

# Carson Valley Footprinter Newsletter

IFA Chapter #72

VOLUME 47

August 2020

Issue 8



## Volunteers Needed for Essential Jobs

2nd Vice Pres, Sec-Treasurer, Newsletter Editor Needed

See Page 4

## The President's Message



KATE BROWN

Dear Fellow Footprinters:  
I hope this finds you safe and well. I've heard that a few of you have succumbed to ailments/injuries, apart from Covid-19, so we wish you a speedy recovery.

Here we are almost into August and still so many uncertainties around us. We have again decided to cancel our August meeting. However, on a positive note, we do have a space reserved at **Aspen Park for our BBQ/picnic on Sunday, September 13** (week-end after Labor Day). If the Governor doesn't again tighten restrictions we should be OK. Further details will be forthcoming but please mark your calendars for this date. We will keep a safe distance and it will be good to see you all again.

Once we can start meeting inside again, we have some interesting speakers lined up so watch this space!

Please take note of Ray Hoyt's comments

below. We have some vacant positions on the Board that desperately need filling. If you have any free time we need your help. The Club cannot keep running without volunteers.

Again, thank you to those of you who have sent in your Annual Membership dues for July 1, 2020 – June 30, 2021. If you have overlooked your recent letter from us, please make out a check to **IFA Carson Valley Chapter #72, Inc. (\$24.per person)**, and mail to IFA Carson Valley Chapter #72, Inc., P.O. Box 2242, Minden, NV 89423 asap. As I mentioned earlier, we hope to get 'back to normal' as soon as we can.

Take care, and I hope to see you all at our BBQ/picnic.

Best regards,

*Kate*

## Claudia Lowe — First Vice President



CLAUDIA LOWE

Dear Members,

Another month and no meeting for August. But things are improving with the use of masks. I now feel I can go more places with the masks in place. And how lucky are we to be in such a safe community.

September we had no meeting planned, so it would be a perfect time to have an outdoor meeting. Kate and your board are working on a plan.

Please remember your commitment to this great group and all of our members. We have a long and great history of helping our first responders and acknowledging their service. This is truly a group of people who contribute to the community without religion or politics muddying the waters.

Thru the years we have together enriched our community and we would like to see this group still very active after all this really really scary virus is done.

I thank you all for your help and support.

*Claudia*

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## Peggy Frick — Secretary/Treasurer (Temporary)



PEGGY FRICK

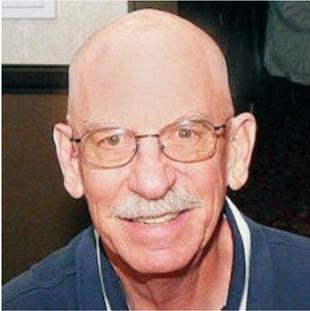
I hope everyone is having a safe and healthy summer. We are hoping to have our annual picnic in September. It would be a great break to see everyone again. The annual dues for fiscal year 2020-2021 were due on July 1<sup>st</sup>, 2020. So far, we have received either dues or notice of resignation from 88 of our 105 members. I sent out invoices the first of June via email and hard copy follow-up invoices by regular mail the first of August. For those of you who have not responded, please either send in

your \$24.00 per person dues or notification of resignation as soon as possible. We must report the status of our membership to the Grand Secretary.

Thank you

*Peggy*

## Ray Hoyt — Grand Director



RAY HOYT

### *From the Grand Director,*

#### Cancellation of Grand Convention

On July 16, 2020, we were notified that Grand President Steve Steele had formally cancelled the Grand Convention slated for September, saying "It is with much anguish that I have decided to cancel this years National Convention. With the current uptick in Covid-19 cases since I drafted my last letter to you folks July 1<sup>st</sup>, it just seems the prudent thing to do..."

How this cancellation will impact the traditional business normally transacted at the annual Grand Convention is currently unknown. The election and installation of Grand Officers for the 2020-2021 year is one of those matters that will have to be dealt with.

#### Vacant Chapter Positions

As the last issue of this newsletter pointed out, we have three (3) vacant positions in drastic need of volunteers to fill them. Since that notification, no one has stepped up to either volunteer or indicate they may have a lead on another member who could be convinced, persuaded, or coaxed into considering volunteering. This is a serious situation which must be resolved soon. The Second Vice President who arranges for guest speakers at our dinner meetings, the Secretary-Treasurer who handles both our administrative and financial issues, and the Newsletter Editor who puts together this monthly publication are extremely important posts that need filling ASAP. Don't wait for someone else to step up; that usually does not end well. Be a contributor and a leader and volunteer. We need you!!!

Detailed information outlining the duties of each of the vacant chapter positions can be found on the next two pages of this newsletter

*Ray*

**IN MEMORIAM  
JOAN RUTH McDONNELL  
1930 – 2020**

Member of Chapter 72 from 2006 until 2017.  
Served as Second Vice President during the 2012-2013 year.

