

Carson Valley Footprinter Newsletter

IFA Chapter #72

VOLUME 47

September 2020

Issue 9



**Your IFA #72 Chapter is in urgent need of
Volunteers for Essential Club Positions
2nd Vice Pres, Secretary-Treasurer & Newsletter Editor**

See Pages 4 & 5 for details



KATE BROWN

The President's Message

Dear Fellow Footprinters:

I can't believe we're into September and getting ready for Fall. I don't know how it's

been for you but for me, the weeks just seem to fly by!

Some good news for a change. We **WILL** be holding our **Footprinters Picnic on Sunday, September 13**. Please note that the location has changed. It will be held at **Mormon Station State Historic Park in Genoa** in and around the Pavilion area. Instead of a BBQ, your Board will serve you all store-bought products. Masks and gloves will be worn and we will all keep a safe distance. As always, we will serve lunch at **noon**, so plan on arriving between 11:00 am to 11:30 am. There is a \$10.00 charge per member and guest(s). Please note, we are limited by State law to have no more than 50 people in attendance.

Peggy Frick has emailed you a flyer with all details. After receiving, please reply to Peggy ASAP to get your name(s) and any guests on the list.

This will be a good opportunity to gather once again as a Group (even if at a distance).

Once we can start meeting inside again, we have some interesting speakers lined up so watch this space!

Take care, and I look forward to seeing you at our picnic.

Best Regards,

Kate

Claudia Lowe — First Vice President



CLAUDIA LOWE

Dear Members,

We are going to do a picnic this month, see details on flyer. I am meeting with CVI to see if the October and November meeting can be held there.

Fandango's has used one-half of their banquet rooms to store chairs they had to remove from the gaming floor.

I will have details regarding the next two meeting in the near future.

Hope to see you at the picnic. Remember we are stuck with the 50 member limit. Call early.

Please remember your commitment to this great group and all of our members. We have a long and great history of helping our first responders and acknowledging their service. This is truly a group of people who contribute to the community without religion or politics mudding the waters.

Thru the years we have together enriched our community and we would like to see this group still very active after all this really really scary virus is done.

Claudia

BREAKING NEWS...



Claudia has scheduled in-person meetings for October and November at CVI. A preview menu can be found on page 8 of this newsletter.

Additional details will be available in the October IFA #72 Newsletter.

Peggy Frick — Secretary/Treasurer (Temporary)



PEGGY FRICK

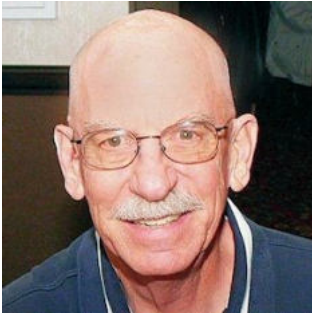
On August 12, 2020 I sent out the third and final invoice for annual dues to those members who had yet to respond.

As of this date, 85 members have submitted their dues, 11 have resigned, 4 have moved away and 6 did not respond at all.

I will wait until after September 1, 2020 to hear from those who have yet to contact us and submit the updated roster to the Grand Secretary.

Peggy

Ray Hoyt — Grand Director



RAY HOYT

From the Grand Director,

At last, it appears that we will have the opportunity to gather for a picnic in September. See the flyer elsewhere in this issue, and make reservations early since we are limited to 50 people. It has been a long time since we've met, and getting back into the swing of things may take a while. We've had this virus lockdown foisted upon us through no fault of our own, but we must figure out a way to put our organization back together. Our chapter has been active for almost 30 years; we shouldn't let this current situation take us down. Please make every effort to get back into the Footprinter "mode" – our survival as a chapter and as a national organization depends on all of us.

Vacant Chapter Positions

As the past two issues of this newsletter pointed out, we have three (3) vacant positions in drastic need of volunteers to fill them. Since that notification, no one has stepped up to either volunteer or indicate they may have a lead on another member who could be convinced, persuaded, or coaxed into considering volunteering. This is a serious situation which must be resolved soon. The Second Vice President who arranges for guest speakers at our dinner meetings, the Secretary-Treasurer who handles both our administrative and financial issues, and the Newsletter Editor who puts together this monthly publication are extremely important posts that need filling ASAP. Don't wait for someone else to step up; that usually does not end well. Be a contributor and a leader and volunteer. We need you!!!

Detailed information outlining the duties of each of the vacant chapter positions can be found on the next two pages of this newsletter

Ray



See page 6 for the IFA #72 Annual Picnic Flyer

VOLUNTEERS NEEDED

The Chapter currently has three vacant positions in desperate need of volunteers. A brief outline of the duties of these positions is provided here in an effort to stimulate interest:

2nd VICE PRESIDENT:

- ◆ Schedule guest speakers for future dinner meetings well in advance.
- ◆ Pursue leads for speakers provided by other members.
- ◆ Obtain a brief bio from the speaker in advance of the meeting.
- ◆ Provide the President with the identity of the speaker and his/her topic well in advance of the meeting.
- ◆ Confer with the 1st Vice President on audio-visual or other needs required from the venue by the speaker.
- ◆ Introduce the speaker and deliver the speaker-provided bio at the meeting when called upon by the President.
- ◆ At the fall and spring Board of Directors meetings, be prepared to provide a speaker schedule for upcoming meetings.
- ◆ Write a monthly column for the chapter newsletter, providing same to the Editor by the prearranged deadlines. The column to include the identity of the speaker for the next meeting and a brief description of the speaker's topic.

