



CARSON VALLEY FOOTPRINTER



PAT SMITH

The President's Message

I always love having our meeting at the Nugget. They are such lovely people and work hard to make sure we have everything we need to have an enjoyable evening. I was also happy to see so many of our members there. Deputy Ron Skibinski from the Douglas County Sheriff Office's Boat Patrol gave a great presentation of what goes on at Lake Tahoe. The equipment they have to do their job is awesome.

As always, it was an honor to have East Fork Fire Chief Todd Carlini at our meeting to present our recognition award to his Deputy Chief/Fire Marshal Steve Eisele. Steve's wife Mary Ann was also there, and it was nice to hear Steve thank her for her years of support so he could work long hours and do his job. Steve will be retiring soon but we appreciate his many years of service.

On a sad note, we have lost a member of our club. Mike Mary passed away last week. He was very involved in our community. Many members knew him as the head of the Citizen Patrol. He will certainly be missed.

This is the time of year we decide who will benefit from the money our club has made with our Pot O' Gold drawings every month. Claudia Lowe presented the board's recommendation to donate to "Douglas County Good Neighbor Program". She spoke about the program and how much it helps the Sheriff's office by helping senior's in need of special services who fall through the cracks. Claudia has been one of the volunteers for this program and sees what a huge difference it makes. She would be happy to tell you more about it. See her at our meetings. The membership voted unanimously to make this donation. Thank you all.

Next month, June 20th, we will be at Gold Dust West. It will be my last meeting as your President as our installation of new officers will be July 21st, Sunday, at Aspen Park in Gardnerville. I hope to see you all there.

Pat



***June 20th, 2019
at Gold Dust West
Doors Open at 5:30 PM***

***Please RSVP to Peggy Frick via
our website at [https://
www.cvfootprint.org](https://www.cvfootprint.org)
no later than
11:00 AM ON THURSDAY,
June 13th.***

***We are unable to take
additional reservations after
our count is turned into the
venue.***



1st Vice President

BILL PETERS

Hello Fellow Footprinters

I'd like to once again thank everyone who attended the April meeting. I thought Deputy Skibinski had a great presentation regarding the Marine Unit.

Next months meeting will be at June 20th, 5:30PM at the Gold Dust West. Price is the usual \$24.00 plus tickets. Also, please remember to RSVP no later than 11:00am the Thursday prior, in this case June 13th. And remember that once you've given your reservation, if you are not able to attend, or a member of your party cannot attend, you're still responsible for the payment. A check to Peggy Frick before the next meeting would be appreciated.

Thank you and I look forward to seeing everyone at the next meeting.

Bill

Calendar

June 20th

Gold Dust West

2171 E. William Street

Carson City, NV 89701

Doors open at 5:30

Dinner is served buffet style at 6:30 pm.

The meeting portion of the evening begins after dinner.

July 21st

Annual Picnic

Aspen Park, Gardnerville

Details to come

Secretary Treasurer



PEGGY FRICK

Hi friends,

What a fascinating presentation about the boat patrol officers on the lakes in Douglas county.

We had a board meeting on April 30, 2019. The financials are in order and in balance. We discussed the annual dues and voted to keep them the same at \$24.00 per member per year and we currently have 122 members.

The board voted to present this years' donation of \$2,000.00 to the 'Good Neighbor program' to assist with all they do to help the seniors in our community. This was presented to the members at the meeting on the 16th and was unanimously approved by those present.

There is one small change to our annual picnic and that is only water will be provided, any soft drinks, beer, etc. will be 'Bring your own Beverage'.

Peggy



2nd Vice President

CELESTE PIERINI

Hello and Farewell,

I hope everyone who attended our most recent Footprinter's meeting enjoyed himself or herself. From what I understand, it was a well-attended event and our speaker, DCSO Deputy Ron Skibinski; Lake Tahoe Boat Patrol officer did a great job! The Douglas County Sheriff's Office has a "Tradition of Excellence" and we are certainly a lucky community to have them in our corner.

Next month, our speaker will be Karen Dustman, a local historian, published author, and former District Attorney for Alpine County, CA, who will talk about the Markleeville/Woodfords area. If you haven't had the chance to visit the Markleeville area, I highly recommend the drive. Not being too far away, maybe 25 minutes for most of us, the area is steeped in history and beauty. The "Wild West" literally existed there and Karen will discuss this and more during her exciting presentation. Please come to learn and visit with your fellow Footprinter's!