## **VOLUNTEERS NEEDED**

The Chapter currently has three vacant positions in desperate need of volunteers. A brief outline of the duties of these positions is provided here in an effort to stimulate interest:

### **2<sup>nd</sup> VICE PRESIDENT:**

- ◆ Schedule guest speakers for future dinner meetings well in advance.
- ◆ Pursue leads for speakers provided by other members.
- ◆ Obtain a brief bio from the speaker in advance of the meeting.
- ◆ Provide the President with the identity of the speaker and his/her topic well in advance of the meeting.
- ◆ Confer with the 1<sup>st</sup> Vice President on audio-visual or other needs required from the venue by the speaker.
- ◆ Introduce the speaker and deliver the speaker-provided bio at the meeting when called upon by the President.
- ◆ At the fall and spring Board of Directors meetings, be prepared to provide a speaker schedule for upcoming meetings.
- ◆ Write a monthly column for the chapter newsletter, providing same to the Editor by the prearranged deadlines. The column to include the identity of the speaker for the next meeting and a brief description of the speaker's topic.

### **NEWSLETTER EDITOR:**

- ◆ Responsible for the design, layout, and preparation of the monthly chapter newsletter.
- ◆ Set the deadline for the contributing individuals to submit their columns and gain any needed compliance with those deadlines.
- ◆ Maintain a current birthday list of all members.
- ◆ Prepare a draft of the newsletter and submit to the designated proofreader for review.
- ◆ Have each issue ready for dissemination at least two weeks prior to that month's meeting.
- ◆ Maintain a current email address list for members with email, and for those Grand Officers to whom chapter newsletters are sent. Maintain a current mailing address for those members without email capability.
- ◆ Disseminate the monthly newsletter at least two weeks prior to that month's meeting.

- CONTINUED ON NEXT PAGE -

## **VOLUNTEERS NEEDED (continued)**

### **SECRETARY-TREASURER**

#### **Secretary**

- ◆ Take minutes of all membership & Board meetings.
- ◆ Act as the corporate Registered Agent for the corporation. Prepare and file both the annual Officer and Director List and the notarized Declaration of Eligibility for State Business License Exemption with the NV Secretary of State. Filing is due annually before December 31. Act as the custodian of all corporate files.
- ◆ Act as the custodian of the chapter Bylaws. Keep them current and updated. Ensure all Board members possess a current copy.
- ◆ Maintain the official correspondence and press files for the chapter.
- ◆ Prepare and submit to the District Governor the chapter's Annual Report, due no later than May 10.
- ◆ Check Post Office Box 2242 at the Minden post office for incoming mail.

#### **Treasurer:**

- ◆ Maintain the chapter checking account, currently at the Gardnerville branch of Wells Fargo Bank.
- ◆ Prepare for the Board's approval, and manage the annual budget for the chapter. Make adjustments on a continuing basis as indicated.
- ◆ Keep a chronological General Ledger of individual income and expense entries, with running balances.
- ◆ Prepare and file electronically with the IRS an IRS Form 990N (e-Postcard) to keep our federal income tax exemption current. This filing is due annually sometime between July 1 and November 15.
- ◆ Order plaques from Accolades Trophy for the chapter's Service Recognition Program awards, in time for presentation at our August, November, February and May meetings.
- ◆ Order chapter nametags, upon request from members, at Accolades Trophy. Collect cost of nametags from those members.

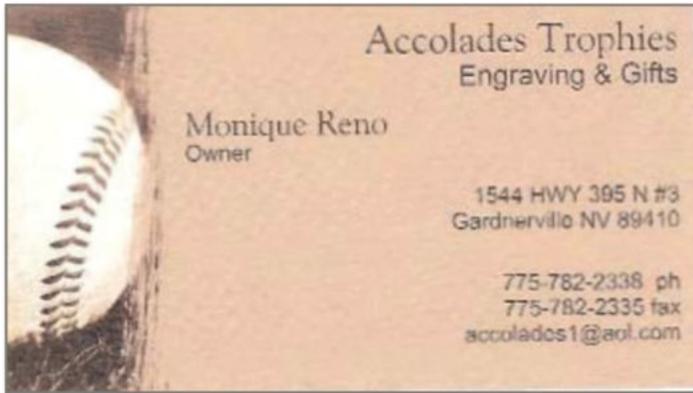
#### **Membership:**

- ◆ Receive all new membership applications and included dues. Dues are currently \$24 per year (July 1 through June 30), or \$12 for any initial period of less than 6 months. Applicants to be approved by the membership or by the Board. Maintain file of all completed applications.
- ◆ Maintain master Membership Number Log, including out date and reason for departing members.
- ◆ Prepare IFA Form 350 and submit to the Grand Secretary, and Grand Treasurer with appropriate Per Capita Tax. When received, forward all membership cards and certificates to new members.
- ◆ Prepare IFA Form 100 and submit to the Grand Secretary, and Grand Treasurer with Per Capita Taxes, when annual renewal dues have been collected. Form and Taxes due by October 1.
- ◆ Track eligibility for and presentation of service pins for 10, 20, and 25 year members. Pins are ordered from the Grand Secretary.