NEWSLETTER EDITOR:

- ◆ Responsible for the design, layout, and preparation of the monthly chapter newsletter.
- ◆ Set the deadline for the contributing individuals to submit their columns and gain any needed compliance with those deadlines.
- ◆ Maintain a current birthday list of all members.
- ◆ Prepare a draft of the newsletter and submit to the designated proofreader for review.
- ◆ Have each issue ready for dissemination at least two weeks prior to that month's meeting.
- ◆ Maintain a current email address list for members with email, and for those Grand Officers to whom chapter newsletters are sent. Maintain a current mailing address for those members without email capability.
- ◆ Disseminate the monthly newsletter at least two weeks prior to that month's meeting.

- CONTINUED ON NEXT PAGE -

VOLUNTEERS NEEDED (continued)

SECRETARY-TREASURER

Secretary

- ◆ Take minutes of all membership & Board meetings.
- ◆ Act as the corporate Registered Agent for the corporation. Prepare and file both the annual Officer and Director List and the notarized Declaration of Eligibility for State Business License Exemption with the NV Secretary of State. Filing is due annually before December 31. Act as the custodian of all corporate files.
- ◆ Act as the custodian of the chapter Bylaws. Keep them current and updated. Ensure all Board members possess a current copy.
- ◆ Maintain the official correspondence and press files for the chapter.
- ◆ Prepare and submit to the District Governor the chapter's Annual Report, due no later than May 10.
- ◆ Check Post Office Box 2242 at the Minden post office for incoming mail.

Treasurer:

- ◆ Maintain the chapter checking account, currently at the Gardnerville branch of Wells Fargo Bank.
- ◆ Prepare for the Board's approval, and manage the annual budget for the chapter. Make adjustments on a continuing basis as indicated.
- ◆ Keep a chronological General Ledger of individual income and expense entries, with running balances.
- ◆ Prepare and file electronically with the IRS an IRS Form 990N (e-Postcard) to keep our federal income tax exemption current. This filing is due annually sometime between July 1 and November 15.
- ◆ Order plaques from Accolades Trophy for the chapter's Service Recognition Program awards, in time for presentation at our August, November, February and May meetings.
- ◆ Order chapter nametags, upon request from members, at Accolades Trophy. Collect cost of nametags from those members.

Membership:

- ◆ Receive all new membership applications and included dues. Dues are currently \$24 per year (July 1 through June 30), or \$12 for any initial period of less than 6 months. Applicants to be approved by the membership or by the Board. Maintain file of all completed applications.
- ◆ Maintain master Membership Number Log, including out date and reason for departing members.
- ◆ Prepare IFA Form 350 and submit to the Grand Secretary, and Grand Treasurer with appropriate Per Capita Tax. When received, forward all membership cards and certificates to new members.
- ◆ Prepare IFA Form 100 and submit to the Grand Secretary, and Grand Treasurer with Per Capita Taxes, when annual renewal dues have been collected. Form and Taxes due by October 1.
- ◆ Track eligibility for and presentation of service pins for 10, 20, and 25 year members. Pins are ordered from the Grand Secretary.

The 2nd Vice President and Secretary-Treasurer positions, usually elected by the membership during the annual election cycle, have become vacant due to resignations. These vacancies will be the subject of a Presidential appointment for the unexpired term ending June 30, 2021. Interested members should make themselves known to President Kate Brown.

The Newsletter Editor is appointed by the Board of Directors. Interested members can contact either of the temporary editors for additional information – Don McRoberts or Ray Hoyt.



Footprinter Chapter #72 Annual

Sunday, September 13, 2020

Mormon State Park

2295 Main St, Genoa, NV 89411



Parking will be on Jack's Valley road (at the Park), across the street or on Nixon Street.

There will be a \$10.00 per person charge.

Lunch will be served at Noon followed by Bingo, so arrival should be between 11am and 11:30am.

Lunch will be served so no outside food is allowed

Water, ice and cups will be provided. If you want wine or sodas etc. please bring your own. We will not be exchanging raffle gifts.

There are 8 long tables and chairs, but please bring your own chairs and table if you wish to promote social distancing. We always have fun and it is usually nice under the trees. Your friends and family are always welcome so bring them along.



We are limited to 50 people, and it will be first come first serve so please RSVP to Peggy Frick, no later than September 5th, so we can plan the meal.

Any questions, please contact Peggy Frick @ IFA.Peggy@gmail.com or (650) 799-4846

Trick or Treat Halloween

Safety Street

We need your support
via candy donations!

October 31st from 12-5

Douglas County Fair Grounds

Help Needed: Candy Donations, Monetary donations, and working shifts.

Please note only one person is allowed in the booth at a time during shifts.