On a side note, this will be my last official meeting as your 2nd Vice President (2017-2019). I hope you have enjoyed all of the presentations I have been able to facilitate – from Donna and Corky Axelson, Gold Star Parents to Navy SEAL Matthew Axelson; the legendary John Ascuaga; Max Baer, Jr. -"Jethro Bodine from the Beverly Hillbillies"; DCSO K-9 presentation; "Kids and Horses" barn setting meeting; the newly elected Sheriff Dan Coverley; Sarah Sanchez with the Carson Valley Community Food Closet; our very own (then Sheriff) Ron Pierini who spoke about the Harvey's bombing event; the Bureau of Land Management (BLM) and the importance of its existence in Nevada; the Nevada Department of Wildlife (NDOW) on coyotes and local predators; Sandy Wartgow, RN who spoke about the flu; DCSO Sergeant Bernadette Smith with the M.O.S.T. team; Bryan Davis with Bently Enterprises; and many, many more. As Ron will be taking the reins as 2nd VP, and from what I know of his upcoming speaker line-up, we are in for continued fun and informative presentations!

Thank you everyone and I will see ya at our next meeting!

All the best,

Celeste



Photos from May Dinner Meeting



Retired Sheriff Ron Pierini, Dep. Ron Skibinski, & Footprinter President Pat Smith.

East Fork Dep. Fire Chief Eisele, East Fork Fire Chief Carlini, DCS Dep. Skibinski, Douglas Sheriff Coverley, & Carson Sheriff Furlong.



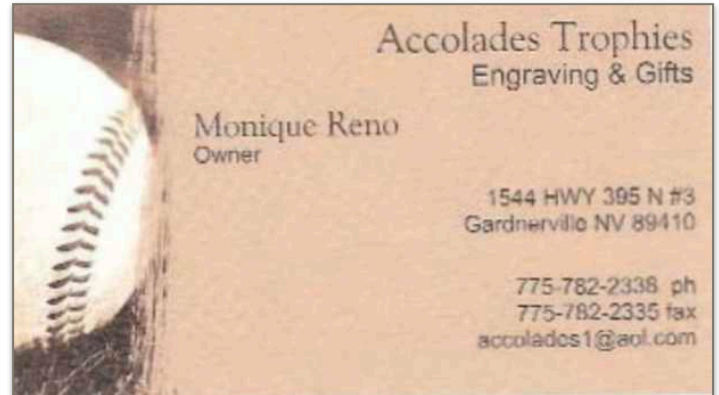
East Fork Fire Chief Carlini and East Fork Dep. Fire Chief Eisele.

Thank you to our Business Card Sponsors who have ALL renewed for the 2019-2020 year!



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Food Closet
CARSON VALLEY COMMUNITY

1251 Waterloo Lane
Gardnerville, NV 89410
775-782-3711 Office
775-782-4452 Fax

Donations accepted
Monday, Tuesday,
Wednesday and Friday
9:00-4:00 pm

Sarah Sanchez
Food Closet Director

www.thefoodcloset.org
Sarah@thefoodcloset.org

For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! Contact Jacie at 775-901-1898 or jaciepeters@gmail.com for more information.

Ken Furlong 6/4

Tony Magnotta 6/4

Steven Orr 6/4

Fred Barker 6/6

Dave Osowski 6/7

Fredrick Wolin 6/16



Happy Birthday

Dorothy Magnotta 6/20

Larna Hoyt 6/21

Paul Cooper 6/27

Sue Ann Leinweber 6/27

Jill Marcum 6/28

Tim Hinkley 6/29



**INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS**



President	Pat Smith	265-5332
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CHAPTER PAST PRESIDENTS

- 1991-92 Bill Depew Deceased
- 1992-93 Doug Tucker Deceased
- 1993-94 Red Baker Deceased
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- 1996-97 Lon Curtis Deceased
- 1997-98 Elza Turkington Deceased
- 1998-99 Bob Minton
- 1990-00 Rodney Snead Deceased
- 2000-01 Fred Hersey
- 2001-02 Clay Hill
- 2002-03 Grady Goodwin Deceased
- 2003-04 Dorman Dane
- 2004-06 Phil Kasper
- 2006-08 Larry Gray
- 2008-10 Claudia Lowe
- 2010-12 Bayan Lewis
- 2012-13 Charlene Spinner
- 2013-14 David Aymami
- 2014-15 Mike Rhoades
- 2015-17 Ron Pierini

BOARD APPOINTMENTS

Newsletter Editor
Jacie Peters 901-1898

Webmaster
Don McRoberts 267-0025

Visit our Chapter on the Web at:
<https://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
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Minden, NV 89423**