The 2<sup>nd</sup> Vice President and Secretary-Treasurer positions, usually elected by the membership during the annual election cycle, have become vacant due to resignations. These vacancies will be the subject of a Presidential appointment for the unexpired term ending June 30, 2021. Interested members should make themselves known to President Kate Brown.

The Newsletter Editor is appointed by the Board of Directors. Interested members can contact either of the temporary editors for additional information – Don McRoberts or Ray Hoyt.

**Thank you to our Business Card Sponsors!**



Accolades Trophies  
Engraving & Gifts

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Owner

1544 HWY 395 N #3  
Gardnerville NV 89410

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775-782-2335 fax  
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Artist  
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Gardnerville, NV  
775.783.0009



Nevada Department of  
**Public Safety**

Organized Crime, Gangs  
Transnational Terrorism  
Emerging Criminal Organizations  
INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)  
Commander, Intelligence Operations Unit  
Division of Investigation

1355 Sanden Lane  
Minden, Nevada 89423-9012  
Email: rhoyt@charter.net

Home: 775.267.4355  
Cell 775.720.8321



**Food Closet**  
CARSON VALLEY COMMUNITY

1251 Waterloo Lane  
Gardnerville, NV 89410  
775-782-3711 Office  
775-782-4452 Fax

Donations accepted  
Monday, Tuesday,  
Wednesday and Friday  
9:00-4:00 pm

**Sarah Sanchez**  
Food Closet Director

www.thefoodcloset.org  
Sarah@thefoodcloset.org

For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! Contact Don McRoberts at 775-267-0025 or drmcroberts@charter.net for more information.

**August Birthdays**



- |                |                       |
|----------------|-----------------------|
| Stephanie Jakl | Aug 1 <sup>st</sup>   |
| John Engels    | Aug 12 <sup>th</sup>  |
| Jean Tomlinson | Aug 12 <sup>th</sup>  |
| Marie Aguirre  | Aug 16 <sup>thA</sup> |
| Earl Capehart  | Aug 17 <sup>th</sup>  |
| Perry Hand     | Aug 26 <sup>th</sup>  |
| Lori Ann Lee   | Aug 30 <sup>th</sup>  |
| Betty Miller   | Aug 30 <sup>th</sup>  |



## INTERNATIONAL FOOTPRINT ASSOCIATION, INC.

## CARSON VALLEY CHAPTER #72

## 2020 - 2021 BOARD OF DIRECTORS



President	Kate Brown	925-785-2986
1st Vice President	Claudia Lowe	775-267-5630
2nd Vice President	VACANT	
Secretary—Treasurer	VACANT	
Sergeant-at-Arms	Janice Rhoades	775-783-8094
Immediate Past Pres.	Pat Smith	775-265-5332
Grand Director	Ray Hoyt	775-267-4355
3 Year Director	Phil Kasper	775-267-5385
3 Year Director	Mike Rhoades	775-783-8094
2 Year Director	Jacie Peters	775-901-1898
2 Year Director	Bayan Lewis	775-782-8068

## CHAPTER PAST PRESIDENTS

1991—92	Bill Depew	- Deceased
1992—93	Doug Tucker	- Deceased
1993—94	Red Baker	- Deceased
1994—95	Bill Shay	
1995—96	Ray Hoyt	
1996—97	Lon Curtis	- Deceased
1996—97	Elza Turkington	- Deceased
1998—99	Bob Minton	
1999—00	Rodney Snead	- Deceased
2000—01	Fred Hersey	
2001—02	Clay Hill	- Deceased
2002—03	Grady Goodwin	- Deceased
2003—04	Dorman Dane	
2004—06	Phil Kasper	
2006—08	Larry Gray	- Deceased
2008—10	Claudia Lowe	
2010—12	Bayan Lewis	
2012—13	Charlene Spinner	
2013—14	David Aymami	
2014—15	Mike Rhoades	
2015—17	Ron Pierini	
2017—19	Pat Smith	

**TEMPORARY****Newsletter Editors**

Ray Hoyt 267-4355  
Don McRoberts 267-0025

**Webmaster**

Don McRoberts 267-0025

Visit our Chapter on the Web at:

<https://www.cvfootprint.org>



**IFA Carson Valley  
Chapter #72, Inc.  
P.O. Box 2242  
Minden, NV 89423**