**To help contact: Jacie
jaciepeters@gmail.com or 775.901.1898**

Donation Drop off: 2713 Pamela Place, Minden



Carson Valley Inn IFA #72 Dinner/Meeting Menu

Salad or Sandwich Selections

Our two-course menu includes your choice of:

Salad or Sandwich and dessert

Freshly brewed coffee, decaffeinated coffee

Salads

◆ **Cobb Salad**

Crisp greens, herb vinaigrette, avocado, tomato, smokehouse
Bacon, turkey, hard boiled eggs and crumbled blue cheese

◆ **Chicken Caesar Salad**

Chopped romaine, roasted cherry tomatoes, red onions, peppers,
Garlic croutons, Caesar dressing

◆ **Louie Salad**

Grilled shrimp, served with chopped romaine, sweet gem lettuce, hard-boiled eggs, tomatoes, as-
paragus, cucumber, Louie dressing

◆ **CV Steak House Salad**

Pepper-seared tenderloin, chopped baby iceberg and romaine
Hearts, Maytag™ bleu cheese, crisp onion rings

Sandwiches

◆ **Chipotle Chicken**

Grilled chicken breast, chipotle spread, pepper jack cheese, roasted Red peppers

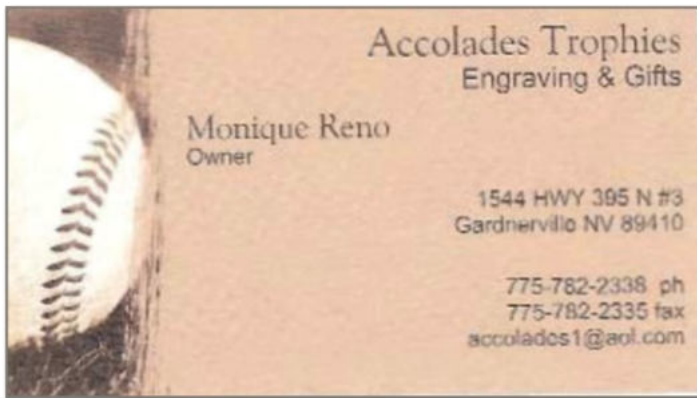
◆ **Grilled Vegetable Panini**

Parmesan focaccia, grilled vegetables and roasted pepper aioli

◆ **Turkey Club on Freshly Baked Croissant**

Turkey, apple wood smoked bacon, provolone, lettuce, sun-dried tomatoes and basil-mayonnaise

Thank you to our Business Card Sponsors!



For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! Contact Don McRoberts at 775-267-0025 or drmcroberts@charter.net for more information.

September Birthdays

- | | |
|--------------------------|----------------------------|
| <i>Sarah Coverley</i> | <i>Sep 1st</i> |
| <i>Pat Gray</i> | <i>Sep 1st</i> |
| <i>Cynthia Sawyer</i> | <i>Sep 7th</i> |
| <i>Sue Ann Leinweber</i> | <i>Sep 9th</i> |
| <i>David Chieruzzi</i> | <i>Sep 24th</i> |
| <i>Patricia Smith</i> | <i>Sep 30th</i> |





INTERNATIONAL FOOTPRINT ASSOCIATION, INC.

CARSON VALLEY CHAPTER #72

2020 - 2021 BOARD OF DIRECTORS



President	Kate Brown	925-785-2986
1st Vice President	Claudia Lowe	775-267-5630
2nd Vice President	VACANT	
Secretary—Treasurer	VACANT	
Sergeant-at-Arms	Janice Rhoades	775-783-8094
Immediate Past Pres.	Pat Smith	775-265-5332
Grand Director	Ray Hoyt	775-267-4355
3 Year Director	Phil Kasper	775-267-5385
3 Year Director	Mike Rhoades	775-783-8094
2 Year Director	Jacie Peters	775-901-1898
2 Year Director	Bayan Lewis	775-782-8068

CHAPTER PAST PRESIDENTS

1991—92	Bill Depew	- Deceased
1992—93	Doug Tucker	- Deceased
1993—94	Red Baker	- Deceased
1994—95	Bill Shay	
1995—96	Ray Hoyt	
1996—97	Lon Curtis	- Deceased
1996—97	Elza Turkington	- Deceased
1998—99	Bob Minton	
1999—00	Rodney Snead	- Deceased
2000—01	Fred Hersey	
2001—02	Clay Hill	- Deceased
2002—03	Grady Goodwin	- Deceased
2003—04	Dorman Dane	
2004—06	Phil Kasper	
2006—08	Larry Gray	- Deceased
2008—10	Claudia Lowe	
2010—12	Bayan Lewis	
2012—13	Charlene Spinner	
2013—14	David Aymami	
2014—15	Mike Rhoades	
2015—17	Ron Pierini	
2017—19	Pat Smith	

TEMPORARY**Newsletter Editors**

Ray Hoyt 267-4355
Don McRoberts 267-0025

Webmaster

Don McRoberts 267-0025

Visit our Chapter on the Web at:

<https://www.cvfootprint.org>



**IFA Carson Valley
Chapter #72, Inc.
P.O. Box 2242
Minden, NV 89423**