welcome to our new members, Sue and Ron Leinweber and Christine Blackburn and Guy Sapp. I am so happy to have so many people interested in what we do. We have a great group and your participation in coming to the dinners and bringing your "Pot of Gold" gifts help us achieve our goal of helping the first responders.

Next month we will be meeting at Gold Dust West. They always do a great job making us welcome. Along with our regular program we will be honoring someone from the Carson City Fire Department with our recognition award. Please do your best to be there.

Thank you,

*Pat*



*March 21st, 2019  
at Gold Dust West  
Doors Open at 5:30 PM*

*Please RSVP to Peggy Frick via  
our website at  
[www.CVFootprint.org](http://www.CVFootprint.org)  
no later than  
11:00 AM ON THURSDAY,  
March 14th.*

*We are unable to take  
additional reservations after  
our count is turned into the  
venue.*



**1st Vice President**

BILL PETERS

Hello all,

I'd like to thank everyone who attended the rather snowy February Footprinters meeting. It seems like at the last minute the weather changed and surprised us with a little snow. However, driving conditions didn't deteriorate too badly and almost everyone who RSVP'd attended. Thank you.

I hope everyone enjoyed Jethro's as much as I did. I can't seem to get enough of their smoked food. And of course the dessert was delicious as always.

The next Footprinters meeting will be held at the Carson Gold Dust West on March 21st. with the doors opening at 5:30PM. Price is the usual \$24.00, plus raffle tickets. Please remember to contact Peggy Frick no later than noon on March 14th, as I have to give the venue our count by noontime.

See you all soon.

*Bill*



**2nd Vice President**

CELESTE PIERINI



Hello,

Thank you to those who braved the cold and attended our recent meeting at Jethro's. From what I hear, the presentation went well! I apologize for not attending but I was working on a large project for school. I have met Darcy, who is highly involved with the River Wrangler's and she is passionate about their purpose. I am happy they came and shared this with our group.

Next month's speaker will need no introduction for those who attended this past meeting. Daria Winslow (Disclaimer: She is our lovely niece and soon to be deputy sheriff-we are proud, can you tell?) will be next month's speaker. Daria is employed with Partnership Douglas County (PDC) and works in many different capacities. She will be discussing the Partnership's role in our community and the many resources available to all community members.

I look forward to seeing you at our next meeting. Also, I would like to remind you that several Footprinter's officer positions will be available beginning in July. Please consider this opportunity. It is really quite fun and a way to engage more fully in our group. You do not have to have been a member for a long time and your service will be appreciated!

All the best,

*Celeste*



### Secretary Treasurer

PEGGY FRICK

Hi Friends,

What great speakers we had this week, we learned a lot about the Carson River and the wildlife it supports.

Congratulations to Ray Hoyt on his appointment as District Governor.

Congratulations to us for receiving and award for fiscal 2018 for 'Best Achievement Award for Chapters having over 105 members'

Welcome to our new members: Christine Blackburn, Guy Sapp, Ron and SueAnn Leinweber, we are growing again.

*Peggy*



Don't rely on the "Luck of the Irish."  
☘ Designate a sober driver. ☘

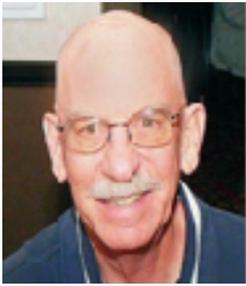
**Happy St. Patrick's Day!**



A huge thank you to all our members who bring raffle items and to those who purchase raffle tickets! These raffle items and ticket sales are our main source of fundraising each year!

Want to help? Just bring a gift of value around \$10 to contribute to the fun. Don't have time pick up a gift, no problem, just make sure you purchase some raffle tickets when you check in at our next meeting.





## From the Grand Director

RAY HOYT

On January 24-26, 2019, I attended the Annual Meeting of the Grand Board of Directors in San Rafael, CA. This meeting is also known by its more popular name as the “Mid-Winter Meeting.” The Grand Board of Directors consists of the Grand Officers, all 4 District Governors, and the Grand Director from each chapter.

One of the items on the agenda was a discussion on whether or not the Grand Board of Directors would approve any change to the Per Capita Tax for next fiscal year (July 1, 2019 through June 30, 2020) based on the movement, if any, of the U.S. Dept of Labor’s National Consumer Price Index. For information, the Per Capita Tax is the amount per member that each chapter pays to the Grand Chapter each year. The Grand Board of Directors voted unanimously not to change the Per Capita Tax for the next fiscal year.

For fiscal year 2018, our Chapter won the Grand Chapter Award as the “Best Achievement Award for Chapters Having Over 105 Members.” This is one of several awards which is annually presented to the appropriate winners at the Annual Convention, usually held in June. The plaque was not presented at the June 2018 Convention, so Grand President Dan Hanlon delivered the plaque to me for presentation to our Chapter. I made this presentation to our Chapter at the February 2019 dinner, recently held at Jethro’s in Gardnerville. This plaque will be displayed on the “Footprinter Wall” in the lobby of the Douglas County Sheriff’s Office main station in Minden.

During the “Mid-Winter” meeting, I had occasion to have some conversations with both Grand Secretary Maura Mattson and Grand Treasurer Mike Leary. Both had fine things to say about the efforts and good work being done by our Chapter Secretary-Treasurer Peggy Frick. I told both of them that I would convey their thoughts to Peggy and to our Chapter.

### Future Events:

- 2019 Annual Convention will be June 26-29, 2019 at the Inn Marin, Novato, CA. At this convention, the newly elected Grand Officers will be installed. The new Grand President is slated to be Steve Steele of Bellingham, WA Chapter #54 by virtue of going through the chairs.
- The 2020 “Mid-Winter” meeting of the Grand Board of Directors will be held in Laughlin, NV – date and site are not yet finalized, but will likely be adjacent to Super Bowl weekend. The most likely site is the Aquarius Hotel.
- The 2020 Annual Convention will be June 15-18, 2020 at the LaQuinta Inn in Bellingham, WA.

*Ray*

## **2019 Nominating Committee Notice by Ray Hoyt**

In preparation for nominations and the election of Chapter officers and directors for next fiscal year (July 1, 2019 – June 30, 2020), President Pat Smith has appointed me the Chair of this year's Nominating Committee. Nominations and elections will be held at the April 2019 Chapter Meeting. Between now and then, the committee will attempt to put together a slate of candidates.

Having been involved in this process for many years, I anticipate that the offices that will be the most difficult to fill will be the President, and the First and Second Vice Presidents. The First Vice President is the officer who finds the venues for our monthly dinner meetings, and provides those venues with the firm count in advance of the meeting. The Second Vice President is the officer who arranges the guest speakers/programs for the monthly dinner meetings. These two offices are currently held by Bill Peters and Celeste Pierini, respectively.

Chapter Members are urged to consider taking on one of the offices/directorships that will be up for nomination and election: They are:

President	
First Vice President	
Second Vice President	
Secretary-Treasurer	(Incumbent Peggy Frick has agreed to run for another term)
Sergeant at Arms	(Incumbent Jan Rhoades has agreed to run for another term)
Grand Director	(Incumbent Ray Hoyt has agreed to run for another term)
3 year Director	(Ron Pierini has agreed to be a candidate – additional candidates can be nominated and elected)

Other Board members are either automatic (Immediate Past President), or are serving multi-year terms with additional year(s) remaining.

Interested members can make their intentions known to either Chair Ray Hoyt, or Committee Member Phil Kasper. I hope to hear from interested parties, so that the "arm-twisting" phase of this process will not be needed!

Ray Hoyt, Chair  
775 267-4355  
[rhoyt@charter.net](mailto:rhoyt@charter.net)

Phil Kasper, Member  
775 267-5385  
[pkkasper@charter.net](mailto:pkkasper@charter.net)



# Photos from February Dinner Meeting





## Calendar

**March 21st**

**Gold Dust West**

2171 E. William Street  
Carson City, NV 89701

**April 18th**

**Gold Dust West**

2171 E. William Street  
Carson City, NV 89701

Doors open at 5:30

Dinner is served buffet style at 6:30 pm.

The meeting portion of the evening begins after dinner.



**Joe Duffy 3/4**  
**Bill Carter 3/7**  
**Larry Jakl 3/9**  
**Beverly Thayer 3/14**  
**Maria Engels 3/15**  
**Nancee Goldwater 3/19**  
**Barbara McRoberts 3/24**

## Welcome!

Christine Blackburn

Guy Sapp

Ron Leinweber

Sue Ann Leinweber



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Emerging Criminal Organizations  
INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)  
Commander, Intelligence Operations Unit  
Division of Investigation

1355 Sanden Lane  
Minden, Nevada 89423-0012  
Email: rhoyt@charter.net

Home 775.267.4355  
Cell 775.720.8321

**Sarah Sanchez**  
Managing Director

P.O. Box 2911  
1255 Waterloo Lane, Suite B  
Gardnerville, NV 89410

775-782-3711 Office  
775-782-4452 Fax

Donations accepted  
Monday, Tuesday,  
Wednesday and Friday  
9:00-4:00 pm



**Food Closet**  
CARSON VALLEY COMMUNITY

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[contact@carsonvalleycommunityfoodcloset.org](mailto:contact@carsonvalleycommunityfoodcloset.org)

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**INTERNATIONAL FOOTPRINT ASSOCIATION, INC.  
CARSON VALLEY CHAPTER #72  
BOARD OF DIRECTORS**



President	Pat Smith	265-5332
1st Vice President	Bill Peters	901-2621
2nd Vice President	Celeste Pierini	783-0602
Secretary - Treasurer	Peggy Frick	783-8878
Sergeant-at-Arms	Janice Rhoades	783-8094
Immediate Past Pres.	Ron Pierini	783-0602
Grand Director	Ray Hoyt	267-4355
3 Year Director	Bayan Lewis	782-8068
2 Year Director	Mike Rhoades	783-8094
2 Year Director	Claudia Lowe	267-5630
2 Year Director	Phil Kasper	267-5385
1 Year Director	Betty Miller	782-7935

**CHAPTER PAST PRESIDENTS**

- 1991-92 Bill Depew Deceased
- 1992-93 Doug Tucker Deceased
- 1993-94 Red Baker Deceased
- 1994-95 Bill Shay
- 1995-96 Ray Hoyt
- 1996-97 Lon Curtis Deceased
- 1997-98 Elza Turkington Deceased
- 1998-99 Bob Minton
- 1990-00 Rodney Snead Deceased
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin Deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis
- 2012-13 Charlene Spinner
- 2013-14 David Aymami
- 2014-15 Mike Rhoades
- 2015-17 Ron Pierini

**BOARD APPOINTMENTS**

Newsletter Editor  
Jacie Peters 901-1898

Webmaster  
Don McRoberts 267-0025

Visit our Chapter on the Web at:  
<https://www.cvfootprint.org>



**IFA Carson Valley  
Chapter #72, Inc.  
P.O. Box 2242  
Minden, NV 89423**